

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL  
PRE-COUNCIL MEETING – 9:00 A.M.**

**September 24, 2024 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Rev. Jerry Cunningham, Associate Pastor, New Pilgrim Baptist Church, Birmingham, Alabama**

**PLEDGE OF ALLEGIANCE: Councilor J. T. Moore**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: August 20 and 27, 2024**

**MINUTES NOT READY: September 3, 10 and 17, 2024**

**COMMUNICATIONS FROM THE MAYOR**

**STATEMENT OF CONDUCT OF BUSINESS**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.**

**For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.**

**CONSIDERATION OF CONSENT AGENDA**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT(ph)    ITEM 1.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1        12-06-3-04-90.000-RR; 3035 APPLE VALLEY LN, LOT 17 BLK 1 APPLE VALLEY 114/27,
- 2        12-06-3-04-92.000-RR; 3033 APPLE VALLEY LN, LOT 16 BLK 1 APPLE VALLEY 114/27,
- 3        13-12-1-06-01.000-RR; 301 FOX GLEN RD NW, LOT 8 BLK 6 VALLEY BROOK 2ND SECT,
- 4        21-36-1-13-01.000-RR; 428 TEMPLETON RD, LOT 4 BLK 8 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 5        21-36-2-02-02.000-RR; 436 TEMPLETON RD, LOT 2 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLE,
- 7        22-19-3-03-07.002-RR; 436 HENRY ST, LOT 11 BENNETTS ADD TO WEST PRATT CITY 18/70,
- 8        22-19-3-10-01.000-RR; 209 PRATT HWY, LOTS 9 & 10 & 12 & 13 BLK B NOLANVILLE PB 4 PG 49,
- 9        22-19-4-08-01.005-RR; 18 WOODCREST DR, LOT 5 BLK 1 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 10       22-19-4-08-01.019-RR; 22 PRATT HWY, LOT 5 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 11       22-19-4-08-01.020-RR; 18 PRATT HWY, LOT 6 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 12       22-19-4-08-01.021-RR; 14 PRATT HWY, LOT 7 BLK 2 WOODCREST ADD TO SOUTHAMPTON,
- 13       22-19-4-08-01.026-RR; 7 WOODCREST DR, LOT 12 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 14       22-19-4-08-01.027-RR; 11 WOODCREST DR, LOT 13 BLK 2 WOODCREST ADD TO SOUTHAMPTON,
- 15       22-19-4-08-01.028-RR; 15 WOODCREST DR, LOT 14 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82,

- 16 22-24-4-08-20.000-RR; 3226 NORWOOD BLVD, P O B S INTER ALLEY & NORWOOD BLVD TH SW 105 FT ALG NORWOOD BLVD TH NW 92.7 FT TH NE 26 FT TO ALLEY TH SE 123 FT TO P O B BEING PT LOT 6 BLK 19 BHAM RLTY COS ADD NO 4,
- 17 22-24-4-21-09.000-RR; 1405 31ST ST N, LOT 21 BLK 22 BHAM RLTY COS ADD NO 4,
- 20 22-26-1-03-11.000-RR; 1579 20TH ST N, LOT 28 & S 2 FT LOT 27 BLK 9 DRUID HILLS 6TH ADD,
- 21 22-26-1-11-20.000-RR; 1554 20TH ST N, LOT 2 BLK 12 DRUID HILLS SUDDUTH RLTY CO 6 ADD,
- 22 22-26-1-11-22.000-RR; 1560 20TH ST N, LOTS 32+33 BLK 9 DRUID HILLS REALTY CO 6 ADD DRUID HILLS,
- 23 22-26-1-16-55.000-RR; 1438 FRED L SHUTTLESWORTH DR, P O B 616S FT N LY OF THE N W INTER OF 14TH AVE N & HUNTSVILLE RD TH N LY 53S FT ALG RD TO ALLEY TH W 150S FT TH S 50 FT TH E 165S FT TO P O B LYING IN S E 1/4 OF N E 1/4 S-26 T-17 R-3,
- 24 22-26-1-16-56.000-RR; 1500 FRED L SHUTTLESWORTH DR, LOT 1 BLK 7 DRUID HILLS,
- 25 22-27-3-13-01.000-RR; 401 12TH AVE W, N 80 FT OF LOT 1 BLK 6 SPAULDING,
- 26 22-27-3-18-01.000-RR; 401 11TH CT W, PT OF LOT 1 BLK 15 SPAULDING DESC AS FOL-BEG NE COR LOT 1 TH S 82 FT ALONG W R/W W 4TH ST TH NW 50 FT TH N 81.1 FT TO W 11TH COURT TH E 50 FT TO POB,
- 27 22-29-2-21-01.000-RR; 1405 2ND PL, LOT 2 BLK N EXC W 9 FT & ALL LOT 3 HIGHLANDS,
- 29 22-29-2-23-09.000-RR; 1212 3RD ST, E 34 FT OF LOT 11 BLK 6 EAST HGLDS TO PRATT CITY,
- 30 22-29-2-23-10.000-RR; 232 AVENUE Z, LOT 12 BLK L EAST HGLD ADD TO PRATT CITY,
- 31 22-29-2-24-10.000-RR; 1112 3RD ST, W 1/2 OF LOT 9 D P BROCK,
- 32 22-29-3-13-02.000-RR; 605 ALDER AVE, LOT 2 BLK 8 TUXEDO HTS,
- 33 22-29-3-13-04.000-RR; 613 ALDER AVE, LOT 4 BLK 8 TUXEDO HTS,
- 36 22-30-2-04-30.000-RR; 405 GREEN ST, LOT 2 BLK 2 R J POWELL SUR R J POWELL SUR SEC 30 TWSP 17S R3W,
- 37 22-30-2-04-45.000-RR; 421 GREEN ST, COM SE INTER OF BLOUNT ST & GREEN ST TH E 32 FT S TO POB TH E 135 FT S ALG S LINE GREEN ST TH SELY 134 FT S TH W 150 FT S TH N 150 FT S TO POB SECT 30 TWSP 17S RANGE 3W,
- 39 22-31-1-29-15.000-RR; 1222 AVENUE H, LOTS 16 + 17 & 18 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,

