

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

September 10, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Rev. Dr. David W. Craig, Pastor, Mt. Pilgrim Baptist Church,
Fairfield, Alabama**

PLEDGE OF ALLEGIANCE: Councilor Valerie A. Abbott

ROLL CALL

MINUTES NOT READY: August 6, 2024 – September 3, 2024

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) ITEM 1.
Appeal hearing on behalf of **LIV Development, LLC**, on the denial of an application and permit to develop an automated car wash facility located at 2310, 2312 and 2316 8th Avenue South, Birmingham, Alabama, in accordance with Ordinance No. 24-15, adopted by the Council on March 5, 2024. **

(ph) ITEM 2.
A public show cause hearing to consider the matter of revoking the business license(s) issued to **Quest Club, Inc.**, at 416 – 24th Street South, Birmingham, Alabama 35233, and to consider rescinding Resolution No. 621-83 approved on April 5, 1983, granting approval for a Club Liquor Class II License and Resolution No. 651-83 approved on April 12, 1983, granting approval for a Division I Dance Permit. (Submitted by the City Attorney) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 3.
A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 3 22-23-2-22-06.000-RR; 1908 26TH AVE N, LOTS 21 & 22 BLK 270 NORTH BHAM,
- 5 22-24-4-18-09.000-RR; 1401 34TH ST N, BEG N E INT OF 14TH AVE N & 34TH ST N TH N E 134.8 TH N W 50 FT TH S W 125.6 TH S E 55 FT TO P O B BEING PT LOT 7 BLK 8 BHAM REALTY COS ADD NO 4,
- 6 22-28-2-12-05.000-RR; 238 2ND ST, LOT 8 & W 1/2 OF LOT 9 BLK 5 THOMAS,
- 7 22-29-2-26-06.000-RR; 217 AVENUE U, POB 130 FT N OF THE NE INTER OF 3RD ST & AVE U TH N 70 FT S ALG AVE U TO ALLEY TH E 100 FT TH S 70 FT S TH W 100 S FT TO POB BEING PT OF LOT 19 BLK 8 J T MILLER SURVEY,
- 8 22-29-2-29-08.000-RR; 207 AVENUE T, TH N 39 FT OF S 62 FT OF LOTS 2 & 10 BLK 9 E J,
- 11 22-31-4-17-09.000-RR; 1408 AVENUE I, LOT 20 BLK 14-H ENSLEY,
- 12 22-31-4-17-10.000-RR; 1406 AVENUE I, LOTS 21 AND 22 BLK 14-H ENSLEY,

- 13 22-32-3-27-01.000-RR; 1901 19TH ST, ALL LOTS 1 THRU 12 BLK 14 TUXEDO PARK & ALL BLK 2 SHEPHERD SLOSS RESUR & TH VACATED ALLEY LYING BETWEEN THE ABOVE SURVEYS,
- 14 23-02-3-14-08.000-RR; 8700 2ND CT N, LOTS 37+38B & 38A BLK 17 SUR OF ARDEN PARK,
- 15 23-07-4-16-02.000-RR; 4249 INGLENOK ST, LOT 16 BLK 2 BENDALE,
- 16 23-07-4-16-06.000-RR; 4225 INGLENOK ST, LOT 21 BLK 2 OF BENDALE,
- 17 23-07-4-16-08.000-RR; 4217 INGLENOK ST, LOT 24 BLK 2 BENDALE,
- 18 23-07-4-16-11.000-RR; 4205 INGLENOK ST, LOT 27 BLK 2 BENDALE,
- 19 23-07-4-16-12.000-RR; 4201 INGLENOK ST, LOT 28 BLK 2 BENDALE 8/71,
- 20 23-07-4-26-01.000-RR; 4248 4248 INGLENOK ST, LOT 3 BLK 4 BENDALE,
- 22 23-07-4-26-03.000-RR; 3809 HALE AVE, LOT 5 BLK 4 BENDALE,
- 23 23-07-4-26-04.000-RR; 3805 HALE AVE, LOT 6 BLK 4 BENDALE,
- 24 23-07-4-27-01.000-RR; 4200 INGLENOK ST, LOT 1 BLK 5 BENDALE,
- 25 23-11-4-33-13.000-RR; 701 81ST ST S, LOT 38 BLK 38 SO HGLDS OF EAST LAKE,
- 26 23-11-4-33-14.000-RR; 703 81ST ST S, LOT 39 BLK 38 SO HGLDS OF EAST LAKE,
- 27 23-11-4-33-15.000-RR; 705 81ST ST S, LOT 40 BLK 38 SO HGLDS OF EAST LAKE,
- 28 23-11-4-33-18.000-RR; 711 81ST ST S, LOT 43 BLK 38 SO HGLDS OF EAST LAKE,
- 29 23-11-4-35-06.000-RR; 708 81ST ST S, LOTS 18+19 BLK 35 SO HGLDS OF EAST LAKE,
- 30 23-11-4-35-07.000-RR; 700 81ST ST S, NELY 95 FT OF LOTS 20 & 21 BLK 35 SO HGLDS OF EAST LAKE,
- 31 23-15-1-06-11.000-RR; 120 OPORTO MADRID BLVD N, SE 50 FT OF LOT 10-A RESUR OF PT OF LOTS 10 THRU 13 BLK 8-A EAST LAKE,
- 32 23-15-1-06-12.000-RR; 126 OPORTO MADRID BLVD N, NW 100 FT OF LOT 10-A RESUR OF PT OF LOTS 10 THRU 13 BLK 8-A EAST LAKE,
- 33 23-15-1-14-02.000-RR; 7517 2ND AVE N, LOT 14 BLK 7-A EAST LAKE,
- 34 23-15-1-14-03.000-RR; 7513 2ND AVE N, LOT 15 BLK 7-A EAST LAKE,
- 35 23-15-1-15-13.000-RR; 7520 2ND AVE N, LOT 6 BLK 7-B EAST LAKE 1/217,

