

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

August 20, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Rev. Darryl Cunningham, Sr., Pastor, New Birth Missionary Baptist Church

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

MINUTES NOT READY: July 2, 2024 – August 13, 2024

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.

A Resolution relative to the application of Titusville Grocery, LLC for the transfer of an Off Premise Beer and Wine License to be used at **Titusville Grocery**, 12 - 1st Avenue SW, Birmingham, Alabama 35211, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 2.

A Resolution relative to the application of Blazers GFSFC, LLC for an On and Off Premise Beer and Wine License to be used at **Gus's World Famous Fried Chicken**, 2201 - 2nd Avenue South, Suite 101, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 3.

A Resolution relative to the application of Center Street Brothers Food Mart, LLC for an Off Premise Beer and Wine License to be used at **Center Street Brothers Food Mart**, 6 - 2nd Avenue North, Birmingham, Alabama 35204, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) ITEM 4.

A Resolution relative to the application of One Stop Gas, LLC for the transfer of an Off Premise Beer and Wine License to be used at **One Stop Gas**, 36-A South Park Road SW, Birmingham, Alabama 35211, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 5.

A Resolution relative to the application of A M Food Store, Inc. for the transfer of an Off Premise Beer and Wine License to be used at **A M Food Store**, 1800 – 31st Street SW, Birmingham, Alabama 35211, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 6.

A Resolution relative to the application of Sarah, LLC for a Special Retail Liquor License 160, to be used at **Sarah**, 1301 Center Point Parkway, Suite 103, Birmingham, Alabama 35215, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 7.

A Resolution relative to the application of Tre Luna Catering Corporation for a Special Events Retail License 140 to be used at **2024 Arts Block Party** on September 13, 2024, in the parking lot of 1200 – 10th Avenue South and the corner of 12th Street South and 10th Avenue South to 13th Street South and 10th Avenue South, Birmingham, Alabama 35294, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 8.

A Resolution relative to the application of Urban Impact Incorporated for a Special Events Retail License 140, to be used at **Taste of 4th Avenue Jazz Festival** on August 24, 2024, at 4th Avenue North from 16th Street North to 18th Street North and 17th Street North from 3rd Avenue North to 5th Avenue North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 9.

A Resolution relative to the application of Birmingham Artwalk, Inc. for a Special Events Retail License 140, to be used at the **Birmingham Artwalk** from September 6, 2024 to September 7, 2024, at 20th Street North from 1st Avenue North to 5th Avenue North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 10.

A Resolution relative to the application of Event Concessions, Inc. for a Special Events Retail License 140, to be used at the **Fiesta** on September 28, 2024, at Linn Park, 710 – 20th Street North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 11.

A Resolution relative to the application of Event Concessions, Inc. for a Special Events Retail License 140, to be used at the **Food + Culture Festival** on September 20, 2024, at 29th Street South between 2nd Avenue South and 3rd Avenue South, Birmingham, Alabama 35233, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 12.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Cahaba Limousine Service, LLC**, 4845 Caldwell Lane, Birmingham, Alabama 35242, to be used in the operation of a Limousine Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

CONSENT

ITEM 13.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Good Hands Transport/Transporter, LLC** 3608 – 24th Street North, Birmingham, Alabama 35207, to be used in the operation of a Non-Emergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

BUICK CENTURY COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN
located at 6820 5TH CT N, 35206 Parcel ID Number 23-15-3-07-05.000-RR

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

MUSTANG COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN
located at 6820 5TH CT N, 35206 Parcel ID Number 23-15-3-07-05.000-RR

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVY PICK-UP TRUCK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN
located at 6820 5TH CT N, 35206 Parcel ID Number 23-15-3-07-05.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 17.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATION FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$1,440.00, from Forest Park - South Avondale Neighborhood Association and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$1,440.00 to Department of Transportation, R&M Infrastructure Street & Traffic Signs (i.e. speed cushions) at 4th Avenue South near 38th Street for traffic calming efforts. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 18.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$15,000.00, from Park & Recreation, Miscellaneous Revenue and “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$5,000.00 to Pratt City Park and \$10,000.00, to Summer Camp/Enrichment program. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 19.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$800,000.00 to Reconnecting Communities Pilot Program (RCP) per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 20.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$256,379.14, from General Fund, Miscellaneous Clearing and appropriating \$256,379.14, to Non-Departmental, Transfer to Fund 103 Neighborhood Revitalization; and “TO FURTHER AMEND THE NEIGHBORHOOD REVITALIZATION FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$256,379.14, to Office of the City Attorney. Funding source is settlement funds from opiate litigation. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

P

ITEM 21.

An Ordinance, pursuant to Alabama Act 1969-916, authorizing the Mayor to execute an Interlocal Cooperation Agreement, between **the City of Birmingham and the Birmingham Board of Education (the “BOARD”)**, for the sharing of strategic video assets by the Board, including School Surveillance Cameras located in public areas, with the Birmingham Police Department (BPD). The term of the Agreement shall not exceed three (3) years. **[First Reading] [Funding Source: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Chief of Police)**

P

ITEM 22.

An Ordinance, pursuant to Alabama Act 1969-916, authorizing the Mayor to execute an Interlocal Cooperation Agreement between **the City of Birmingham, the United States Attorney’s Office for the District of Columbia and the Metropolitan Police Department of Washington, D.C.**, for the City of Birmingham to provide up to forty (40) uniformed Birmingham Police Officers to be sworn in as Deputy U.S. Marshals for the Presidential Inauguration Task Force in the Washington, D. C. area from January 17, 2025, to January 21, 2025. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Chief of Police)**

CONSENT**ITEM 23.**

A Resolution, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement between **the City of Birmingham and Alabama Symphonic Association, Inc. (“ASO”)**, under which ASO shall (i) coordinate and administer the Coffee Concert Series, (ii) provide new music education opportunities to supplement existing music programs, (iii) create long-term partnerships with young people, free of charge to all age audiences. In addition, ASO will also provide free tickets to the concert series “Symphony in the Summer,” for a term of one (1) year and for an amount not to exceed \$25,000.00. **[Funding Source: 001_400_96700_9672-7.550-008]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 24.**