- 40 22-31-1-29-16.000-RR; 1218 AVENUE H, LOTS 14 + 15 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 41 22-31-1-29-17.000-RR; 1214 AVENUE H, LOTS 12 & 13 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 42 22-31-1-30-06.000-RR; 1215 AVENUE H, LOT 25 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 43 22-31-1-30-07.000-RR; 1217 AVENUE H, LOT 24 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 44 22-31-1-30-08.000-RR; 1219 AVENUE H, LOT 23 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSEY,
- 45 22-31-1-30-09.002-RR; 1221 AVENUE H, LOT B BLK 12-H BERNARD A SCALISI RESUR OF LOTS 20 THRU 22 BLK 12-H ENSLEY 175/4,
- 46 22-31-1-30-09.003-RR; 808 13TH ST, LOT C BLK 12-H BERNARD A SCALISI RESUR OF LOTS 20 THRU 22 BLK 12-H ENSLEY 175/4,
- 47 22-31-1-41-08.000-RR; 1321 AVENUE H, LOTS 11 THRU 14 BLK 13-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 48 22-31-1-42-14.000-RR; 1300 AVENUE H, LOTS 31 & 32 & THE NW 2 FT OF LOT 30 BLK 13-G ENSLEY LAND COS 2ND ADD TO ENSLEY,
- 49 22-31-1-42-14.001-RR; 1304 AVENUE H, LOTS 28 & 29 & THE SW 23 FT OF LOT 30 BLK 13-G ENSLEY LAND CO 2ND ADD TO ENSLEY 4/37,
- 50 22-32-3-36-06.000-RR; 2015 AVENUE Y, NORTH 45 FT LOTS 12 13 & 14 BLK 78 BHAM ENSLEY LAND & IMP CO,
- 51 22-32-3-36-07.000-RR; 2017 AVENUE Y, N 50 FT OF S 95 FT OF LOTS 12-13-14 BLK 78 BHAM-ENSLEY LAND & IMP CO,
- 52 22-32-3-36-08.000-RR; 2021 AVENUE Y, S 45 FT OF LOTS 12 & 13 & S 45 FT OF W 35 FT OF LOT 14 BLK 78 BHAM ENSLEY LAND & IMP CO,
- 53 22-32-3-36-13.000-RR; 2538 20TH PL, LOT 21 & E 4 FT OF LOT 20 BLK 78 BHAM ENSLEY LAND & IMP CO,
- 54 22-32-3-36-14.000-RR; 2540 20TH PL, LOT 22 BLK 78 BHAM ENSLEY LAND AND IMP CO,
- 56 22-32-4-20-02.000-RR; 2649 PIKE RD, E 37-1/2 FT OF LOT 4 & W 25 FT LOT 5 BLK 14 SHADYSIDE,
- 57 22-33-1-13-13.000-RR; 882 7TH PL W, LOT 7 BLK 3 SUR OF UNIVERSITY HTS,
- 58 22-33-1-13-14.000-RR; 880 7TH PL W, LOT 6 BLK 3 UNIVERSITY HTS,
- 59 22-33-1-13-19.000-RR; 866 7TH PL W, E 1/2 LOT 2 BLK 3 UNIVERSITY HEIGHTS,

- 69 22-35-1-18-02.000-RR; 1425 REV ABRAHAM WOODS JR BLVD, LOTS 5 & 6 BLK 15 ELYTON LAND CO,
- 70 22-35-1-18-04.000-RR; 1409 REV ABRAHAM WOODS JR BLVD, LOT 8 BLK 15 BHAM,
- 71 22-35-1-18-05.000-RR; 1401 REV ABRAHAM WOODS JR BLVD, LOTS 9 & 10 BLK 15 BHAM,
- 72 22-35-1-34-03.000-RR; 1123 REV ABRAHAM WOODS JR BLVD, LOTS 5 & 6 BLK 259 BHAM,
- 73 22-35-1-34-05.000-RR; 1115 REV ABRAHAM WOODS JR BLVD, LOT 7 BLK 259 BHAM,
- 74 23-10-4-07-11.000-RR; 7904 5TH AVE N, LOT 2 BLK 11-E EAST LAKE EXC NW 60 FT,
- 75 23-10-4-07-13.000-RR; 7920 5TH AVE N, LOT 17 BLK 11-D EAST LAKE 1/217,
- 76 23-10-4-08-08.001-RR; 7903 5TH AVE N, LOT 17 BLK 11-D EAST LAKE 1/217,
- 77 23-10-4-08-09.000-RR; 7901 5TH AVE N, NW 125 FT LOT 18 BLK 11-D EAST LAKE EXTENDING BACK 125 FT EAST LAKE,
- 78 23-14-4-01-68.000-RR; 7141 PARIS AVE, LOT 8 BLK 122 CENTRAL HGLDS ADD,
- 79 23-15-4-02-08.000-RR; 7312 3RD AVE S, LOT 4 BLK 54 EAST LAKE,
- 80 29-02-3-40-05.000-RR; 215 8TH AVE S, LOT 2A RESUR OF LOTS 1 & 2 BLK 2 ACE RLTY COS 1ST ADD TO BHAM,
- 81 29-02-3-40-05.001-RR; 213 8TH AVE S, LOTS 1A RESUR OF LOT 1 & 2 BLK 2 ACE REALTY COS 1ST ADD TO BHAM,
- 82 29-03-2-16-01.000-RR; 312 6TH ST SW, S 1/2 LOTS 29 THRU 31 BLK 10 KENILWORTH,
- 83 29-03-2-16-02.000-RR; 300 6TH ST SW, N 1/2 OF LOTS 29 THRU 31 BLK 10 KENILWORTH,
- 84 29-03-2-16-23.000-RR; 628 FULTON AVE SW, LOT 8 BLK 10 PRINCETON,
- 85 29-03-2-16-26.000-RR; 612 FULTON AVE SW, W 40 FT LOTS 1 THRU 3 BLK 10 KENILWORTH,
- 86 29-03-2-23-12.000-RR; 536 PRINCETON AVE SW, LOT 10 BLK 6 KENILWORTH,
- 87 29-03-2-23-13.000-RR; 532 PRINCETON AVE SW, LOT 9 BLK 6 KENILWORTH,
- 88 29-03-2-24-08.000-RR; 632 PRINCETON AVE SW, LOT 9 BLK 5 PRINCETON,
- 89 29-03-2-24-12.000-RR; 606 PRINCETON AVE SW, E 50 FT OF W 100 FT LOTS 1+2+3 BLK 5 KENILWORTH,

