



JOINT PUBLIC SAFETY AND SPECIAL CALLED COMMITTEE OF THE WHOLE  
TUESDAY, AUGUST 13, 2024 | 1:00 P.M.  
CITY COUNCIL CHAMBERS

## MINUTES

COUNCILOR LATONYA TATE, COMMITTEE CHAIR  
COUNCILORS J. T. MOORE AND HUNTER WILLIAMS, COMMITTEE MEMBERS

Councilor(s) Present: Moore, Williams

**A. CALL TO ORDER**

The Meeting was called to order by Councilor Williams. The Committee Chair, Councilor Tate is unavailable.

**B. APPROVAL OF MINUTES- July 23, 2024**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Williams Seconded the Motion.**

**The July 23, 2024 Joint Public Safety Committee Meeting Minutes were approved as recorded.**

**C. LIQUOR LICENSES:**

**Titusville Grocery**

12 1<sup>st</sup> Avenue SW

Birmingham, AL 35211

**Contact:** Carlos Nagi

Beer Off Premise Wine Off Premise/**NEW APPLICATION**

**Action Taken:**

**Motion #1**

**Councilor Moore Motioned to Delay for Two Weeks.**

**Councilor Tate Seconded the Motion.**

**Item Delayed for Two Weeks – Applicant Not Present.**

**Motion #2**

**Councilor Moore Motioned to Recall – Applicant Present at Meeting.**

**Councilor Tate Seconded the Motion.**

**Item Recalled.**

There were no incidents reported for this location.

There are no tax delinquencies for the location.

The location meets Zoning requirements.

**Motion #3**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**MOS One Stop**

3925 9<sup>th</sup> Court

Birmingham, Al 35224

**Contact:** Mohamed Hajaji

Beer Off Premise Wine Off Premise/**NEW APPLICATION**

**Action Taken:**

**Item Withdrawn**

**Blazers GSFSC LLC/Gus's World Famous Fried Chicken**

2201 2<sup>nd</sup> Avenue S, Suite 101

Birmingham, AL 35205

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**Contact:** Cyler Coleman  
Beer On & Off Premise Wine On & Off Premise/**NEW APPLICATION**  
There were no incidents reported for this location.  
There are no tax delinquencies for the location.  
The location meets Zoning requirements.  
**Action Taken:**  
**Councilor Moore Motioned to Approve.**  
**Councilor Tate Seconded the Motion.**  
**Item Recommended to the City Council Agenda.**

**Center Street Food Mart**  
6 2<sup>nd</sup> Avenue N  
Birmingham, AL 35215  
**Contact:** Peter Kitur  
Beer Off Premise Wine Off Premise/ **NEW APPLICATION**  
There were no incidents reported for this location.  
There are no tax delinquencies for the location.  
The location meets Zoning requirements.  
**Action Taken:**  
**Councilor Moore Motioned to Approve.**  
**Councilor Tate Seconded the Motion.**  
**Item Recommended to the City Council Agenda.**

**One Stop Gas**  
36 South Park Rd SW  
Birmingham, AL 35211  
**Contact:** Waleed Al-Awadhi  
Beer Off Premise Wine Off Premise/  
**NEW APPLICATION**  
There were no incidents reported for this location.  
There are no tax delinquencies for the location.  
The location meets Zoning requirements.  
**Action Taken:**  
**Councilor Moore Motioned to Approve.**  
**Councilor Tate Seconded the Motion.**  
**Item Recommended to the City Council Agenda.**

**A M Food Store**  
1800 31<sup>st</sup> Street SW  
Birmingham, AL 35203  
**Contact:** Nabeel Shairi  
Beer Off Premise Wine Off Premise/ **NEW APPLICATION**  
There were no incidents reported for this location.  
There are no tax delinquencies for the location.  
The location meets Zoning requirements.  
**Action Taken:**  
**Councilor Moore Motioned to Approve.**  
**Councilor Tate Seconded the Motion.**  
**Item Recommended to the City Council Agenda.**

**Sarah LLC**  
1301 Centerpoint Pkwy  
Birmingham, AL 35215  
**Contact:** Geromie Fields

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Special Retail Liquor (Over 30 days)/**NEW APPLICATION**

There were no incidents reported for this location.

There are no tax delinquencies for the location.

The location meets Zoning requirements.

**Action Taken:**

**The Committee requested an copy of the safety plan/hours of operation.**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**D. SPECIAL EVENT**

**2024 Arts Block Party**

Parking lot of 120010<sup>th</sup> h Ave S. and corner of 12th St Sand 10th Ave S. to 13th St to 10th Ave s. Birmingham, AL 35294

**Brian Mooney**

Special Retail Liquor (7 days or less)/**NEW APPLICATION**

There were no incidents reported for this location.

There are no tax delinquencies for the location.

The location meets Zoning requirements.