- 36 23-15-1-18-15.000-RR; 7432 2ND AVE N, S 150 FT LOT 9 BLK 6-B EAST LAKE,
- 38 23-15-4-13-04.000-RR; 7117 1ST AVE S, LOT 14 BLK 2 EAST LAKE,
- 39 23-15-4-26-08.000-RR; 7003 1ST AVE S, LOT 17 BLK 1 EAST LAKE,
- 40 23-19-3-22-22.000-RR; 3538 NORWOOD BLVD, POB 44.8 FT NW OF NW INTER
NORWOOD BLVD & 36TH ST N TH NW 58.4 FT ALG NORWOOD BLVD TH N
112 FT TH SE 47.8 FT TH S 133 FT TO POB BEING PT LOTS 18&19 BLK 14
BHAM RLTY COS 4TH ADD,
- 41 23-19-3-22-22.000-RR; 3538 NORWOOD BLVD, POB 44.8 FT NW OF NW INTER
NORWOOD BLVD & 36TH ST N TH NW 58.4 FT ALG NORWOOD BLVD TH N
112 FT TH SE 47.8 FT TH S 133 FT TO POB BEING PT LOTS 18&19 BLK 14
BHAM RLTY COS 4TH ADD,
- 42 23-19-3-27-10.000-RR; 3400 13TH AVE N, POB INTER SW COR LOT 7 BLK 5
BHAM RLTY COS 4TH ADD & 13TH AVE N TH SWLY 83S FT ALG 13TH AVE
N TH N 179 FT S TO ALLEY TH NE 20 FT S TH SE 175.7 FT TO POB BEING PT
LOT 6 BLK 5 SD SUB,
- 43 23-19-3-28-02.000-RR; 3401 13TH AVE N, E 55 FT LOT 9 BLK 1 BHAM RLTY
COS 4TH ADD LESS PT IN I-59 R/W,
- 46 23-19-4-08-09.000-RR; 1008 COOSA ST, LOT 3 BLK 27 EAST BHAM,
- 47 23-20-1-15-26.000-RR; 1008 48TH ST N, LOT 13 & 14 R A GILBERT TRUSTEE,
- 48 23-20-1-25-06.000-RR; 969 48TH ST N, LOT 1 BLK 1 G D STATON,
- 49 23-20-1-25-07.000-RR; 965 48TH ST N, LOT 2 BLK 1 STATON SEC 20 T17S R2W,
- 50 23-20-1-25-08.000-RR; 961 48TH ST N, LOT 3 BLK 1 G D STATON SEC 20 TP 17
R 2,
- 51 23-20-1-25-19.000-RR; 966 50TH ST N, LOT 20 BLK 4 G D STATON,
- 52 23-20-1-25-20.000-RR; 968 50TH ST N, LOT 21 BLK 4 G D STATON,
- 53 23-20-4-02-12.000-RR; 940 48TH ST N, LOT 1 HICKORY GROVE,
- 54 23-21-2-18-06.000-RR; 967 50TH ST N, LOT 39 HOLSTUNS ADD TO
WOODLAWN,
- 55 23-21-2-18-07.000-RR; 965 50TH ST N, LOT 38 HOLSTUN ADD TO
WOODLAWN,
- 56 23-23-2-18-07.000-RR; 7713 68TH ST S, LOT 5 BLK 3 CENTRAL ADD TO GATE
CITY,
- 58 29-05-1-02-08.000-RR; 2305 EUFAULA AVE, LOT 2 BLK 100 M A WILDSMITH,
- 59 29-05-1-03-04.000-RR; 2222 EUFAULA AVE, POB NW INTER OF W 23RD ST &
EUFAULA AVE TH,