- 90 29-03-2-30-05.000-RR; 617 PRINCETON AVE SW, LOT A-1 CVS LOMB AVENUE PB 194 PG 8 & AMENDED PB 194 PG 28 ALSO S 1/2 OF VACATED ALLEY WHICH LIES SE OF LOT 10 BLK 2 PRINCETON 5/3,
- 95 29-07-4-16-09.000-RR; 1509 BURGIN AVE, P O B 10FT(S) SW OF THE S INTER OF BURGIN AVE & 51ST ST TH SW 162.7 FT D 155 FT S ALG BURGIN AVE TO ALLEY TH E 100 FT ALG ALLEY TH N 131.6 FT TO P O B & BEING KNOWN AS LOT 8A BLK 31 OF MARTINS ADD TO BHAM ENSLEY PB 903 PG 49 SEC 07 TSP 18 R3W,
- 96 29-07-4-17-05.000-RR; 1629 51ST ST, LOT 5 BLK 32 MARTINS ADD TO BHAM ENSLEY,
- 97 29-07-4-19-13.000-RR; 1756 52ND ST, LOT 13 BLK 34 MARTIN ADD TO BHAM ENSLEY,
- 98 29-07-4-21-02.000-RR; 1763 52ND ST, PART OF LOTS 1 & 2 BLK 2 ENGLEWOOD DESC AS FOLS-COM AT INTER OF W/L OF QUINCY AVE & S/L OF 52ND ST TH W 46.5 FT TO POB TH CONT W 46.5 FT TH S 133 FT TH E 46.5 FT TH N 133 FT TO POB,
- 99 29-07-4-21-02.001-RR; 1761 52ND ST, W 46.5 FT OF LOTS 1 & 2 BLK 2 ENGLEWOOD 6/70 FT TH S 100 FT TH W 14.7 FT TH S 40 FT TH W 35.8 FT TH N 140 FT TO POB,
- 100 29-08-1-12-20.000-RR; 1808 FULTON AVE W, LOT 21 & W 6 FT OF LOT 22 BLK 3 OAKWOOD PLACE 1ST ADD,
- 101 29-08-1-13-14.000-RR; 1880 FULTON AVE SW, LOT 16 BLK 8 OAKWOOD PLACE 1ST ADD,
- 102 29-08-1-13-20.000-RR; 1856 FULTON AVE SW, LOT 22 BLK 8 OAKWOOD PLACE 1ST ADD,
- 103 29-08-1-13-21.000-RR; 1852 FULTON AVE SW, LOT 23 BLK 8 OAKWOOD PLACE 1ST ADD,
- 104 29-08-1-14-20.000-RR; 1900 FULTON AVE SW, LOT 20 BLK 6 OAKWOOD ESTATES 28/48,
- 105 29-08-1-16-05.000-RR; 1917 FULTON AVE SW, LOT 5 BLK 5 OAKWOOD ESTATES,
- 106 29-08-1-18-01.000-RR; 1801 FULTON AVE SW, LOT 1 & E 1/2 LOT 2 BLK 2 OAKWOOD PLACE 1ST ADD,
- 107 29-08-1-18-02.000-RR; 1809 FULTON AVE SW, LOT 3 & W 1/2 LOT 2 BLK 2 OAKWOOD PLACE 1ST ADD,
- 109 29-08-1-25-16.000-RR; 1828 PRINCETON AVE SW, LOT 8 EXC N 5.95 FT ANDERTONS ADD,
- 110 29-08-1-33-14.000-RR; 512 19TH ST SW, LOT 4 BLK 3 RUSSELLS HIGH SCHOOL ADD TO WEST END,

- 111 29-08-1-34-05.000-RR; 1817 PRINCETON AVE SW, N 150.9 FT OF LOT 20 ANDERTONS ADD 17/8,
- 112 29-08-1-34-09.000-RR; 1833 PRINCETON AVE SW, LOT 16 ANDERTON ADD,
- 113 29-08-2-03-13.000-RR; 2116 47TH PL W, LOT 13 BLK 3 SOUTH PARK,
- 114 29-08-2-11-35.000-RR; 2117 47TH PL, LOT 7 BLK 4 SOUTH PARK,
- 115 29-08-2-12-22.000-RR; 4708 AVENUE T, LOT 22 BLK 7 CENTRAL PARK LAND COMPANYS FIRST SURVEY,
- 117 29-08-2-25-13.000-RR; 2024 49TH ST, LOT 17 & SW 9 FT OF NW 105 FT LOT 18 BLK 7 SOUTH PARK,
- 118 29-08-2-25-16.000-RR; 2034 49TH ST W, W 5 FT OF LOT 21 & LOT 20 EX WLY 9.6 FT BLK 7 SOUTH PARK,
- 120 29-08-3-17-07.000-RR; 220 26TH ST SW, LOT 2 BLK 7 ARDSLEY,
- 121 29-08-3-18-02.000-RR; 201 26TH ST SW, LOTS 12 & 13 BLK 4 ARDSLEY,
- 122 29-08-3-18-03.000-RR; 209 26TH ST SW, LOTS 14 & 15 BLK 4 ARDSLEY PB 17 PG 45,
- 123 29-08-3-19-10.000-RR; 233 25TH ST W, LOT 22 BLK 2 ARDSLEY,
- 124 29-08-3-19-12.000-RR; 2412 ST CHARLES AVE SW, W 1/2 OF LOTS 23 THRU 25 BLK 2 ARDSLEY,
- 125 29-08-3-22-08.000-RR; 321 26TH ST SW, LOT 15 BLK 5 ARDSLEY,
- 126 29-08-3-23-01.000-RR; 318 26TH ST SW, LOTS 1 & 2 BLK 6 ARDSLEY,
- 127 29-08-4-19-05.000-RR; 717 20TH ST SW, POB 140.6 FT NE OF TH N INTER OF 20TH ST SW & STEINER AVE SW TH NE 50 FT ALG STEINER AVE SW TH NW 120 FT TO ALLEY TH SW 111.8 FT ALG ALLEY TO 20TH ST TH S 40 FT ALG 20TH ST SW TH E 93.5 FT TH SE 50 FT TO POB LOT 12 & PT OF LOTS 13 THRU 16 BLK 5 EUREKA,
- 128 29-08-4-19-06.000-RR; 1928 STEINER AVE SW, LOTS 10-11 BLK 5 EUREKA SUR,
- 129 29-08-4-22-04.000-RR; 1832 STEINER AVE, LOTS 21 & 22 BLK 2 EUREKA,
- 130 29-08-4-25-02.000-RR; 721 18TH WAY SW, LOTS 1-2-3 BLK 7 EUREKA,
- 131 29-08-4-25-03.000-RR; 725 18TH WAY SW, LOTS 4 & 5 BLK 7 EUREKA,
- 132 29-08-4-25-04.000-RR; 914 18TH WAY SW, LOT 6-7 BLK 7 EUREKA,
- 133 29-08-4-27-02.000-RR; 1929 STEINER AVE SW, LOTS 4 & 5 BLK 13 EUREKA PB 5 PG 68,
- 134 29-09-2-23-11.000-RR; 1736 PRINCETON AVE, LOT 19 BLK 68 WEST END,