A Resolution, in accordance with §11-40-01 and §11-47-16, Code Alabama 1975, authorizing the Mayor to execute an agreement with **Jones Valley Teaching Farm (JVTF)**, wherein, JVTF will implement aggressive programs of sustainable urban agricultural, promoting food markets, and economic development potential for the City and for said services the City shall pay JVTF an amount not to exceed \$50,000.00, for a term of one (1) year. **[G/L Account: 001_400_96600_96629.550-007]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 25.**

A Resolution, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, authorizing the Mayor to execute an Amendment No. 1 to the three-year Vendor Agreement, entered into on January 29, 2024, with **LiveView Technologies, Inc. (“LVT”)**, for LVT to provide the City Police Department (BPD) with two (2) D3 Live Units, for a total of \$207,480.24. This Amendment No. 1 adds three (3) additional D3 Live Units to the City, which includes, but is not limited to: (1), two subscriptions - Smart Generator; (2) two Mobile Mount- Solar-Gen; (3) Setup; and (4) Shipping; for an additional cost of \$250,705.29, and authorizing the Mayor to spend up to an additional \$10,000.00/year to cover relocation and data expenses. The total amount to be expended shall not exceed \$488,185.53. **[G/L Account: 001.043.26000.26001.527-050 - Professional Services]** (Submitted by the Mayor) (Recommended by the Chief of Police)**

CONSENT

ITEM 26.

A Resolution authorizing the Mayor to execute an Agreement with **The National Veterans Day Foundation**, under which The National Veterans Day Foundation shall plan, implement, and provide services and infrastructure related to and required for the Birmingham Veterans Day Parade (the “Event”), and authorizing the Mayor, pursuant to §11-47-19 of the Code of Alabama, 1975, to expend funds and execute such contracts for the promotion of the event and the City’s participation in the event. The Agreement is for a term of one (1) year and the City will pay an amount not to exceed \$12,896.00. **[Funding Source: G/L 001_400_96700.9671]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 27.

A Resolution approving and authorizing the Mayor to execute an Agreement with **Red Mountain Theatre Company, Inc.**, under which Red Mountain Theatre Company will agree to make its facilities available to the public, for cultural events and training in an amount not to exceed \$75,000.00, for its 2024 – 2025 fiscal year. **[G/L Account: 001_400_96400_96431.550-005]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 28.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **State of Alabama Ballet, Inc.** (“**The Alabama Ballet**”), under which The Alabama Ballet will provide the following services within the City of Birmingham: (i) world class stunning and innovative performances to the residents of the community; (ii) serve the community through outreach and music education programs that strive to expand the opportunity for youth to participate in the programs (iii) allow access to view behind the scene glimpses of ballet productions; maintain and cultivate relationships with other art groups including the Alabama School of Fine Arts, Birmingham Museum of Art, Alabama Dance Council, Alabama State Council on the Arts and the Alabama Symphony Orchestra, for a term of one (1) year, and the City shall pay The Alabama Ballet an amount not to exceed \$25,000.00. The Alabama Ballet shall invoice the city for services performed and the City agrees to pay said services in two equal installments or as directed by the Mayor or the Director of Finance. **[Funding Source: 001_400_96700_96727.550-008]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 29.**

A Resolution, pursuant to §11-40-1 and §38-2-9, of the Code of Alabama, 1975, authorizing the Mayor to expend funds and execute agreements for the **2024 Magic City Toy Drive** to solicit generically donations and participation of citizens and local vendors, through such means as billboards, radio ads or other indirect means, and authorizing the City to receive and distribute donations of toys and other items to provide for the care and emotional support of poor and needy children residing within the City, during the 2024 holiday season. Expenditure of City funds for the Magic City Toy drive shall be in accordance with Birmingham General City Code §3-1-7 and shall not exceed \$10,000.00. [**G/L Account: 001_061_01000.524-040 – Supplies – Other Small Equipment**] (Submitted by the Mayor) (Recommended by the Director of Division of Youth Services)

CONSENT**ITEM 30.**

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$4,500.00, for the purchase of three (3) 72-inch Bohlmann round, steel, benches to be used within the Central Pratt Neighborhood, said funds to come from the Central Pratt Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 31.**

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$4,000.00, for the purchase of two (2) 72-inch steel benches to be used within the Eastwood Neighborhood, said funds to come from the Eastwood Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 32.**

A Resolution authorizing the Mayor to expend funds to purchase one (1) lectern, one (1) rechargeable microphone with receiver, and one (1) portable speaker system to be used at Oakwood Place Neighborhood Association meetings and authorizing the allocation of the sum of \$2,000.00, for this purpose, said funding to be paid from the Oakwood Place Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 33.

A Resolution authorizing the Mayor to appropriate funds in an amount not to exceed \$3,000.00, for the purchase of a heated holding cabinet and ten (10) stainless steel sheet pans for use by the Powderly Neighborhood Association. Said funds to come from the Powderly Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 34.

A Resolution authorizing the Mayor to expend funds and execute agreements in an amount not to exceed \$251.98, for the purchase of one (1) reflective aluminum “No Dumping” sign with mounting for the Rising West Princeton Neighborhood Association, said funds to come from the Rising West Princeton Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 35.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$450.00, for the purchase of two (2) foldable A-frame boards and four (4) coroplast meeting signs, said funds to come from the Tarpley City Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 36.

A Resolution authorizing the Mayor to allocate funds in an amount not to exceed \$1,000.00, for the purchase of ten (10) two-sided 24” x 18” yard signs in English and Spanish to announce neighborhood meetings for the Woodland Park Neighborhood Association, said funds to come from the Woodland Park Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT

ITEM 37.

A Resolution authorizing the Mayor to expend funds and execute agreements with the **Wylam Youth Football Association** in an amount not to exceed \$1,600.00, to allow the Wylam Youth Football Association to provide services to the City by providing assistance to the Wylam Gators Youth Football team. Said funds will come from Wylam Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 38.**

A Resolution authorizing the City Attorney, upon her recommendation to settle the lawsuit of **Al Nolan d/b/a Day One Management v. City of Birmingham, et al.**, (In The Circuit Court of Jefferson County Alabama) and authorizing the Mayor to execute all documents necessary to accomplish the payment of the settlement in an amount not to exceed \$15,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 39.**

A Resolution authorizing the Mayor or his authorizing representative, to settle all claims and causes of action in and from the case styled **City of Birmingham v. Trane U.S., Inc, et. al**, 01-CV-2022-900929.00, for the payment of cash sums and free services by Trane to the City of Birmingham in full and final mutual release of all claims therein. (Submitted by the City Attorney) (Recommended by the Mayor)**

ITEM 40.