- 60 29-05-1-09-16.000-RR; 2316 EUFAULA AVE, LOT 5 BLK 101 EX W 19 FT M A WILDSMITH,
- 61 29-05-1-09-17.000-RR; 2312 EUFAULA AVE, LOT 4 BLK 101 EX W 19 FT M A WILDSMITH,
- 62 29-05-1-23-19.000-RR; 2959 AVENUE Z, LOT 2 BLK 5 FAIRVIEW PARK,
- 63 29-05-1-23-20.000-RR; 2961 COURT Y, LOT 1 BLK 5 FAIRVIEW PARK SUR,
- 64 29-05-1-27-05.000-RR; 2709 30TH ST W, LOT 6 BLK 53 BHAM-ENSLEY,
- 65 29-06-3-32-06.000-RR; 1140 40TH ST, LOTS 3 & 4 BLK 2 MIDVALE 18/55,
- 67 29-07-2-01-08.000-RR; 1409 WARRIOR RD, LOTS 8 & 9 BLK 1 BELVIEW HEIGHTS,
- 69 29-07-2-04-08.000-RR; 1117 40TH ST, LOT 9 BLK 25 TERRACE SECTOR OF 1ST ADD TO FAIRFIELD,
- 71 29-09-4-04-05.000-RR; 1321 15TH PL SW, LOT 215 BLK 9 CLEVELAND,
- 72 29-09-4-04-06.000-RR; 1325 15TH PL SW, LOT 214 BLK 9 CLEVELAND,
- 73 29-09-4-04-07.000-RR; 1329 15TH PL SW, LOT 213 BLK 9 CLEVELAND,
- 74 29-09-4-04-11.000-RR; 1349 15TH PL SW, LOTS 209 & 210 BLK 9 CLEVELAND PB 1 PG 19,
- 75 29-09-4-04-12.000-RR; 1353 15TH PL SW, LOT 208 BLK 9 CLEVELAND,
- 76 29-09-4-04-13.000-RR; 1357 15TH PL SW, LOT 207 BLK 9 CLEVELAND,
- 79 29-09-4-04-21.000-RR; 1506 DENNISON AVE, LOT 4 V W WOOD SUR,
- 80 29-09-4-04-22.000-RR; 1504 DENNISON AVE, LOT 3 V W WOOD SUR,
- 81 29-09-4-04-23.000-RR; 1500 DENNISON AVE, LOTS 1&2 V W WOOD SUR,
- 82 29-09-4-04-40.000-RR; 1316 15TH ST SW, LOT 189 M V WOOD RESUR BLK 9 CLEVELAND,
- 83 29-09-4-04-41.000-RR; 1312 15TH ST SW, LOT 188 M V WOOD RESUR OF BLK 9 CLEVELAND POWELLS ADD,
- 84 29-09-4-04-42.000-RR; 1308 15TH ST SW, LOT 187 M V WOOD RESUR BLK 9 CLEVELAND,
- 85 29-09-4-04-43.000-RR; 1304 15TH ST SW, LOT 186 M V WOODS RESUR BLK 9 CLEVELAND,
- 86 29-09-4-08-16.000-RR; 1261 15TH WAY SW, LOT 320 BLK 15 CLEVELAND,
- 87 29-09-4-08-18.000-RR; 1256 15TH PL SW, LOT 294 CLEVELAND BLK 15,
- 88 29-09-4-08-23.000-RR; 1236 15TH PL SW, LOT 289 BLK 15 CLEVELAND,

- 89 29-09-4-08-24.000-RR; 1232 15TH PL SW, LOTS 287&288 BLK 15 CLEVELAND,
- 90 29-09-4-08-25.000-RR; 1224 15TH PL SW, LOT 286 BLK 15 CLEVELAND,
- 91 29-09-4-08-26.000-RR; 1220 15TH PL SW, LOTS 284&285 BLK 15 CLEVELAND,
- 92 29-09-4-09-02.000-RR; 1309 15TH WAY SW, LOT 28 MCGAHEY & GEWIN SUR
BLK 16 CLEVELAND,
- 93 29-09-4-09-03.000-RR; 1313 15TH WAY SW, LOT 27 MCGAHEY & GEWIN
RESUR OF BLK 16 CLEVELAND,
- 94 29-09-4-09-04.000-RR; 1317 15TH WAY SW, LOT 26 MCGAHEY & GEWIN
RESUR BLK 16 CLEVELAND,
- 95 29-09-4-09-05.000-RR; 1321 15TH WAY SW, LOT 25 MCGAHEY & GEWIN SUR
OF BLK 16 CLEVELAND,
- 96 29-09-4-09-11.000-RR; 1345 15TH WAY SW, LOTS 18&19 MCGAHEY & GEWIN
RESUR OF BLK 16 CLEVELAND,
- 97 29-09-4-09-12.000-RR; 1349 15TH WAY SW, LOTS 10 & 11 BLK 1 MCFARLINS
ADD TO WEST END,
- 98 29-09-4-09-17.000-RR; 1528 DENNISON AVE, LOT 14 V W WOODS ADD TO
WEST END,
- 99 29-09-4-09-18.000-RR; 1526 DENNISON AVE, LOT 13 V W WOOD ADD TO
WEST END,
- 100 29-09-4-09-19.000-RR; 1524 DENNISON AVE, LOT 12 V W WOODS ADD TO
WEST END,
- 101 29-09-4-09-20.000-RR; 1522 DENNISON AVE, LOT 11 V W WOOD ADD TO
WEST END,
- 102 29-09-4-09-21.000-RR; 1520 DENNISON AVE, LOT 10 V W WOODS ADD TO
WEST END,
- 103 29-09-4-09-27.000-RR; 1336 15TH PL SW, LOT 10 MCGAHEY & GEWIN RESUR
BLK 16 CLEVELAND,
- 104 29-09-4-09-28.000-RR; 1332 15TH PL SW, LOT 9 MCGAHEY & GEWIN RESUR
OF BLK 16 CLEVELAND,
- 105 29-09-4-09-36.000-RR; 1300 15TH PL SW, LOT 1 MCGAHEYS & GEWIN RESUR
BLK 16 CLEVELAND,
- 106 29-09-4-10-03.000-RR; 1509 DENNISON AVE, LOT 31 V W WOOD ADD TO
WEST END,
- 107 29-09-4-10-04.000-RR; 1511 DENNISON AVE, LOT 30 V W WOOD ADD TO
WEST END,