- 135 29-09-2-23-12.000-RR; 1732 PRINCETON AVE, LOT 18 BLK 68 WEST END,
- 136 29-09-2-24-01.000-RR; 1749 PRINCETON AVE, LOT 1 BLK 70 WEST END,
- 137 29-09-2-25-08.000-RR; 1729 PRINCETON AVE, LOT 5 BLK 69 WEST END,
- 138 29-09-3-19-28.000-RR; 1725 CLEBURN AVE, LOT 5 BLK 5 THE ELMS 1ST ADD,
- 139 29-10-1-17-05.000-RR; 817 GOLDWIRE ST SW, LOT E KAUFFMANS RESUR OF LOTS 1 THRU 8 BLK 7 J H MCCARYS SUB MCCARYS SUB 46/15,
- 140 29-10-1-17-08.000-RR; 833 GOLDWIRE ST SW, LOT 1 OF CERNIGLIA'S SUB 49/52,
- 141 29-10-4-02-06.000-RR; 116 11TH AVE SW, LOT 6 REESE KING HONEYSUCKLE PARK,
- 143 29-10-4-06-11.000-RR; 101 11TH AVE SW, LOT 11-A HONEYSUCKLE PARK 3RD ADD RESUR OF LOT 1 & REESE KINGS HONEYSUCKLE PARK RESUR OF LOT 11,
- 144 29-10-4-11-05.000-RR; 300 16TH AVE SW, LOT 6 BLK 6 WOODLAND PARK,
- 145 29-10-4-17-01.000-RR; 301 16TH AVE SW, LOT 6 BLK 5 WOODLAND PARK,
- 146 29-10-4-17-05.000-RR; 317 16TH AVE SW, LOT 2 BLK 5 WOODLAND PARK,
- 147 29-10-4-20-15.000-RR; 309 17TH AVE SW, LOTS 3 & 4 BLK 4 WOODLAND PARK,
- 148 29-11-2-05-09.000-RR; 1603 CENTER WAY S, LOT 2 BLOCK 2 BENJAMINS ADD TO BIRMINGHAM,
- 149 29-11-2-14-09.000-RR; 1738 CENTER WAY S, LOT 9 BLK 1 LOCASCIO CATANZANO SUB OF BLK 21 WALKER LD CO,
- 150 29-11-2-15-08.000-RR; 1742 CENTER PL S, LOT 8 BLK 4 LOCASCIO & CATANZANO SUB,
- 151 29-11-2-23-06.000-RR; 22 20TH AVE S, LOT 10 BLK 8 HONEYSUCKLE HILLS,
- 152 29-11-2-27-05.000-RR; 2007 HOLLINS DR, LOT 5 BLK 2 HONEYSUCKLE HILLS,
- 153 29-11-3-13-05.000-RR; 2036 7TH STREET NW, LOT 17 BLK 3 HONEYSUCKLE HILLS,
- 154 29-16-2-04-01.000-RR; 1500 17TH PL SW, LOT 1 BLK 1 ROLLING HILLS,
- 155 29-16-2-04-03.000-RR; 1725 MIMS AVE SW, LOT 1 & W 75 FT OF LOT 3 BLK 2 NOBINGERS ADD TO WEST END,
- 156 29-16-2-06-03.000-RR; 1767 MIMS AVE SW, W 63 FT LOT 1 & W 63 FT OF N 10 FT LOT 2 BLK 1 WEST END ESTATES,
- 157 29-16-2-12-25.000-RR; 1712 DAVIS AVE SW, LOT 1 BLK 1 ROLLING HILLS 1ST ADD,