A Resolution confirming the appointment of four (4) members to **the Birmingham Airport Authority Board of Directors** as nominated by the Mayor, for terms expiring July 29, 2030. (Submitted and Recommended by the Mayor)

CONSENT**ITEM 41.**

A Resolution accepting the lump sum proposal of **Advanced Roofing Solutions, LLC**, 1001 30th Avenue, Northport, Alabama, in the amount of \$48,512.00, for the Hawkins Recreation Center Roof and Wall Repair located at 8920 Roebuck Boulevard, Birmingham Alabama 35206, this being the lowest responsible and responsive proposal submitted and authorizing the Mayor to enter into a contract with Advanced Roofing Solutions, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that Contract not exceed the appropriation,. **[Funding Source: FIN039RM 99999B_006 - ARPA Funds]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT

ITEM 42.

A Resolution accepting the lump sum proposal of **Interface Services LLC**, Acworth, Georgia, in the amount of \$298,183.37, to perform interior repairs in the Legion Field Club Level A/B due to damages caused by flooding, and authorizing the Mayor to execute a contract with vendor for construction services at Legion Field Stadium located at 400 Graymont Avenue, in accordance with the terms of the Quote #56548 and Quote #56553 dated July 31, 2024, based upon pricing per Sourcewell Agreement #061323-IFA. [**Funding Source: PR102CP 003696A**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT

ITEM 43.

A Resolution accepting and approving the bid of **Nuckles Services Holdings**, Birmingham, Alabama, for Demolition of Condemned Housing and Clearing of Debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed, for the City of Birmingham Planning, Engineering and Permits Department, this being the lowest most responsive bid submitted. [**G/L Account: 103_000.513-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Five Bids Submitted)

CONSENT

ITEM 44.

A Resolution accepting and approving the bid of **Swanson Enterprises, Inc. S/C Co.**, Birmingham, Alabama, for Demolition of Condemned Housing and Clearing of Debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed, for the City of Birmingham Planning, Engineering and Permits Department, this being the lowest most responsive bid submitted. [**G/L Account: 103_000.513-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Five Bids Submitted)

CONSENT**ITEM 45.**

A Resolution accepting and approving the bid of **AT&T**, Montgomery, Alabama, for Telecommunications Network Services (TNS), as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the City of Birmingham Information Management Systems Department, per the State of Alabama Master Agreement Number: MA999 200000000156. [**G/L Account: 001_037_01930_01932.529-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Chief Information Officer of Information Management Systems)

CONSENT**ITEM 46.**

A Resolution accepting and approving the bid of **Norstan Communications, Inc. Dba Black Box Network Services**, Murfreesboro, Tennessee, for Premise Distribution System, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for City of Birmingham Information Management Systems Department, per the State of Alabama Master Agreement Number: MA999 210000000055. [**G/L Account: 001_037_01930_01932.512-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Chief Information Officer of Information Management Systems)

CONSENT**ITEM 47.**

A Resolution accepting and approving the bid of **Cintas Corporation**, Bessemer, Alabama, for walk off mats (Facilities Products and Solutions), as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the City of Birmingham Public Works Department and various City Departments, per the Omnia Partners Corporation Contract #R-BB-19002. [**G/L Account: 001_049_40200_40229.511-022**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 48.**

A Resolution accepting and approving the bid of **US Foods**, Atlanta, Georgia, for the purchase of food for catered events, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the City of Birmingham Arlington House, per the Omnia Partners Contract #040522-USF. [**G/L Account: 001_074_01020.523-004**] (Submitted by the Mayor)

(Recommended by the Purchasing Agent and the Director of Arlington House)

CONSENT

ITEM 49.

A Resolution accepting and approving the bid of **Vectour Group, Inc**, Atlanta, Georgia, for Charter Bus Rental, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed, for City of Birmingham Mayor’s Office, this being the lowest bid submitted meeting specifications. **[G/L Account: 001_400_96100_96112.550-002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor’s Office) (Three Bids Submitted)

CONSENT

ITEM 50.

A Resolution approving payment to **Huffstutler Paint and Body**, Birmingham, Alabama, for wreck repair(s) on vehicle number 211608 in the amount of \$1,657.60, vehicle number 214316 in the amount of \$7,066.44 and vehicle number 214356 in the amount of \$2,119.61 for a total of \$10,843.65, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 51.

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 52.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 53.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 54.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

ITEM 55.

A Resolution setting a public show cause hearing **September 10, 2024**, to consider the matter of revoking the business license(s) issued to **Quest Club, Inc.**, at 416 – 24th Street South, Birmingham, Alabama 35233, and to consider rescinding Resolution No. 621-83 approved on April 5, 1983, granting approval for a Club Liquor Class II License and Resolution No. 651-83 approved on April 12, 1983, granting approval for a Division I Dance Permit. (Submitted by the City Attorney) (Recommended by Councilor Tate, Chair, Public Safety Committee)**

CONSENT

ITEM 56.

A Resolution finding that the following two hundred one (201) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **September 24, 2024**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 12-06-3-04-90.000-RR; 3035 APPLE VALLEY LN, LOT 17 BLK 1 APPLE VALLEY 114/27,
- 2 12-06-3-04-92.000-RR; 3033 APPLE VALLEY LN, LOT 16 BLK 1 APPLE VALLEY 114/27,
- 3 13-12-1-06-01.000-RR; 301 FOX GLEN RD NW, LOT 8 BLK 6 VALLEY BROOK 2ND SECT,
- 4 21-36-1-13-01.000-RR; 428 TEMPLETON RD, LOT 4 BLK 8 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 5 21-36-2-02-02.000-RR; 436 TEMPLETON RD, LOT 2 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLE,
- 6 22-19-3-03-07.001-RR; 438 HENRY ST, LOT 12 BENNETTS ADD TO WEST PRATT CITY 18/70,