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Taste of 4<sup>th</sup> Avenue Jazz Festival**

4<sup>th</sup> Avenue N to 16<sup>th</sup> Street N to 18<sup>th</sup> Street N 17<sup>th</sup> Street N from 3<sup>rd</sup> Avenue N to 5<sup>th</sup> Avenue N  
Birmingham, AL 35203

**Contact:** Carla Youngblood

Special Retail Liquor (7 days or less)/**NEW APPLICATION**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Birmingham ArtWalk**

20<sup>th</sup> Street N from 1<sup>st</sup> Avenue N to 5<sup>th</sup> Avenue N  
Birmingham, AL 35203

**Denise Koch**

Special Retail Liquor (7 days or less)/ **NEW APPLICATION**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Fiesta**

710 20th Street N  
Birmingham, AL 35203

Linn Park

**Contact:** Joe O'Brien

Special Retail Liquor (7 days or less)/**NEW APPLICATION**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

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**Food & Cultural Festival**

29<sup>th</sup> Street S between 2<sup>nd</sup> Avenue S 3<sup>rd</sup> Avenue S

Birmingham, AL 35233

**Contact:** Joe O'Brien

Special Retail Liquor (7 days or less)/NEW APPLICATION

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**E. ORDINANCE/RESOLUTION**

A Resolution pursuant to §11-40-1 and §38-2-9 of the Code of Alabama, 1975, to authorize the Mayor to expend funds and execute agreements for the **2024 Magic City Toy Drive.**

A Resolution pursuant to §11-40-1 and §38-2-9 of the Code of Alabama, 1975, to authorize the Mayor to expend funds and execute agreements for the 2024 Magic City Toy Drive. The Mayor is authorized to solicit generically donations and participation of citizens and local vendors, through such means as billboards, radio ads or other indirect means. The City is authorized to receive and distribute donations of toys and other items to provide for the care and emotional support of poor and needy children residing within the City, during the 2024 holiday season. Expenditure of City funds for the Magic City Toy drive shall be in accordance with Birmingham General City Code §3-1-7 and shall not exceed \$10,000.00. Funding Source: G/L 001\_061\_01000.524-040 - Supplies - Other Small Equipment

Submitted by: Mayor

Department: Mayor

**Extension: 2277**

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

A Resolution to authorize the Mayor to execute an **Amendment No.1** to the three-year Vendor Agreement, entered into on January 29, 2024, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with LiveView Technologies, Inc.

A Resolution to authorize the Mayor to execute an Amendment No. 1 to the three-year Vendor Agreement, entered into on January 29, 2024, pursuant to §11-40-1 and §11-43-55 of the Code of Alabama, 1975, with LiveView Technologies, Inc. ("LVT"), for LVT to provide the City Police Department \*(BPD) with two 03 Live Units, for a total of Two Hundred Seven Thousand Four Hundred Eighty and 00/100 Dollars (\$207,480.24). This Amendment No. 1 adds three additional 03 Live Units to the City, which includes, but is not limited to: (1) two subscriptions - Smart Generator; (2) two Mobile Mount- Solar-Gen; (3) Setup: and (4) Shipping: for an additional cost of Two Hundred Fifty Thousand Seven Hundred Five and 29/100 Dollars (\$250,705.29). The Mayor is further authorized to spend up to an additional \$10,000.00/year to cover relocation and data expenses. The total amount to be expended shall not exceed Four Hundred Eighty-eight Thousand One Hundred Eighty-five and 53/00 Dollars (\$488,185.53).

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

An Ordinance, pursuant to Alabama Act 1969-916, authorizing the Mayor to execute an Interlocal Cooperation Agreement between the City of Birmingham, the United States Attorney's Office for the District of Columbia and the Metropolitan Police Department of Washington, D.C., for the City of Birmingham to provide up to forty (40)

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uniformed Birmingham Police Officers to be sworn in as Deputy U.S. Marshals for the Presidential Inauguration Task Force in the Washington, D. C. area from January 17, 2025, to January 21, 2025.

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

An Ordinance authorizing the Mayor to execute an Interlocal Cooperation Agreement pursuant to Act 1969-916 of the Acts of Alabama, between the City of Birmingham and the Birmingham Board of Education (the "BOARD"), for sharing of strategic video assets by the BOARD, including School Surveillance Cameras located in public areas, with the Birmingham Police Department (BPD). The term of the Agreement shall not exceed three years.

Submitted by: Mayor

Department: Mayor

Extension: 2277

**Action Taken:**

**Councilor Moore Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**F. NEW/OLD BUSINESS**

**Revocation Request - Quest Club, Inc.**

416 26<sup>th</sup> Street South

Birmingham, AL 35233

Christopher Clements

Beer On & Off Premise/Wine On & Off Premise/Club Liquor - Class II/Division I Dancing (Patron Dancing) Pool or Billiard Tables

**Birmingham Police Department Report**

44 calls during the past 6 months for service; ranging from assaults, weapon violations, fights (12), 12-Signal 99 calls, 3 homicides/1 officer injured (in the past three years), unsecured entry points/customers not being screened at entrance, inadequate safety plan. It appears that repeat offenders are still allowed to enter the establishment (poor entry points).

**Action Taken:**

**Councilor Moore Motioned for a two-week delay.**

**Councilor Tate Object to the motion.**

**Councilor Tate Motioned to forward the item to the City Council Agenda with a NO recommendation for approval from the Public Safety Committee.**

**Mr. Jeffery McDaniels stated that the Committee Chair should seek an opinion from the City Attorney.**

**Attorney Barnard stated that the motions are decisions of the Committee. The Committee Chair or Council can add an item to the Council's agenda, but the request has to go through notice process, allowing at least 10-day notice of a hearing and the item will appear on the Council's agenda in at least 21 days.**

**Councilor Tate Motioned to set a public hearing and allow the Council to decide the final vote/No Recommendation from the Public Safety Committee.**

**Councilor Moore Naye.**

**G ADJOURNMENT**

**Councilor Tate Motioned to Adjourn.**

**Councilor Tate Seconded the Motion.**

**Meeting Adjourned.**