- 158 29-16-2-12-27.000-RR; 1738 CREEKWAY AVE SW, LOT 9 BLK 3 ROLLING HILLS,
- 159 29-16-2-12-30.000-RR; 1728 CREEKWAY AVE SW, LOT 6 BLK 3 ROLLING HILLS,
- 160 29-17-3-29-20.000-RR; 2513 COLLEGE AVE SW, LOT 18 COLLEGE PARK RE-SUB,
- 161 29-17-3-29-21.000-RR; 2517 COLLEGE AVE SW, LOT 17 COLLEGE PARK RE-SUB LD CO SUR REC 10/113,
- 162 29-17-3-30-18.000-RR; 2512 COLLEGE AVE SW, LOT 37 COLLEGE PARK RE-SUB COLLEGE PARK,
- 163 29-17-3-30-19.000-RR; 2508 COLLEGE AVE SW, LOT 38 COLLEGE PARK RESUB 10/113,
- 164 29-17-3-30-20.000-RR; 2504 COLLEGE AVE SW, LOT 39 COLLEGE PARK RE-SUB,
- 165 29-18-1-02-51.000-RR; 1553 MEADOW CT, LOT 14 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 167 29-18-1-02-53.000-RR; 1545 MEADOW CT, LOT 12 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECT,
- 168 29-18-1-02-58.000-RR; 1525 MEADOW CT, LOT 7 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECT,
- 169 29-18-1-02-59.000-RR; 1521 MEADOW CT, LOT 6 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 170 29-18-1-07-03.000-RR; 1501 57TH ST, LOT 1 BLK 1 PARK COURTS 2ND SECTOR,
- 172 29-18-1-08-20.000-RR; 5836 COURT O, LOT 21 BLK 10 PARK COURTS 2ND SECTOR,
- 176 29-18-1-13-11.000-RR; 6208 COURT O, LOT 9 BLK 1 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 177 29-18-1-13-12.000-RR; 6204 COURT O, LOT 8 BLK 1 DOBBINS BROS CENTRAL PARK 2ND SECTOR,
- 178 29-18-1-14-07.000-RR; 1544 MEADOW CT, LOT 6 BLK 6 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 179 29-18-2-05-23.000-RR; 5912 AVENUE N, LOT 2 BLK 3 1ST ADD TO CENTRAL PARK ESTS,
- 180 29-18-2-06-06.000-RR; 5901 AVENUE N, LOT 17 BLK 2 1ST ADD TO CENTRAL PARK ESTS,
- 182 29-21-2-26-17.000-RR; 1736 43RD ST W, LOT 4 BLK 16 PLAT A ISHKOODA,

- 183 29-21-2-26-17.000-RR; 1736 MATT LEONARD DR SW, LOT 4 BLK 16 PLAT A ISHKOODA,
- 184 30-12-1-25-08.000-RR; 800 45TH ST, N 85 FT OF LOT 12 & W 50 FT OF LOT 11 BLK 3 MECHANICSVILLE,
- 185 30-12-1-29-07.000-RR; 804 46TH ST, LOTS 11 THRU 14 BLK 4 MECHANICSVILLE,
- 186 30-12-1-35-04.000-RR; 713 47TH ST W, LOT 5 BLK 10 RIDGEWAY CORNER LOT 5 BLK 10 RIDGEWAY CORNER,
- 188 30-12-4-04-15.000-RR; 5218 COURT H, LOT 2 BLK 9 MONTE SANO SURVEY,
- 189 30-12-4-16-04.000-RR; 5323 AVENUE H, LOT 11 BLK 14 MONTE SANO,
- 193 30-12-4-17-06.000-RR; 5321 COURT H, LOT 12 BLK 15 MONTE SANO,
- 194 30-12-4-25-12.000-RR; 5400 COURT H, LOT 6 BLK 31 MONTE SANO,
- 195 30-12-4-30-01.000-RR; 5501 AVENUE H, LOT 7 BLK 36 MONTE SANO,
- 197 30-12-4-33-09.000-RR; 5508 AVENUE J, LOT 4 BLK 39 MONTE SANO,
- 198 30-12-4-33-10.000-RR; 5504 AVENUE J, LOT 5 BLK 39 MONTE SANO,
- 199 30-12-4-34-02.000-RR; 5505 AVENUE J, LOT 8 BLK 40 MONTE SANO,
- 200 30-12-4-34-04.000-RR; 5513 AVENUE J, LOT 10 BLK 40 MONTE SANO,
- 201 30-13-1-03-11.000-RR; 5708 COURT H, LOT 12 BLK 1 DONALDS 1ST ADD TO VINESVILLE,

**P**

**ITEM 2.**

An Ordinance approving and authorizing the Mayor to execute a First Amended and Restated Ground Lease with **Veranda at Graymont School LP**, under which the Ground Lease between the City of Birmingham, as lessor, and Veranda at Graymont School LLC, as lessee, dated September 6, 2024, under which the City agreed to lease the former Graymont School property located at 300 – 8<sup>th</sup> Avenue West to Veranda at Graymont School LLC for a term of thirty (30) years for rent in the amount of \$1.00 per year, with the property to be redeveloped to create 101 affordable rental housing units for senior citizens and to house an early learning center, will be amended and restated to change the lessee to Veranda at Graymont School LP, to increase the term of the Ground Lease to seventy-five (75) years, and to make other non-substantive changes. **[Second Reading]** (Submitted by the City Attorney) (Recommended by the Director of Community Development and the Budget and Finance Committee) (Did not receive Unanimous Consent Held over from 9/17/2024 to 9/24/2024)\*\*

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 3.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$21,681,306.00 and \$1,842,666.00 to the Department of Transportation for Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant per award received to support an urban trail, Complete Street, and improved transit corridor, and “TO FURTHER AMEND THE GRANTS MATCH FUND” for the fiscal year ending June 30, 2025, by appropriating \$1,912,578.00 in matching funds with commitment from Fresh Water Land Trust. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**P**

**ITEM 4.**

An Ordinance approving and authorizing the Mayor to execute a Interlocal Agreement with **Jefferson County, Alabama** to provide for improvements to portions of Shady Grove Road located in the City of Birmingham as part of a Jefferson County resurfacing project to include milling, resurfacing and other necessary repairs to the road bed and the placement of the final paved surface, with the City's share of the costs to be \$102,334.06, for the portion of the roadway located in the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation and Infrastructure Committee)\*\*

**CONSENT**

**ITEM 5.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Bama Wellness Advocacy, Inc.** in an amount not to exceed \$97,165.00, to support the “Eat Your Way to Better Performance” Nutrition and Performance Project. The project objectives are to educate scholastic athletes and their support team, parents, coaches, and school administrators on proper athletic nutrition and provide nutritious snacks to scholastic athletes. Bama Wellness Advocacy, Inc. will work with the Child Nutrition Office to support students access to healthy options through the breakfast and lunch programs for a term of one (1) year. **[Funding Source: G/L 039\_000.527-050 - ARPA District 1 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT****ITEM 6.**