- 108 29-09-4-10-07.000-RR; 1517 DENNISON AVE, LOT 27 V W WOOD ADD TO WEST END,
- 109 29-09-4-10-10.000-RR; 1525 DENNISON AVE, LOT 23 V W WOODS ADD TO WEST END,
- 110 29-09-4-10-12.000-RR; 1535 DENNISON AVE, LOT 18 V W WOOD ADD TO WEST END,
- 111 29-09-4-12-11.000-RR; 1328 15TH WAY SW, S 29 FT OF LOT 410 & N 11 FT OF LOT 411 BLK 17 CLEVELAND,
- 112 29-09-4-12-15.000-RR; 1314 15TH WAY SW, S 16-2/3 FT OF LOT 407 & N 16-2/3 FT OF LOT 408 BLK 17 CLEVELAND,
- 113 29-09-4-13-15.000-RR; 1254 15TH WAY SW, LOT 404 BLK 18 CLEVELAND,
- 114 29-09-4-13-17.000-RR; 1246 15TH WAY SW, LOT 402 BLK 18 CLEVELAND,
- 115 29-09-4-13-19.000-RR; 1242 15TH WAY SW, LOT 400 BLK 18 CLEVELAND,
- 116 29-20-3-13-04.000-RR; 2809 30TH ST SW, LOT 3 BLK 4 INDUSTRIAL CENTER,
- 117 29-20-3-13-05.000-RR; 2813 30TH ST SW, LOT 4 BLK 4 INDUSTRIAL CENTER,
- 118 29-20-3-13-06.000-RR; 2817 30TH ST SW, LOT 5 BLK 4 INDUSTRIAL CENTER,
- 119 29-20-3-13-07.000-RR; 2821 30TH ST SW, LOT 6 BLK 4 INDUSTRIAL CENTER,
- 120 29-20-3-13-08.000-RR; 2829 30TH ST SW, LOTS 7 & 8 BLK 4 INDUSTRIAL CENTER,
- 121 29-20-3-13-09.000-RR; 2833 30TH ST SW, LOT 9 BLK 4 INDUSTRIAL CENTER,
- 122 29-20-3-14-20.000-RR; 2808 30TH ST SW, LOTS 22 & 23 BLK 5 INDUSTRIAL CENTER,
- 123 29-30-3-10-02.000-RR; 4509 DOBY AVE SW, POB 151.9 FT ELY OF THE SE INTER OF DOBY AVE SW & AVE E TH NE 90 FT ALG DOBY AVE SW TH SE 115 FT TH SW 143 FT TH NW 115 FT TO POB BEING PT OF LOT 3 BLK 9 WENONAH SUB PLAT B,
- 124 30-02-1-45-03.000-RR; 4109 9TH AVE, LOT 2 BLK 15 PRATT LAND & IMPROVEMENT CO,
- 125 30-02-1-45-03.000-RR; 4109 9TH AVE, LOT 3 BLK 15 PRATT LAND & IMPROVEMENT CO,
- 126 30-02-1-45-05.000-RR; 4119 9TH AVE, LOT 1 BLK 15 DEWEY PRATT LAND & IMPROVEMENT CO,
- 128 30-12-1-17-10.000-RR; 929 41ST ST, LOT 8 BLK 13 1ST ADD TO FAIRFIELD,
- 130 30-16-1-04-03.000-RR; 1245 CIRCEL DR, LOT 4 BL 1 HENRY HUDSONS 1ST ADD TO DOLOMITE,

- 131 30-16-1-04-05.000-RR; 1338 CIRCLE ST, LOT 4 BL 2 HENRY HUDSONS 1ST ADD TO DOLOMITE,
- 132 30-16-1-04-06.000-RR; 1264 CIRCLE DR, LOT 3 BLK 2 HENRY HUDSONS 1ST ADD TO DOLOMITE,
- 133 30-16-1-04-07.000-RR; 1260 CIRCLE DR, LOT 2 BL 2 HENRY HUDSONS 1ST ADD,
- 134 30-16-1-04-08.000-RR; 1256 CIRCLE DR, LOT 1 BL 2 HENRY HUDSONS 1ST ADD TO DOLOMITE,
- 135 30-16-1-04-10.000-RR; 1248 CIRCLE DR, LOT 3 BL 1 HENRY HUDSONS 1ST ADD TO DOLOMITE,
- 136 30-25-1-10-02.000-RR; 4545 GRASSELLI BLVD, LOT 18 BL 3 HILLMAN GARDENS,
- 137 30-25-1-10-10.000-RR; 4617 GRASSELLI BLVD, LOT 10 BL 3 HILLMAN GARDENS,
- 138 30-25-1-10-17.000-RR; 4649 GRASSELLI BLVD, LOT 3 BLK 3 HILLMAN GARDENS,
- 139 30-25-1-11-38.000-RR; 4632 GRASSELLI BLVD, LOT 26 BL 1 HILLMAN GARDENS,
- 140 30-25-1-11-39.000-RR; 4628 GRASSELLI BLVD, LOT 25 BL 1 HILLMAN GARDENS,
- 141 30-25-2-06-02.000-RR; 5508 YELLOW WOOD AVE, LOT 5 BL 10 CAIRO,
- 142 30-25-2-06-03.000-RR; 5512 YELLOW WOOD AVE, LOT 6 BL 10 CAIRO,
- 143 30-25-2-06-04.000-RR; 5516 YELLOW WOOD AVE, LOT 7 BLK 10 CAIRO,
- 144 30-25-2-07-02.000-RR; 5507 YELLOW WOOD AVE, LOT 3 BLK 15 CAIRO 65/53,
- 145 30-25-2-07-03.000-RR; 5509 YELLOW WOOD AVE, LOT 4 & E1/2 OF LOT 5 BL 15 CAIRO,
- 147 30-26-3-08-22.000-RR; 5525 SUGAR RAY DR, LOT 7 BL 32 EAST ADD TO ROOSEVELT,
- 148 30-26-3-08-23.000-RR; 5529 SUGAR RAY DR, LOT 8 BL 32 EAST ADD TO ROOSEVELT,
- 149 30-26-3-08-24.000-RR; 5533 SUGAR RAY DR, LOT 9 BL 32 EAST ADD TO ROOSEVELT,
- 150 30-26-3-08-25.000-RR; 5537 SUGAR RAY DR, LOT 10 BL 32 EAST ADD TO ROOSEVELT,
- 151 30-26-3-08-26.000-RR; 5601 SUGAR RAY DR, LOT 11 BL 32 EAST ADD TO ROOSEVELT,