- 7 22-19-3-03-07.002-RR; 436 HENRY ST, LOT 11 BENNETTS ADD TO WEST PRATT CITY 18/70,
- 8 22-19-3-10-01.000-RR; 209 PRATT HWY, LOTS 9 & 10 & 12 & 13 BLK B NOLANVILLE PB 4 PG 49,
- 9 22-19-4-08-01.005-RR; 18 WOODCREST DR, LOT 5 BLK 1 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 10 22-19-4-08-01.019-RR; 22 PRATT HWY, LOT 5 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 11 22-19-4-08-01.020-RR; 18 PRATT HWY, LOT 6 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 12 22-19-4-08-01.021-RR; 14 PRATT HWY, LOT 7 BLK 2 WOODCREST ADD TO SOUTHAMPTON,
- 13 22-19-4-08-01.026-RR; 7 WOODCREST DR, LOT 12 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 14 22-19-4-08-01.027-RR; 11 WOODCREST DR, LOT 13 BLK 2 WOODCREST ADD TO SOUTHAMPTON,
- 15 22-19-4-08-01.028-RR; 15 WOODCREST DR, LOT 14 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 16 22-24-4-08-20.000-RR; 3226 NORWOOD BLVD, P O B S INTER ALLEY & NORWOOD BLVD TH SW 105 FT ALG NORWOOD BLVD TH NW 92.7 FT TH NE 26 FT TO ALLEY TH SE 123 FT TO P O B BEING PT LOT 6 BLK 19 BHAM RLTY COS ADD NO 4,
- 17 22-24-4-21-09.000-RR; 1405 31ST ST N, LOT 21 BLK 22 BHAM RLTY COS ADD NO 4,
- 18 22-24-4-26-09.000-RR; 1230 32ND ST N, N 60 FT OF LOT 1 & N 60 FT OF E 30 FT OF LOT 2 BLK 654 BHAM BLK 654 BHAM,
- 19 22-26-1-03-06.000-RR; 2005 16TH AVE N, LOT 23 BLK 9 DRUID HILLS,
- 20 22-26-1-03-11.000-RR; 1579 20TH ST N, LOT 28 & S 2 FT LOT 27 BLK 9 DRUID HILLS 6TH ADD,
- 21 22-26-1-11-20.000-RR; 1554 20TH ST N, LOT 2 BLK 12 DRUID HILLS SUDDUTH RLTY CO 6 ADD,
- 22 22-26-1-11-22.000-RR; 1560 20TH ST N, LOTS 32+33 BLK 9 DRUID HILLS REALTY CO 6 ADD DRUID HILLS,
- 23 22-26-1-16-55.000-RR; 1438 FRED L SHUTTLESWORTH DR, P O B 616S FT N LY OF THE N W INTER OF 14TH AVE N & HUNTSVILLE RD TH N LY 53S FT ALG RD TO ALLEY TH W 150S FT TH S 50 FT TH E 165S FT TO P O B LYING IN S E 1/4 OF N E 1/4 S-26 T-17 R-3,
- 24 22-26-1-16-56.000-RR; 1500 FRED L SHUTTLESWORTH DR, LOT 1 BLK 7 DRUID HILLS,

- 25 22-27-3-13-01.000-RR; 401 12TH AVE W, N 80 FT OF LOT 1 BLK 6 SPAULDING,
- 26 22-27-3-18-01.000-RR; 401 11TH CT W, PT OF LOT 1 BLK 15 SPAULDING DESC AS FOL-BEG NE COR LOT 1 TH S 82 FT ALONG W R/W W 4TH ST TH NW 50 FT TH N 81.1 FT TO W 11TH COURT TH E 50 FT TO POB,
- 27 22-29-2-21-01.000-RR; 1405 2ND PL, LOT 2 BLK N EXC W 9 FT & ALL LOT 3 HIGHLANDS,
- 28 22-29-2-23-08.000-RR; 1208 3RD ST, E 17 FT OF LOT 10 & W 16 FT OF LOT 11 BLK L EAST,
- 29 22-29-2-23-09.000-RR; 1212 3RD ST, E 34 FT OF LOT 11 BLK 6 EAST HGLDS TO PRATT CITY,
- 30 22-29-2-23-10.000-RR; 232 AVENUE Z, LOT 12 BLK L EAST HGLD ADD TO PRATT CITY,
- 31 22-29-2-24-10.000-RR; 1112 3RD ST, W 1/2 OF LOT 9 D P BROCK,
- 32 22-29-3-13-02.000-RR; 605 ALDER AVE, LOT 2 BLK 8 TUXEDO HTS,
- 33 22-29-3-13-04.000-RR; 613 ALDER AVE, LOT 4 BLK 8 TUXEDO HTS,
- 34 22-29-3-13-07.000-RR; 1311 6TH PL, LOT 7 BLK 8 TUXEDO HTS,
- 35 22-30-2-04-29.000-RR; 401 GREEN ST, LOT 1 BLK 2 R J POWELL SUR ALSO W 5 FT OF LOT 2 BLK 2 R J POWELL SUB DIV,
- 36 22-30-2-04-30.000-RR; 405 GREEN ST, LOT 2 BLK 2 R J POWELL SUR R J POWELL SUR SEC 30 TWSP 17S R3W,
- 37 22-30-2-04-45.000-RR; 421 GREEN ST, COM SE INTER OF BLOUNT ST & GREEN ST TH E 32 FT S TO POB TH E 135 FT S ALG S LINE GREEN ST TH SELY 134 FT S TH W 150 FT S TH N 150 FT S TO POB SECT 30 TWSP 17S RANGE 3W,
- 38 22-30-2-04-46.000-RR; 433 BLOUNT ST, POB SE INTER OF BLOUNT ST & GREEN ST TH E 32 FT S ALG 3 ROW GREEN ST TH S 162 FT S TH W 13 FT S TO R R/W TH NW 130 FT S ALG RR R/W TO BLOUNT ST TH NE 92 FT S ALG BLOUNT ST TO POB SECT 30 TWSP 17S RANGE 3W,
- 39 22-31-1-29-15.000-RR; 1222 AVENUE H, LOTS 16 + 17 & 18 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 40 22-31-1-29-16.000-RR; 1218 AVENUE H, LOTS 14 + 15 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 41 22-31-1-29-17.000-RR; 1214 AVENUE H, LOTS 12 & 13 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 42 22-31-1-30-06.000-RR; 1215 AVENUE H, LOT 25 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY,