A Resolution authorizing the Mayor to execute a Vendor Agreement with **Benevate, Inc. d/b/a Neighborly Software** for a term of up to two (2) years to purchase a web-based, software-as-a-service financial and project management and reporting software service for up to 32 users to assist the City of Birmingham’s Community Development Department to oversee and manage grants in an amount not to exceed \$249,600.00. **[Funding Source: G/L 081\_013\_05300\_05301.525-011]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 7.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Better Basics, Inc.**, in an amount not to exceed \$72,000.00, under which Better Basics, Inc. will implement the Better Basics Reading Intervention Program (the “Program”) to provide services to the City of Birmingham by enhancing the reading abilities of students who are below grade level and helping them make significant academic gains through targeted instruction by providing them with 30 hours of specialized small-group instruction led by certified or highly trained educators and by providing targeted instruction to address the detrimental impacts of loss instructional time due to COVID-19. **[Funding Source: G/L 039\_000.527-050 - ARPA District 1 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

**CONSENT****ITEM 8.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **CHORE**, in an amount not to exceed \$100,000.00, under which CHORE will provide services to the City by expanding its Champion Habits Overriding Reoccurring Emotions \*(“CHORE”) Program, which is aimed at helping teenagers in the City of Birmingham overcome emotional depression and behavioral challenges, particularly those exacerbated by the COVID-19 pandemic by providing emotional empowerment, behavior empowerment, In-School Suspension reinvention, and community and school integration. **G/L 039\_000.527-050 - ARPA District 4 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

**CONSENT**

**ITEM 9.**

A Resolution, pursuant to §11-40-1 et. seq., §11-47-16, and §11-47-19 of the Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **Exposure Community Development Corporation d/b/a Official Clutch Band** in an amount not to exceed \$3,750.00, to allow the Official Clutch Band to provide exhibits, information, cultural enrichment, and entertainment that promotes community service, public health and safety, and the general well-being of the residents of the City of Birmingham on November 1, 2024. This event will be open to the public at no cost, said funds will come from District 1 Discretionary Funds (\$500.00), District 2 Discretionary Funds (\$500.00), District 4 Discretionary Funds (\$500.00), District 5 Discretionary Funds (\$500.00), District 6 Discretionary Funds (\$250.00), District 7 Discretionary Funds (\$500.00), District 8 Discretionary Funds (\$500.00), and District 9 Discretionary Funds (\$500.00). (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT**

**ITEM 10.**

A Resolution, pursuant to §11-40-1 et. seq., §11-47-16, and §11-47-19 of the Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **FLIX, Inc.** in an amount not to exceed \$5,000.00, under which FLIX, Inc. will provide, deliver, set up and run all equipment for Backyard Parties/Movies at Avondale Park on Tuesday nights during the month of June 2025, and they will be free to the general public. Said funds to come from District 5 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

**CONSENT**

**ITEM 11.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Goodr, Inc.** in an amount not to exceed \$75,500.00, under which Goodr, Inc. will provide services to the City by providing care of the poor and needy of Birmingham through the implementation of a series of Pop-Up Market Food activations which provide essential groceries and meals free of charge to qualifying residents within City of Birmingham's District 9. [**Funding Source: G/L 039\_000.527-050 - ARPA District 9 Funds**] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

**CONSENT**

**ITEM 12.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Mercy Deliverance Ministries** in an amount not to exceed \$45,000.00, under which Mercy Deliverance Ministries will provide services to the City by providing care of the poor and needy of Birmingham through the implementation of a Mobile Grocery Initiative which provides free food boxes that contain healthy, fresh meals multiple times per week for families to improve food security for qualifying residents in Birmingham’s District 9 Communities. **[Funding Source: G/L 039\_000.527-050 - ARPA District 9 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

**CONSENT**

**ITEM 13.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Jefferson County Family Resource Center (R.E.S.T.O.R.E)**, under which R.E.S.T.O.R.E will offer support services to at least 120 court-involved youth ages 16 to 19 and their families. The objective is to reduce criminal activity involving young people residing in the City through proactive, strength-based, trauma-informed, mental health services, and developmentally appropriate case management services geared to help build on participant’s potential for success. The term of the agreement is for one year and the funding amount is \$225,000.00. **[Funding Source: 0001\_061\_01000.527-091 - Professional Fees-Youth Services]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 14.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **The Salvation Army**, in an amount not to exceed \$50,000.00, under which The Salvation Army will provide services to the City of Birmingham by implementing The Salvation Army’s core soft skills curriculum along with other supporting components, including the assessment and screening process, industry customized training, GED remediation, case management, career coaching and ongoing retention and advancement support to enable entry level workers demonstrate their readiness to successfully enter the workplace, and to retain and advance in their positions. **[Funding Source: G/L 039\_000.527-050 - ARPA District 9 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

**CONSENT**

**ITEM 15.**

A Resolution authorizing the Mayor to execute any and all documents required for the City to complete a grant with the **U.S. Department of Housing and Urban Development (HUD), Office of Community Planning and Development Pathways to Removing Obstacles to Housing (PRO Housing)** in an amount of up to \$7,000,000.00, to identify and remove barriers to affordable housing production and preservation with no matching funds due from the City and authorizing the Mayor to take any and all actions and execute such documents as are appropriate and necessary to accept and expend the grant funds on behalf of the City in accordance with the grant documents. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 16.**

A Resolution, pursuant to §11-40-1, §38-2-9, §11-47-11 and §11-47-19 of the Code of Alabama, 1975, authorizing the Mayor to expend funds and execute agreements for the **Community Resource Services Division** to host the 99 Neighborhoods’ picnic at Railroad Park, on September 29, 2024. The event is designed to demonstrate awareness and support of various cultural programs, events, and activities and to gather knowledge about community interests and issues, and there shall be no cost to attend the 99 Neighborhoods’ picnic at Railroad Park. Event presentations will be facilitated by the City’s Community Resource Services Division, the neighborhood associations, and community members for the purposes of increasing goodwill in the City; establishing a rapport with the public and core constituents; and improving communication and the quality of life throughout the City. The 99 Neighborhoods’ picnic at Railroad Park will include drinks and snacks to be provided to the attendees during the event and authorizing the Mayor to execute such contracts as may be necessary for the event, in accordance with Birmingham General City Code §3-1-7. The total amount to be expended for the event shall not exceed a total of \$2,500.00. [**Funding Source: Community Resource Services Division G/L Account: 001\_013\_03780.527-025.**] (Submitted by the City Attorney) (Recommended by the Community Resource Services and the Budget and Finance Committee)\*\*