- 152 30-26-3-08-27.000-RR; 5605 SUGAR RAY DR, LOT 12 BL 32 EAST ADD TO ROOSEVELT,
- 153 30-26-3-08-29.000-RR; 5613 SUGAR RAY DR, LOT 14 BL 32 EAST ADD TO ROOSEVELT,
- 156 30-26-3-10-18.000-RR; 5904 PATTON AVE, LOT 12 AND 13 BL 26 EAST ADD TO ROOSEVELT,
- 157 30-26-3-16-04.000-RR; 6113 PATTON AVE, LOT 5 BL 11 ROOSEVELT,
- 159 30-26-3-16-06.000-RR; 4821 BESSEMER SUPER HWY, LOT 2 BLK 11 ROOSEVELT EXC PT TO HWY,
- 160 30-26-3-16-07.000-RR; 6128 JESSE OWENS AVE, LOT 16 BL 11 ROOSEVELT EX H/W R/W,
- 162 30-26-3-17-03.000-RR; 6009 PATTON AVE, LOT 8 BLK 10 ROOSEVELT BHAM,
- 163 30-26-3-17-12.000-RR; 6032 JESSE OWENS AVE, LOT 15 BL 10 ROOSEVELT,
- 164 30-26-3-17-13.000-RR; 6028 JESSE OWENS AVE, LOT 14 BL 10 ROOSEVELT,
- 165 30-26-3-18-03.000-RR; 5913 PATTON AVE, LOT 10 BL 27 EAST ADD TO ROOSEVELT,
- 166 30-26-3-18-10.000-RR; 5945 PATTON AVE, LOT 2 BL 27 EAST ADD TO ROOSEVELT,
- 167 30-26-3-18-15.000-RR; 5920 JESSE OWENS AVE, LOT 19 BL 27 EAST ADD TO ROOSEVELT,
- 168 30-26-3-18-16.000-RR; 5916 JESSE OWENS AVE, LOT 18 BL 27 EAST ADD TO ROOSEVELT,
- 169 30-26-3-18-18.000-RR; 5908 JESSE OWENS AVE, LOT 16 BL 27 EAST ADD TO ROOSEVELT,
- 170 30-26-3-18-19.000-RR; 5904 JESSE OWENS AVE, LOT 15 BL 27 EAST ADD TO ROOSEVELT,
- 171 30-26-3-19-05.000-RR; 5933 JESSE OWENS AVE, LOT 3 BLK 28 EAST ADD TO ROOSEVELT,
- 172 30-26-3-19-06.000-RR; 5937 JESSE OWENS AVE, LOT 2 BL 28 EAST ADD TO ROOSEVELT,
- 173 30-26-3-19-07.000-RR; 5941 JESSE OWENS AVE, LOT 1 BL 28 EAST ADD TO ROOSEVELT,
- 174 30-26-3-20-01.000-RR; 6001 JESSE OWENS AVE, LOT 18 BL 15 EAST ADD TO ROOSEVELT,
- 175 30-26-3-20-06.000-RR; 6021 JESSE OWENS AVE, LOT 5 BLK 15 ROOSEVELT,
- 176 30-26-3-21-03.000-RR; 6113 JESSE OWENS AVE, LOT 5 BL 14 ROOSEVELT,

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR CHEVROLET CAR COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN
located at 1416 BRIGHTON RD, 35228 Parcel ID Number 29-18-3-09-14.000-RR

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR BUICK CAR COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN
located at 1416 BRIGHTON RD, 35228 Parcel ID Number 29-18-3-09-14.000-RR

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR FORD TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 5008 AVENUE N, 35208 Parcel ID Number 29-07-3-22-12.000-RR

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET TRUCK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN
located at 1513 29TH ST, 35218 Parcel ID Number 29-06-4-04-06.000-RR

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR FORD CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 1511 29TH ST, 35218 Parcel ID Number 29-07-3-22-12.000-RR

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR FORD TRUCK COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN
located at 3001 PIKE RD, 35208 Parcel ID Number 22-32-4-12-05.000-RR

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CADILLAC CAR COLOR: GOLD TAG: UNKNOWN VIN: UNKNOWN
located at 3001 PIKE RD, 35208 Parcel ID Number 22-32-4-12-05.000-RR

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET SUV COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN

located at 3001 PIKE RD, 35208 Parcel ID Number 22-32-4-12-05.000-RR

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CADILLAC CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 2905 AVENUE S, 35208 Parcel ID Number 29-05-3-07-05.000-RR

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR FORD CAR COLOR: MAROON TAG: UNKNOWN VIN: UNKNOWN
located at 1313 2ND AVE W, 35208 Parcel ID Number 29-04-2-26-05.000-RR

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR PONTIAC CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 4715 8TH AVE, 35224 Parcel ID Number 30-02-1-36-04.000-RR

P (ph)

ITEM 15.