- 43 22-31-1-30-07.000-RR; 1217 AVENUE H, LOT 24 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 44 22-31-1-30-08.000-RR; 1219 AVENUE H, LOT 23 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSEY,
- 45 22-31-1-30-09.002-RR; 1221 AVENUE H, LOT B BLK 12-H BERNARD A SCALISI RESUR OF LOTS 20 THRU 22 BLK 12-H ENSLEY 175/4,
- 46 22-31-1-30-09.003-RR; 808 13TH ST, LOT C BLK 12-H BERNARD A SCALISI RESUR OF LOTS 20 THRU 22 BLK 12-H ENSLEY 175/4,
- 47 22-31-1-41-08.000-RR; 1321 AVENUE H, LOTS 11 THRU 14 BLK 13-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 48 22-31-1-42-14.000-RR; 1300 AVENUE H, LOTS 31 & 32 & THE NW 2 FT OF LOT 30 BLK 13-G ENSLEY LAND COS 2ND ADD TO ENSLEY,
- 49 22-31-1-42-14.001-RR; 1304 AVENUE H, LOTS 28 & 29 & THE SW 23 FT OF LOT 30 BLK 13-G ENSLEY LAND CO 2ND ADD TO ENSLEY 4/37,
- 50 22-32-3-36-06.000-RR; 2015 AVENUE Y, NORTH 45 FT LOTS 12 13 & 14 BLK 78 BHAM ENSLEY LAND & IMP CO,
- 51 22-32-3-36-07.000-RR; 2017 AVENUE Y, N 50 FT OF S 95 FT OF LOTS 12-13-14 BLK 78 BHAM-ENSLEY LAND & IMP CO,
- 52 22-32-3-36-08.000-RR; 2021 AVENUE Y, S 45 FT OF LOTS 12 & 13 & S 45 FT OF W 35 FT OF LOT 14 BLK 78 BHAM ENSLEY LAND & IMP CO,
- 53 22-32-3-36-13.000-RR; 2538 20TH PL, LOT 21 & E 4 FT OF LOT 20 BLK 78 BHAM ENSLEY LAND & IMP CO,
- 54 22-32-3-36-14.000-RR; 2540 20TH PL, LOT 22 BLK 78 BHAM ENSLEY LAND AND IMP CO,
- 55 22-32-4-18-14.000-RR; 2638 PIKE AVE, LOT 11 BLK B SHADYSIDE PARK ADD TO BHAM,
- 56 22-32-4-20-02.000-RR; 2649 PIKE RD, E 37-1/2 FT OF LOT 4 & W 25 FT LOT 5 BLK 14 SHADYSIDE,
- 57 22-33-1-13-13.000-RR; 882 7TH PL W, LOT 7 BLK 3 SUR OF UNIVERSITY HTS,
- 58 22-33-1-13-14.000-RR; 880 7TH PL W, LOT 6 BLK 3 UNIVERSITY HTS,
- 59 22-33-1-13-19.000-RR; 866 7TH PL W, E 1/2 LOT 2 BLK 3 UNIVERSITY HEIGHTS,
- 60 22-33-1-13-20.000-RR; 732 8TH TER W, LOT 1 BLK 3 UNIVERSITY HTS,
- 61 22-34-3-03-01.000-RR; 328 8TH AVE W, LOTS 6 & 7 BLK 1 J N MILLER,
- 62 22-34-3-09-08.000-RR; 814 7TH ST W, S 63 FT LOTS 1 2 3 4 BLK 6 R W OWENS,

- 63 22-35-1-06-07.000-RR; 1600 REV ABRAHAM WOODS JR BLVD, S 110 FT OF W 1/2 LOT 5 BLK 10 BHAM,
- 64 22-35-1-08-09.000-RR; 1508 REV ABRAHAM WOODS JR BLVD, W 1/2 OF LOT 6 BLK 11 BHAM,
- 65 22-35-1-08-10.000-RR; 1512 REV ABRAHAM WOODS JR BLVD, E 1/2 LOT 6 BLK 11 BHAM CO,
- 66 22-35-1-08-11.000-RR; 1514 REV ABRAHAM WOODS JR BLVD, LOTS 7 & 8 BLK 11 BHAM,
- 67 22-35-1-09-03.000-RR; 1517 REV ABRAHAM WOODS JR BLVD, LOT 6 AND E 1/2 LOT 7 BLK 16 BHAM,
- 68 22-35-1-09-05.000-RR; 1501 REV ABRAHAM WOODS JR BLVD, LOTS 9 & 10 BLK 16 BHAM,
- 69 22-35-1-18-02.000-RR; 1425 REV ABRAHAM WOODS JR BLVD, LOTS 5 & 6 BLK 15 ELYTON LAND CO,
- 70 22-35-1-18-04.000-RR; 1409 REV ABRAHAM WOODS JR BLVD, LOT 8 BLK 15 BHAM,
- 71 22-35-1-18-05.000-RR; 1401 REV ABRAHAM WOODS JR BLVD, LOTS 9 & 10 BLK 15 BHAM,
- 72 22-35-1-34-03.000-RR; 1123 REV ABRAHAM WOODS JR BLVD, LOTS 5 & 6 BLK 259 BHAM,
- 73 22-35-1-34-05.000-RR; 1115 REV ABRAHAM WOODS JR BLVD, LOT 7 BLK 259 BHAM,
- 74 23-10-4-07-11.000-RR; 7904 5TH AVE N, LOT 2 BLK 11-E EAST LAKE EXC NW 60 FT,
- 75 23-10-4-07-13.000-RR; 7920 5TH AVE N, LOT 17 BLK 11-D EAST LAKE 1/217,
- 76 23-10-4-08-08.001-RR; 7903 5TH AVE N, LOT 17 BLK 11-D EAST LAKE 1/217,
- 77 23-10-4-08-09.000-RR; 7901 5TH AVE N, NW 125 FT LOT 18 BLK 11-D EAST LAKE EXTENDING BACK 125 FT EAST LAKE,
- 78 23-14-4-01-68.000-RR; 7141 PARIS AVE, LOT 8 BLK 122 CENTRAL HGLDS ADD,
- 79 23-15-4-02-08.000-RR; 7312 3RD AVE S, LOT 4 BLK 54 EAST LAKE,
- 80 29-02-3-40-05.000-RR; 215 8TH AVE S, LOT 2A RESUR OF LOTS 1 & 2 BLK 2 ACE RLTY COS 1ST ADD TO BHAM,
- 81 29-02-3-40-05.001-RR; 213 8TH AVE S, LOTS 1A RESUR OF LOT 1 & 2 BLK 2 ACE REALTY COS 1ST ADD TO BHAM,
- 82 29-03-2-16-01.000-RR; 312 6TH ST SW, S 1/2 LOTS 29 THRU 31 BLK 10 KENILWORTH,