CONSENT**ITEM 17.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, any and all documents necessary for the City to make application, receive and expend grant funding from **the 2024 U.S. Department of Justice (DOJ) Edward Byrne Memorial Justice Assistance Grant**, in the total amount of \$387,833.00 and authorizing the Mayor to execute an Interlocal Agreement with **Jefferson County**, \$332,703.00 of the Grant funds shall be used by the City and \$55,130.00 to be used by the Jefferson County Sheriff for law enforcement and technology improvements, and with no matching funds due from the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 18.**

A Resolution authorizing the City Attorney, upon her recommendation, to settle the matter of **Betsy Hopson v. City of Birmingham, et al.**, Civil Action No.: CV-2023-000097, in the Circuit Court of Jefferson County, Alabama, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this lawsuit in an amount not to exceed a total of \$12,500.00. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

CONSENT**ITEM 19.**

A Resolution authorizing the Director of Finance to pay \$2,500.00 to **Grace National Holdings, LLC** for fee simple right of way to Tract No. 8, Pratt Highway Bridge Replacement (Over Black Creek on Pratt Highway) Project No. STPBH-1602(519) located at 505 Morgan Street, Birmingham. [**Project No. DCP157CP 02432A – Pratt Highway Bridge at Morgan Street Grant Match and PEP035 GR 02432A – Pratt Highway Bridge at Morgan Street Grant**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 20.**

A Resolution accepting the lump sum proposal of **Ingle Demolition & Salvage**, Adamsville, Alabama, in the amount of \$99,500.00, for an emergency demolition located at 800 12<sup>th</sup> Street North, Birmingham, and authorizing the Mayor to enter into a contract with said Ingle Demolition & Salvage in substantially the form contained within the proposal



documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: G/L #103\_000.513-025, Project Code: PEP103CP 003568]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Director of Planning, Engineering and Permits) (Three Proposals Submitted)

**CONSENT****ITEM 21.**

A Resolution accepting the lump sum proposal of **Giffen Recreation, Inc.**, Pelham, Alabama, in the amount of \$120,972.00, and authorizing the Mayor to execute a contract with Giffen Recreation, Inc. using funds allocated to provide and install a pavilion, tables, and trash cans at Dolomite Westfield Park located at 3537 Lewis Street in accordance with the terms of the Quote Number Q24-1255 and Q24-1256, dated September 5, 2024 based upon pricing per Sourcewell Contract# 012621 - PPC. **[Funding Source: DCP102CP 003999]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

**CONSENT****ITEM 22.**

A Resolution accepting the lump sum proposal of **Giffen Recreation, Inc.**, Pelham, Alabama, in the amount of \$98,757.00, and authorizing the Mayor to execute a contract with Giffen Recreation, Inc. using American Rescue Plan Act funds allocated to demolish, provide, and install playground related equipment services at East Lake Park (District 5) located at 8101 4<sup>th</sup> Ave North, in accordance with the terms of the Quote Number Q24-1201 and Q24-1202 dated July 3, 2024, based upon pricing per Sourcewell Contract# 010521-LTS-4. **[Funding Source: FIN039RM 99999B\_007]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

**CONSENT****ITEM 23.**

A Resolution accepting and approving the bid of **Bama Sign Supply, LLC**, Hueytown, Alabama, for press room supplies, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Print Shop Stores. **[Appropriated in the FY 2024-2025 Budget, G/L Account: 001\_019\_00090\_00092.524-035]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief Financial Officer) (One Bid Submitted)

**CONSENT****ITEM 24.**

A Resolution accepting and approving the bid of **Ferguson Waterworks**, Pelham, Alabama, for cast iron inlet covers, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the Public Works Department, this being the lowest most responsive bid submitted. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 001\_049\_40300\_40395.513-009**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted)

**CONSENT****ITEM 25.**

A Resolution accepting and approving the bid of **Mitchell Concrete Specialties**, Saginaw, Alabama, for concrete storm sewer inlet covers, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the Public Works Department, this being the lowest most responsive bid submitted. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 001\_049\_40300\_40395.513-009**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted)

**CONSENT****ITEM 26.**

A Resolution accepting and approving the bid of **Knox Pest Control**, Columbus, Georgia, for pest control services, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the Public Works Department and various City departments, this being the lowest most responsive bid submitted. [**Appropriated in the FY 2024-2025 Budget, G/L Account: 001\_083\_70025\_70026\_70027.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Three Bids Submitted)

**CONSENT****ITEM 27.**

A Resolution approving payment to **Brindlee Mountain Fire Apparatus**, Union Grove, Alabama, for the purchase of wreck repair services on a 2013 Pierce Arrow XT (Fire Truck), vehicle number 132203, in the amount of \$30,399.95, for the Equipment Management Department, in accordance with Sourcewell Cooperative Purchasing Program Contract #120921-BLE. [**G/L Account: 001.151-004**] (Submitted by the Mayor)

(Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 28.**

A Resolution approving payment to **Interfaceservices, Inc.**, Acworth, Georgia, in the amount of \$150,204.14, for the purchase and installment of new flooring for the Information Management Systems facility 1<sup>st</sup> and 2<sup>nd</sup> floors, to include demolition and removal of existing flooring, for the City of Birmingham Information Management Systems Department, in accordance with the Sourcewell Purchasing Cooperative Contract #061323-IFA. [G/L Account: **102\_000.511-022**, Project Code: **PW102CP 0A3999\_090**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Director of Information Management Systems)

**CONSENT**

**ITEM 29.**

A Resolution approving payment to **Safeware, Inc.**, Lanham, Maryland 20706, in an amount not to exceed \$192,059.45, for the purchase of ten (10) Opengate Weapon detection systems with related parts and accessories, for the City of Birmingham Mayor's Office, in accordance with Omnia Partners Purchasing Cooperative Contract #4400008468. [G/L Account: **102\_000.600-010**, Project Code: **PW102CP 0A3999\_091**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor's Office)