A Resolution assenting to the vacation of 62,547 square feet of the right of way, on behalf of **United States Steel Corporation and Jefferson County, Alabama**, owners, so that the owner can consolidate property located at 1021 and 1051 Sydney Drive, Birmingham, and the **hearing** of all interested parties, **Case No. SUB2024-00055. [Second Reading]** (Submitted by Councilor Moore, Chairperson, Community Development

Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

CONSENT

ITEM 16.

A Resolution to waive the right-of-way vacation fee in the amount of \$28,563.13 for approximately 62,547 square feet of the right of way located at 1021 and 1051 Sydney Drive, Birmingham, to redevelop Sydney Drive Turn About, because of the positive economic impact the project will have on the City of Birmingham **Case No. SUB2024-00055**. (Submitted by Councilor Williams, Chairman, Economic Development and Tourism Committee) (Submitted by the Economic Development Tourism Committee and the Budget and Finance Committee) **

ITEM 17.

A Resolution determining that the building or structure located at 420 Oporto Madrid Boulevard South aka 7632 – 77th Street South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits) (Deferred from 8/13/2024 to 9/10/2024)

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 18.

An Ordinance accepting the dedication of all streets, alleys, and public grounds as shown on the plat or map of **Sydney Drive Resurvey, Case No. SUB2024-00055**. (Submitted by Councilor Moore, Chairperson, Community Development Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

CONSENT

ITEM 19.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Cornerstone Revitalization Foundation Inc (“Cornerstone”)** in an amount not to exceed \$370,000.00, under which Cornerstone will provide services to the City by implementing the District 8 Housing Rehabilitation Program which will provide major and minor repairs to up to thirteen (13) houses to revitalize the community, reduce blight, and increase property values for

qualified low- and moderate-income homeowners residing in Council District 8. [**Funding Source: G/L 039_000.527-050 - ARPA District 8 Funds**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 20.

A Resolution authorizing the Mayor to execute a Funding Agreement between the City of Birmingham and **Food+Culture** to promote and host its annual Food +Cultural Festival in the City of Birmingham beginning on September 19 through September 22, 2024 at Pepper Place and other venues around the City, under which the City will sponsor Food+Culture which is designed to celebrate the Magic City’s dynamic culinary industry, provide a platform and a table where people come together to learn about the region’s rich culture, and discuss issues of deeper cultural significance (the “Event”), in accordance with Amendment No. 772 the City will contribute up to \$25,000.00 in financial incentives to host the Event in Birmingham. [**Funding Source: G/L 001_010_04210_04211.527-014**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 21.

A Resolution authorizing the Mayor to apply for, submit, execute, expend, accept, and to take any and all actions as are appropriate and necessary in accordance with the terms of the Grant submission requirements and Grant Agreement with the **Department of Housing and Urban Development (HUD)** for FY2024 Community Project Funding to develop a masterplan for Ensley Works/Birminghamport Infrastructure in the amount of \$1,000,000.00 with no match required by the City and authorizing the Mayor to take any and all actions and execute such other documents as are appropriate to accept and expend the grant funds on behalf of the City in accordance with the grant documents. (Submitted by City Attorney) (Recommended by the Mayor, the Budget and Finance Committee)

CONSENT**ITEM 22.**

A Resolution authorizing the Mayor to apply for, submit, execute, expend, accept, and to take any and all actions as are appropriate and necessary in accordance with the terms of the Grant submission requirements and Grant Agreement with **the Economic Development Partnership of Alabama (EDPA)** for the Site Evaluation and Economic Development Strategy Act (SEEDS) Program to develop a site assessment plan for the Ensley Works site in the amount of \$2,000,000.00 with a 1:1 City match and authorizing the Mayor to take any and all actions and execute such other documents as are appropriate to accept and expend the grant funds on behalf of the City in accordance with the grant documents. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 23.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Nurture of Alabama, Inc. (“Nurture”)** in an amount not to exceed \$75,000.00, under which Nurture will provide services to the City by providing a comprehensive 12-week program designed to equip students with essential skills for navigating life's challenges. Through a strategic partnership with Huffman High School, Nurture will implement the program in four separate cohorts, tailored to the unique needs of student athletes. **[Funding Source: G/L 039_000.527-050 - ARPA District 1 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT**ITEM 24.**

A Resolution approving and authorizing the Mayor to execute a purchase order wherein the City shall purchase from the **University of Alabama at Birmingham (UAB)**, up to 1,200 football tickets per UAB home game during the 2024 college football season, at a cost of \$175,000, the City shall distribute the tickets in accordance with applicable laws, including but not limited to the Alabama Ethics Code of Alabama (1975) § 36-25-1. et seq., and the purchase of such tickets is in the best interest of the City and will serve a public purpose and further enhance the public benefit and welfare by, among other things: promoting local economic development; stimulating and diversifying the local economy; promoting and increasing the City’s tourist economy, which will result in additional tax revenues for the City; and the generation of additional revenue from the increased tourism and economic activity associated with the UAB Football Program,

and all inuring to the economic health of the City. The City finds that the above-cited items constitute important public benefits to the City and its citizens and serves a public purpose. [**Funding Source: 057 – Sporting and Entertainment Recruitment Fund**] (Submitted and Recommended by the Mayor)

CONSENT

ITEM 25.