- 83 29-03-2-16-02.000-RR; 300 6TH ST SW, N 1/2 OF LOTS 29 THRU 31 BLK 10 KENILWORTH,
- 84 29-03-2-16-23.000-RR; 628 FULTON AVE SW, LOT 8 BLK 10 PRINCETON,
- 85 29-03-2-16-26.000-RR; 612 FULTON AVE SW, W 40 FT LOTS 1 THRU 3 BLK 10 KENILWORTH,
- 86 29-03-2-23-12.000-RR; 536 PRINCETON AVE SW, LOT 10 BLK 6 KENILWORTH,
- 87 29-03-2-23-13.000-RR; 532 PRINCETON AVE SW, LOT 9 BLK 6 KENILWORTH,
- 88 29-03-2-24-08.000-RR; 632 PRINCETON AVE SW, LOT 9 BLK 5 PRINCETON,
- 89 29-03-2-24-12.000-RR; 606 PRINCETON AVE SW, E 50 FT OF W 100 FT LOTS 1+2+3 BLK 5 KENILWORTH,
- 90 29-03-2-30-05.000-RR; 617 PRINCETON AVE SW, LOT A-1 CVS LOMB AVENUE PB 194 PG 8 & AMENDED PB 194 PG 28 ALSO S 1/2 OF VACATED ALLEY WHICH LIES SE OF LOT 10 BLK 2 PRINCETON 5/3,
- 91 29-07-4-14-08.000-RR; 1629 50TH ST, LOT 8 BLK 37 MARTINS ADD TO BHAM ENSLEY,
- 92 29-07-4-15-10.000-RR; 1514 BURGIN AVE, LOT 12 BLK 30 MARTINS ADD TO BHAM-ENSLEY,
- 93 29-07-4-15-12.000-RR; 1518 BURGIN AVE, LOT 14 BLK 30 MARTINS ADD TO BHAM ENSLEY,
- 94 29-07-4-16-05.000-RR; 1507 51ST ST, LOT 5 BLK 31 MARTIN ADD BHAM TO ENSLEY,
- 95 29-07-4-16-09.000-RR; 1509 BURGIN AVE, P O B 10FT(S) SW OF THE S INTER OF BURGIN AVE & 51ST ST TH SW 162.7 FT D 155 FT S ALG BURGIN AVE TO ALLEY TH E 100 FT ALG ALLEY TH N 131.6 FT TO P O B & BEING KNOWN AS LOT 8A BLK 31 OF MARTINS ADD TO BHAM ENSLEY PB 903 PG 49 SEC 07 TSP 18 R3W,
- 96 29-07-4-17-05.000-RR; 1629 51ST ST, LOT 5 BLK 32 MARTINS ADD TO BHAM ENSLEY,
- 97 29-07-4-19-13.000-RR; 1756 52ND ST, LOT 13 BLK 34 MARTIN ADD TO BHAM ENSLEY,
- 98 29-07-4-21-02.000-RR; 1763 52ND ST, PART OF LOTS 1 & 2 BLK 2 ENGLEWOOD DESC AS FOLS-COM AT INTER OF W/L OF QUINCY AVE & S/L OF 52ND ST TH W 46.5 FT TO POB TH CONT W 46.5 FT TH S 133 FT TH E 46.5 FT TH N 133 FT TO POB,
- 99 29-07-4-21-02.001-RR; 1761 52ND ST, W 46.5 FT OF LOTS 1 & 2 BLK 2 ENGLEWOOD 6/70 FT TH S 100 FT TH W 14.7 FT TH S 40 FT TH W 35.8 FT TH N 140 FT TO POB,

- 100 29-08-1-12-20.000-RR; 1808 FULTON AVE W, LOT 21 & W 6 FT OF LOT 22 BLK 3 OAKWOOD PLACE 1ST ADD,
- 101 29-08-1-13-14.000-RR; 1880 FULTON AVE SW, LOT 16 BLK 8 OAKWOOD PLACE 1ST ADD,
- 102 29-08-1-13-20.000-RR; 1856 FULTON AVE SW, LOT 22 BLK 8 OAKWOOD PLACE 1ST ADD,
- 103 29-08-1-13-21.000-RR; 1852 FULTON AVE SW, LOT 23 BLK 8 OAKWOOD PLACE 1ST ADD,
- 104 29-08-1-14-20.000-RR; 1900 FULTON AVE SW, LOT 20 BLK 6 OAKWOOD ESTATES 28/48,
- 105 29-08-1-16-05.000-RR; 1917 FULTON AVE SW, LOT 5 BLK 5 OAKWOOD ESTATES,
- 106 29-08-1-18-01.000-RR; 1801 FULTON AVE SW, LOT 1 & E 1/2 LOT 2 BLK 2 OAKWOOD PLACE 1ST ADD,
- 107 29-08-1-18-02.000-RR; 1809 FULTON AVE SW, LOT 3 & W 1/2 LOT 2 BLK 2 OAKWOOD PLACE 1ST ADD,
- 108 29-08-1-18-08.000-RR; 1833 FULTON AVE SW, LOT 9 BLK 2 OAKWOOD PLACE 1ST ADD,
- 109 29-08-1-25-16.000-RR; 1828 PRINCETON AVE SW, LOT 8 EXC N 5.95 FT ANDERTONS ADD,
- 110 29-08-1-33-14.000-RR; 512 19TH ST SW, LOT 4 BLK 3 RUSSELLS HIGH SCHOOL ADD TO WEST END,
- 111 29-08-1-34-05.000-RR; 1817 PRINCETON AVE SW, N 150.9 FT OF LOT 20 ANDERTONS ADD 17/8,
- 112 29-08-1-34-09.000-RR; 1833 PRINCETON AVE SW, LOT 16 ANDERTON ADD,
- 113 29-08-2-03-13.000-RR; 2116 47TH PL W, LOT 13 BLK 3 SOUTH PARK,
- 114 29-08-2-11-35.000-RR; 2117 47TH PL, LOT 7 BLK 4 SOUTH PARK,
- 115 29-08-2-12-22.000-RR; 4708 AVENUE T, LOT 22 BLK 7 CENTRAL PARK LAND COMPANYS FIRST SURVEY,
- 116 29-08-2-13-01.000-RR; 4700 TERRACE S, LOT 24 BLK 14 CENTRAL PARK,
- 117 29-08-2-25-13.000-RR; 2024 49TH ST, LOT 17 & SW 9 FT OF NW 105 FT LOT 18 BLK 7 SOUTH PARK,
- 118 29-08-2-25-16.000-RR; 2034 49TH ST W, W 5 FT OF LOT 21 & LOT 20 EX WLY 9.6 FT BLK 7 SOUTH PARK,
- 119 29-08-3-12-06.000-RR; 4917 QUINCY CT, LOT B K R ELLIS SUB OF LOT 3 BLK 49 CENTRAL PARK ACREAGE LOTS,