**CONSENT**

**ITEM 30.**

A Resolution approving payment to **Thompson Tractor Company**, Birmingham, to purchase repair parts and services, as needed for a period of one (1) year, for the Equipment Management Department, in accordance with Sourcewell Cooperative Purchasing Program, Contract #11723-CAT. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 31.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 32.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 33.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 34.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**

**NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 1267-24 on August 20, 2024, to be noxious and dangerous, whereon said weeds have been abated:

- 6 22-19-3-03-07.001-RR; 438 HENRY ST, LOT 12 BENNETTS ADD TO WEST PRATT CITY 18/70,
- 18 22-24-4-26-09.000-RR; 1230 32ND ST N, N 60 FT OF LOT 1 & N 60 FT OF E 30 FT OF LOT 2 BLK 654 BHAM BLK 654 BHAM,
- 19 22-26-1-03-06.000-RR; 2005 16TH AVE N, LOT 23 BLK 9 DRUID HILLS,
- 28 22-29-2-23-08.000-RR; 1208 3RD ST, ,
- 34 22-29-3-13-07.000-RR; 1311 6TH PL, LOT 7 BLK 8 TUXEDO HTS,

- 35 22-30-2-04-29.000-RR; 401 GREEN ST, LOT 1 BLK 2 R J POWELL SUR ALSO W 5 FT OF LOT 2 BLK 2 R J POWELL SUB DIV,
- 38 22-33-1-13-14.000-RR; 880 7TH PL W, LOT 6 BLK 3 UNIVERSITY HTS,
- 55 22-32-4-18-14.000-RR; 2638 PIKE AVE, LOT 11 BLK B SHADYSIDE PARK ADD TO BHAM,
- 60 22-33-1-13-20.000-RR; 732 8TH TER W, LOT 1 BLK 3 UNIVERSITY HTS,
- 61 22-34-3-03-01.000-RR; 328 8TH AVE W, LOTS 6 & 7 BLK 1 J N MILLER,
- 62 22-34-3-09-08.000-RR; 814 7TH ST W, S 63 FT LOTS 1 2 3 4 BLK 6 R W OWENS,
- 63 22-35-1-06-07.000-RR; 1600 REV ABRAHAM WOODS JR BLVD, S 110 FT OF W 1/2 LOT 5 BLK 10 BHAM,
- 64 22-35-1-08-09.000-RR; 1508 REV ABRAHAM WOODS JR BLVD, W 1/2 OF LOT 6 BLK 11 BHAM,
- 65 22-35-1-08-10.000-RR; 1512 REV ABRAHAM WOODS JR BLVD, E 1/2 LOT 6 BLK 11 BHAM CO,
- 66 22-35-1-08-11.000-RR; 1514 REV ABRAHAM WOODS JR BLVD, LOTS 7 & 8 BLK 11 BHAM,
- 67 22-35-1-09-03.000-RR; 1517 REV ABRAHAM WOODS JR BLVD, LOT 6 AND E 1/2 LOT 7 BLK 16 BHAM,
- 68 22-35-1-09-05.000-RR; 1501 REV ABRAHAM WOODS JR BLVD, LOTS 9 & 10 BLK 16 BHAM,
- 91 29-07-4-14-08.000-RR; 1629 50TH ST, LOT 8 BLK 37 MARTINS ADD TO BHAM ENSLEY,
- 92 29-07-4-15-10.000-RR; 1514 BURGIN AVE, LOT 12 BLK 30 MARTINS ADD TO BHAM-ENSLEY,
- 93 29-07-4-15-12.000-RR; 1518 BURGIN AVE, LOT 14 BLK 30 MARTINS ADD TO BHAM ENSLEY,
- 94 29-07-4-16-05.000-RR; 1507 51ST ST, LOT 5 BLK 31 MARTIN ADD BHAM TO ENSLEY,
- 108 29-08-1-18-08.000-RR; 1833 FULTON AVE SW, LOT 9 BLK 2 OAKWOOD PLACE 1ST ADD,
- 116 29-08-2-13-01.000-RR; 4700 TERRACE S, LOT 24 BLK 14 CENTRAL PARK,
- 119 29-08-3-12-06.000-RR; 4917 QUINCY CT, LOT B K R ELLIS SUB OF LOT 3 BLK 49 CENTRAL PARK ACREAGE LOTS,
- 142 29-10-4-02-07.000-RR; 112 11TH AVE SW, LOT 7 REESE KING SUBDIV OF HONEYSUCKLE PARK 49/32,

- 166 29-18-1-02-52.000-RR; 1549 MEADOW CT, LOT 13 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SECT,
- 171 29-18-1-08-17.000-RR; 6008 COURT O, LOT 3 BLK 3 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 173 29-18-1-09-05.000-RR; 5813 COURT O, LOT 9 BLK 9 PARK COURTS 2ND SECTOR,
- 174 29-18-1-09-21.000-RR; 1544 PINEVIEW RD, LOT 8 BLK 4 CENTRAL PARK 3RD SECTOR,
- 175 29-18-1-09-23.000-RR; 1552 PINEVIEW RD, LOT 10 BLK 4 CENTRAL PARK 3RD SECTOR,
- 181 29-18-2-07-09.000-RR; 5829 COURT N, LOT 19 BLK 1 1ST ADD TO CENTRAL PARK ESTS,
- 187 30-12-4-02-06.000-RR; 4805 COURT I, LOT 2 BLK 4 OAK HILLS PARK,
- 190 30-12-4-16-08.000-RR; 5310 COURT H, LOTS 3 & 4 BLK 14 MONTE SANO,
- 191 30-12-4-17-03.000-RR; 5309 COURT H, LOT 9 BLK 15 MONTE SANO,
- 192 30-12-4-17-05.000-RR; 5319 COURT H, LOT 11 BLK 15 MONTE SANO,
- 196 30-12-4-33-03.000-RR; 5509 COURT I, LOT 9 BLK 39 MONTE SANO,