A Resolution authorizing the City of Birmingham to pay the membership dues for the Mayor’s membership in **the United States Conference of Mayors** for annual membership dues, in an amount not to exceed \$13,466.00 annually, renewable annually subject to availability of funds, for a term not to exceed three (3) years. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 26.

A Resolution authorizing the City Attorney, upon her recommendation, to settle the matter of *Calvin Bowman v. City of Birmingham*, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$45,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 27.

A Resolution authorizing the City Attorney to settle the City of Birmingham’s claim against **USAA Insurance Company**, relating to damage to a City-owned 2017 Ford Explorer Police Interceptor and authorizing the City to accept \$16,811.34 in full settlement of the claim against USAA related to the damage and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the claim. This settlement has been reviewed and approved by the Department of Equipment Management and the Office of the City Attorney. (Submitted and Recommended by the City Attorney)**

CONSENT**ITEM 28.**

A Resolution accepting and approving the bid of **Bham Co Properties**, Gardendale, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 29.**

A Resolution accepting and approving the bid of **Birmingham Turf Pros, LLC**, Pinson, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 30.**

A Resolution accepting and approving the bid of **C&J Lawn, LLC**, Helena, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 31.**

A Resolution accepting and approving the bid of **Davlin, LLC**, Columbiana, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 32.**

A Resolution accepting and approving the bid of **Greatscapes**, Pelham, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 33.**

A Resolution accepting and approving the bid of **Greener Turf Services**, Dolomite, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 34.**

A Resolution accepting and approving the bid of **Henley & Young**, Bessemer, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 35.**

A Resolution accepting and approving the bid of **Heritage Realty Holdings**, Dolomite, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT

ITEM 36.

A Resolution accepting and approving the bid of **James & Company Property Resources, Inc.**, Birmingham, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT

ITEM 37.

A Resolution accepting and approving the bid of **JP Landscaping**, Gardendale, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT

ITEM 38.

A Resolution accepting and approving the bid of **Naro's Lawn Service**, Birmingham, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT

ITEM 39.

A Resolution accepting and approving the bid of **Nelson Family Lawncare, LLC**, Warrior, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and

the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT

ITEM 40.

A Resolution accepting and approving the bid of **Scott's Lawn Care Service, LLC**, Pinson, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT

ITEM 41.

A Resolution accepting and approving the bid of **Small Turf & Pressure Washing, LLC**, Birmingham, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT

ITEM 42.

A Resolution accepting and approving the bid of **Think Safe, Inc.**, Birmingham, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 43.**

A Resolution accepting and approving the bid of **T.H. Lawan Service, LLC**, Bessemer, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 44.**

A Resolution accepting and approving the bid of **Turf Pros, LLC**, Trussville, Alabama, for weed abatement and debris, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Planning, Engineering and Permits Department. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-020, Project Code: PEP103CP 001168]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (Twenty Bids Submitted)

CONSENT**ITEM 45.**

A Resolution accepting and approving the bid of **HHH Sanitation, Inc.**, Birmingham, Alabama, for portable toilet rental, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the various City Departments. **[Appropriated in the FY 2024-2025 Budget]** (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Three Bids Submitted)

CONSENT**ITEM 46.**

A Resolution accepting and approving the bid of **MAK Environmental, LLC**, Northport, Alabama, for asbestos abatement, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the Planning, Engineering and Permits Department, this being the lowest, most responsive bid submitted. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 103_000.513-025]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits) (One Bid Submitted)

CONSENT**ITEM 47.**

A Resolution accepting and approving the bid of **ODP Business Solutions, LLC**, Boca Raton, Florida, for new toner cartridges, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for various City of Birmingham Departments, this is the lowest, most responsive bid submitted. [**Appropriated in the FY 2024-2025 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Two Bids Submitted)

CONSENT**ITEM 48.**

A Resolution accepting and approving the bid of **Western Kentucky Shoes #4 DBA Hayes Shoes**, Bowling Green, Kentucky, for safety work shoes and boots, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval for various City of Birmingham Departments, per the PACA Purchasing Cooperative, Bid #11-22. [**Appropriated in the FY 2024-2025 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 49.**

A Resolution approving payment to **All Traffic Solution, Inc.**, State College, Pennsylvania, for the purchase of Traffic and Messaging Suite App Subscriptions for the SpeedAlert 24 Radar Message Signs, in the amount of \$30,217.50, as needed at the unit prices on file in the office of the Purchasing Agent, for the Department of Transportation and Infrastructure, based on bid awarded Sourcewell Cooperative Contract #090122-ATS. [**Appropriated for in FY2024-2025 Budget, G/L Account: 001_052_00840_00841.534-016**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Transportation and Infrastructure)

CONSENT**ITEM 50.**

A Resolution approving payment to **Binder Life, Inc. dba Phase International**, Bigfork, Montana, in the amount of \$10,224.75, for the purchase of various medical supplies, for the Birmingham Fire and Rescue Department, in accordance with the Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2024-2025 Budget; G/L Account: 001_022_17000_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 51.**