- 120 29-08-3-17-07.000-RR; 220 26TH ST SW, LOT 2 BLK 7 ARDSLEY,
- 121 29-08-3-18-02.000-RR; 201 26TH ST SW, LOTS 12 & 13 BLK 4 ARDSLEY,
- 122 29-08-3-18-03.000-RR; 209 26TH ST SW, LOTS 14 & 15 BLK 4 ARDSLEY PB 17 PG 45,
- 123 29-08-3-19-10.000-RR; 233 25TH ST W, LOT 22 BLK 2 ARDSLEY,
- 124 29-08-3-19-12.000-RR; 2412 ST CHARLES AVE SW, W 1/2 OF LOTS 23 THRU 25 BLK 2 ARDSLEY,
- 125 29-08-3-22-08.000-RR; 321 26TH ST SW, LOT 15 BLK 5 ARDSLEY,
- 126 29-08-3-23-01.000-RR; 318 26TH ST SW, LOTS 1 & 2 BLK 6 ARDSLEY,
- 127 29-08-4-19-05.000-RR; 717 20TH ST SW, POB 140.6 FT NE OF TH N INTER OF 20TH ST SW & STEINER AVE SW TH NE 50 FT ALG STEINER AVE SW TH NW 120 FT TO ALLEY TH SW 111.8 FT ALG ALLEY TO 20TH ST TH S 40 FT ALG 20TH ST SW TH E 93.5 FT TH SE 50 FT TO POB LOT 12 & PT OF LOTS 13 THRU 16 BLK 5 EUREKA,
- 128 29-08-4-19-06.000-RR; 1928 STEINER AVE SW, LOTS 10-11 BLK 5 EUREKA SUR,
- 129 29-08-4-22-04.000-RR; 1832 STEINER AVE, LOTS 21 & 22 BLK 2 EUREKA,
- 130 29-08-4-25-02.000-RR; 721 18TH WAY SW, LOTS 1-2-3 BLK 7 EUREKA,
- 131 29-08-4-25-03.000-RR; 725 18TH WAY SW, LOTS 4 & 5 BLK 7 EUREKA,
- 132 29-08-4-25-04.000-RR; 914 18TH WAY SW, LOT 6-7 BLK 7 EUREKA,
- 133 29-08-4-27-02.000-RR; 1929 STEINER AVE SW, LOTS 4 & 5 BLK 13 EUREKA PB 5 PG 68,
- 134 29-09-2-23-11.000-RR; 1736 PRINCETON AVE, LOT 19 BLK 68 WEST END,
- 135 29-09-2-23-12.000-RR; 1732 PRINCETON AVE, LOT 18 BLK 68 WEST END,
- 136 29-09-2-24-01.000-RR; 1749 PRINCETON AVE, LOT 1 BLK 70 WEST END,
- 137 29-09-2-25-08.000-RR; 1729 PRINCETON AVE, LOT 5 BLK 69 WEST END,
- 138 29-09-3-19-28.000-RR; 1725 CLEBURN AVE, LOT 5 BLK 5 THE ELMS 1ST ADD,
- 139 29-10-1-17-05.000-RR; 817 GOLDWIRE ST SW, LOT E KAUFFMANS RESUR OF LOTS 1 THRU 8 BLK 7 J H MCCARYS SUB MCCARYS SUB 46/15,
- 140 29-10-1-17-08.000-RR; 833 GOLDWIRE ST SW, LOT 1 OF CERNIGLIA'S SUB 49/52,
- 141 29-10-4-02-06.000-RR; 116 11TH AVE SW, LOT 6 REESE KING HONEYSUCKLE PARK,

- 142 29-10-4-02-07.000-RR; 112 11TH AVE SW, LOT 7 REESE KING SUBDIV OF HONEYSUCKLE PARK 49/32,
- 143 29-10-4-06-11.000-RR; 101 11TH AVE SW, LOT 11-A HONEYSUCKLE PARK 3RD ADD RESUR OF LOT 1 & REESE KINGS HONEYSUCKLE PARK RESUR OF LOT 11,
- 144 29-10-4-11-05.000-RR; 300 16TH AVE SW, LOT 6 BLK 6 WOODLAND PARK,
- 145 29-10-4-17-01.000-RR; 301 16TH AVE SW, LOT 6 BLK 5 WOODLAND PARK,
- 146 29-10-4-17-05.000-RR; 317 16TH AVE SW, LOT 2 BLK 5 WOODLAND PARK,
- 147 29-10-4-20-15.000-RR; 309 17TH AVE SW, LOTS 3 & 4 BLK 4 WOODLAND PARK,
- 148 29-11-2-05-09.000-RR; 1603 CENTER WAY S, LOT 2 BLOCK 2 BENJAMINS ADD TO BIRMINGHAM,
- 149 29-11-2-14-09.000-RR; 1738 CENTER WAY S, LOT 9 BLK 1 LOCASCIO CATANZANO SUB OF BLK 21 WALKER LD CO,
- 150 29-11-2-15-08.000-RR; 1742 CENTER PL S, LOT 8 BLK 4 LOCASCIO & CATANZANO SUB,
- 151 29-11-2-23-06.000-RR; 22 20TH AVE S, LOT 10 BLK 8 HONEYSUCKLE HILLS,
- 152 29-11-2-27-05.000-RR; 2007 HOLLINS DR, LOT 5 BLK 2 HONEYSUCKLE HILLS,
- 153 29-11-3-13-05.000-RR; 2036 7TH STREET NW, LOT 17 BLK 3 HONEYSUCKLE HILLS,
- 154 29-16-2-04-01.000-RR; 1500 17TH PL SW, LOT 1 BLK 1 ROLLING HILLS,
- 155 29-16-2-04-03.000-RR; 1725 MIMS AVE SW, LOT 1 & W 75 FT OF LOT 3 BLK 2 NOBINGERS ADD TO WEST END,
- 156 29-16-2-06-03.000-RR; 1767 MIMS AVE SW, W 63 FT LOT 1 & W 63 FT OF N 10 FT LOT 2 BLK 1 WEST END ESTATES,
- 157 29-16-2-12-25.000-RR; 1712 DAVIS AVE SW, LOT 1 BLK 1 ROLLING HILLS 1ST ADD,
- 158 29-16-2-12-27.000-RR; 1738 CREEKWAY AVE SW, LOT 9 BLK 3 ROLLING HILLS,
- 159 29-16-2-12-30.000-RR; 1728 CREEKWAY AVE SW, LOT 6 BLK 3 ROLLING HILLS,
- 160 29-17-3-29-20.000-RR; 2513 COLLEGE AVE SW, LOT 18 COLLEGE PARK RE-SUB,
- 161 29-17-3-29-21.000-RR; 2517 COLLEGE AVE SW, LOT 17 COLLEGE PARK RE-SUB LD CO SUR REC 10/113,