A Resolution approving payment to **Core Scientific Global, LLC**, Bay Harbor Islands, Florida, for the purchase of various medical supplies, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2024-2025 Budget; G/L Account: 001_022_17000_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 52.**

A Resolution approving payment to **High Leah Electronics, Inc. DBA Diamond Traffic Products**, Oakridge, Oregon, for the purchase of Omega X3A-4RT Classifier and Centurion City/County Software, in the amount of \$10,211.00, for the Transportation and Infrastructure Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2024-2025 Budget; G/L Account: 001_052_00840_00841.513-009**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Transportation and Infrastructure)

CONSENT**ITEM 53.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Montgomery, Alabama, for the purchase of twenty-five (25) 2025 Ford Police Interceptor AWD Utility with upgrades, in the amount of \$45,335.00 each and a total cost of \$1,133,375.00, with optional features as needed at unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded contract by the State of Alabama T-Number T191L Master Agreement #MA220000003121-1. [**Appropriated in the FY 2024-2025 Budget; G/L Account: 102_000.600-007; Project Code: EM102CP 0C4006_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 54.**

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 55.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 56.

A Resolution approving the advanced expense accounts of an appointed and elected official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 57.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 58.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 59.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 1145-24, on August 6, 2024, to be noxious and dangerous, whereon said weeds have been abated:

- 1 22-13-1-16-08.000-RR; 3429 31ST PL N, LOT 8 BLK 2 L E PRICE ADD TO NO BHAM,
- 2 22-23-2-22-04.000-RR; 1916 26TH AVE N, LOTS 25 & 26 BLK 270 NORTH BHAM,
- 4 22-23-2-22-08.000-RR; 1900 26TH AVE N, LOTS 17 & 18 BLK 270 NORTH BHAM,
- 9 22-31-4-16-08.000-RR; 1423 AVENUE I, LOTS 11 & 12 BLK 14-I ENSLEY LAND COMPANYS,
- 10 22-31-4-17-08.000-RR; 1410 AVENUE I, LOT 19 BLK 14-H ENSLEY,
- 21 23-07-4-26-02.000-RR; 3813 HALE AVE, LOT 4 BLK 4 BENDALE,
- 37 23-15-4-12-13.000-RR; 7108 1ST AVE S, LOT 4 BLK 13 EAST LAKE,
- 44 23-19-3-28-03.000-RR; 3405 13TH AVE N, P O B 50.8 FT NE OF E INTER 34TH ST N & 13TH AVE N TH NE 55 FT ALG 13TH AVE N TH SE 78 FT S TO I-59 TH SW 35 FT S ALG I-59 TH SW 28 FT S TH NW 100.1 FT TO P O B BEING PT LOTS 9-10 BLK 1 BHAM RLTY COS 4TH ADD,
- 45 23-19-3-28-04.000-RR; 3409 13TH AVE N, POB INTER OF E LINE OF 34TH ST N & S LINE OF 13TH AVE N TH N E 50.8 FT ALG 13TH AVE N TH SE 100.1 FT TH SW 50 FT TH NE 107.4 FT TO PO B BEING PT LOT 11 BLK 1 BHAM REALITY COS FOURTH ADD,
- 57 29-04-2-06-07.000-RR; 1724 4TH AVE W, LOT 1 BLK 54 COMPTON PLACE,
- 66 29-07-1-04-07.000-RR; 1609 WARRIOR RD, LOT 4 BLK 15 PRATT LAND & IMPROVEMENT CO,
- 68 29-07-2-04-02.000-RR; 1141 40TH ST, W 1/2 LOT 2 BLK 25 TERRACE SECT OF 1ST ADD TO FAIRFIELD,
- 70 29-07-2-05-02.000-RR; 1053 40TH ST W, LOT 2 BLK 24 TERRACE SECTOR OF 1ST ADD TO FAIRFIELD,
- 77 29-09-4-04-18.000-RR; 1512 DENNISON AVE, LOT 7 V W WOOD SUR,
- 78 29-09-4-04-19.000-RR; 1510 DENNISON AVE, LOT 6 V W WOOD SUR,
- 127 30-12-1-12-22.000-RR; 934 41ST ST, LOTS 24 & 25 BLK 12 1ST ADD TO FAIRFIELD,
- 129 30-12-1-17-10.000-RR; 929 41ST ST, LOT 8 BLK 13 1ST ADD TO FAIRFIELD,
- 146 30-26-3-08-21.000-RR; 5517 SUGAR RAY DR, LOTS 5 AND 6 BL 32 EAST ADD TO ROOSEVELT,
- 154 30-26-3-10-15.000-RR; 5924 PATTON AVE, LOTS 17 & 18 BL 26 EAST ADD TO ROOSEVELT,
- 155 30-26-3-10-17.001-RR; 5908 PATTON AVE, LOT 14 BLK 26 EAST ADD TO ROOSEVELT6/93 (B,

- 158 30-26-3-16-05.000-RR; 6121 PATTON AVE, PORTIONS OF LOTS 3 & 4 BLK 11 ROOSEVELT 6/60 DESC AS FOL POB SW COR OF LOT 3 H E 80.5 FT TO A PT ON S LINE LOT 4 TH NW 118.6 FT TO PT ON NW SIDE LOT 3 TH SW ALG HWY 11 62.6 FT TH S 56.2 FT TO POB,

- 161 30-26-3-17-02.000-RR; 6005 PATTON AVE, LOT 17 BL 10 EAST ADD TO ROOSEVELT,