- 162 29-17-3-30-18.000-RR; 2512 COLLEGE AVE SW, LOT 37 COLLEGE PARK RE-SUB COLLEGE PARK,
- 163 29-17-3-30-19.000-RR; 2508 COLLEGE AVE SW, LOT 38 COLLEGE PARK RESUB 10/113,
- 164 29-17-3-30-20.000-RR; 2504 COLLEGE AVE SW, LOT 39 COLLEGE PARK RE-SUB,
- 165 29-18-1-02-51.000-RR; 1553 MEADOW CT, LOT 14 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 166 29-18-1-02-52.000-RR; 1549 MEADOW CT, LOT 13 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECT,
- 167 29-18-1-02-53.000-RR; 1545 MEADOW CT, LOT 12 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECT,
- 168 29-18-1-02-58.000-RR; 1525 MEADOW CT, LOT 7 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECT,
- 169 29-18-1-02-59.000-RR; 1521 MEADOW CT, LOT 6 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 170 29-18-1-07-03.000-RR; 1501 57TH ST, LOT 1 BLK 1 PARK COURTS 2ND SECTOR,
- 171 29-18-1-08-17.000-RR; 6008 COURT O, LOT 3 BLK 3 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 172 29-18-1-08-20.000-RR; 5836 COURT O, LOT 21 BLK 10 PARK COURTS 2ND SECTOR,
- 173 29-18-1-09-05.000-RR; 5813 COURT O, LOT 9 BLK 9 PARK COURTS 2ND SECTOR,
- 174 29-18-1-09-21.000-RR; 1544 PINEVIEW RD, LOT 8 BLK 4 CENTRAL PARK 3RD SECTOR,
- 175 29-18-1-09-23.000-RR; 1552 PINEVIEW RD, LOT 10 BLK 4 CENTRAL PARK 3RD SECTOR,
- 176 29-18-1-13-11.000-RR; 6208 COURT O, LOT 9 BLK 1 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 177 29-18-1-13-12.000-RR; 6204 COURT O, LOT 8 BLK 1 DOBBINS BROS CENTRAL PARK 2ND SECTOR,
- 178 29-18-1-14-07.000-RR; 1544 MEADOW CT, LOT 6 BLK 6 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 179 29-18-2-05-23.000-RR; 5912 AVENUE N, LOT 2 BLK 3 1ST ADD TO CENTRAL PARK ESTS,
- 180 29-18-2-06-06.000-RR; 5901 AVENUE N, LOT 17 BLK 2 1ST ADD TO CENTRAL PARK ESTS,

- 181 29-18-2-07-09.000-RR; 5829 COURT N, LOT 19 BLK 1 1ST ADD TO CENTRAL PARK ESTS,
- 182 29-21-2-26-17.000-RR; 1736 43RD ST W, LOT 4 BLK 16 PLAT A ISHKOODA,
- 183 29-21-2-26-17.000-RR; 1736 MATT LEONARD DR SW, LOT 4 BLK 16 PLAT A ISHKOODA,
- 184 30-12-1-25-08.000-RR; 800 45TH ST, N 85 FT OF LOT 12 & W 50 FT OF LOT 11 BLK 3 MECHANICSVILLE,
- 185 30-12-1-29-07.000-RR; 804 46TH ST, LOTS 11 THRU 14 BLK 4 MECHANICSVILLE,
- 186 30-12-1-35-04.000-RR; 713 47TH ST W, LOT 5 BLK 10 RIDGEWAY CORNER LOT 5 BLK 10 RIDGEWAY CORNER,
- 187 30-12-4-02-06.000-RR; 4805 COURT I, LOT 2 BLK 4 OAK HILLS PARK,
- 188 30-12-4-04-15.000-RR; 5218 COURT H, LOT 2 BLK 9 MONTE SANO SURVEY,
- 189 30-12-4-16-04.000-RR; 5323 AVENUE H, LOT 11 BLK 14 MONTE SANO,
- 190 30-12-4-16-08.000-RR; 5310 COURT H, LOTS 3 & 4 BLK 14 MONTE SANO,
- 191 30-12-4-17-03.000-RR; 5309 COURT H, LOT 9 BLK 15 MONTE SANO,
- 192 30-12-4-17-05.000-RR; 5319 COURT H, LOT 11 BLK 15 MONTE SANO,
- 193 30-12-4-17-06.000-RR; 5321 COURT H, LOT 12 BLK 15 MONTE SANO,
- 194 30-12-4-25-12.000-RR; 5400 COURT H, LOT 6 BLK 31 MONTE SANO,
- 195 30-12-4-30-01.000-RR; 5501 AVENUE H, LOT 7 BLK 36 MONTE SANO,
- 196 30-12-4-33-03.000-RR; 5509 COURT I, LOT 9 BLK 39 MONTE SANO,
- 197 30-12-4-33-09.000-RR; 5508 AVENUE J, LOT 4 BLK 39 MONTE SANO,
- 198 30-12-4-33-10.000-RR; 5504 AVENUE J, LOT 5 BLK 39 MONTE SANO,
- 199 30-12-4-34-02.000-RR; 5505 AVENUE J, LOT 8 BLK 40 MONTE SANO,
- 200 30-12-4-34-04.000-RR; 5513 AVENUE J, LOT 10 BLK 40 MONTE SANO,
- 201 30-13-1-03-11.000-RR; 5708 COURT H, LOT 12 BLK 1 DONALDS 1ST ADD TO VINESVILLE,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT