# REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

# September 3, 2024 – 9:30 A.M.

**WEBSITE ADDRESS:** www.birminghamal.gov

**INVOCATION:** Rev. Herman Henderson, Pastor, Believers Temple Church

PLEDGE OF ALLEGIANCE: Council President Darrell O'Quinn

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: July 2, 9, 16, 23 & 30, 2024

MINUTES NOT READY: August 6, 2024 – August 27, 2024

COMMUNICATIONS FROM THE MAYOR

#### ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS—October 2024

#### STATEMENT OF CONDUCT OF BUSINESS

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. All items on the "Consent Agenda" will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the "Consent Agenda". Additionally, a Citizen interested in addressing the Council with respect to an item on the "Consent Agenda" designated for "Public Hearing" ("ph") may request the item be removed from the "Consent Agenda" to hold the hearing on the item. Any item(s) removed from the "Consent Agenda" will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation ("P") will be read, and all Public Hearings ("ph") will be announced.

#### CONSIDERATION OF CONSENT AGENDA

# CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

#### INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

# <u>P</u> ITEM 1.

An Ordinance pursuant to §36-21-49 Code of Alabama and Alabama Act 1969-916, authorizing the Mayor and/or the Chief of Police for the City of Birmingham, Alabama to execute an Interlocal Cooperation Agreement, between the **Alabama Law Enforcement Agency (ALEA)** and the **City of Birmingham for its Birmingham Police Department (BPD)**, for a term of up to three years, for the issuance of UC DL or ID Cards for BPD Officers working in Investigative Operations. The Mayor and/or the Chief of Police shall be authorized to expend up to \$1,000.00 for fees related to THE issuance of DL or ID cards and to execute all documents necessary to accomplish the purpose of the Agreement. [First Reading] [Funding Source: BPD Operating Budget] (Submitted by the Mayor) (Recommended by the Chief of Police)\*\*

# $\underline{\mathbf{P}}$ ITEM 2.

An Ordinance approving and authorizing the Mayor to execute an Amended and Restated Redevelopment Agreement between the City of Birmingham and Housing Reinvestment Corporation of America, under which the City will transfer up to 27 vacant lots which comprise a portion of the former Camelia Terrace Apartments property located in the 1000 and 1100 blocks of 51st Street, in the Belview Heights Neighborhood, to Housing Reinvestment Corporation of America for a price of \$1.00 per lot, and Housing Reinvestment Corporation of America will develop a single family housing unit on each lot transferred. In consideration for Housing Reinvestment Corporation of America's agreement to complete the Project and sell homes both as market rate and affordable homes, the City agrees to provide an amount not to exceed \$1,535,500.00 in support of the Project as authorized by Ala. Code 11-96A and consistent with the development of affordable housing under the American Rescue Plan Act and authorizing the Mayor to execute any and all deeds and instruments and to do all things necessary and desirable to convey the Lots to Housing Reinvestment Corporation of America, in accordance with the terms and conditions of the Amended and Restated Redevelopment Agreement, and as necessary to carry out and effectuate the provisions of this Ordinance. [First Reading] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)\*\*

## $\underline{\mathbf{P}}$ ITEM 3.

An Ordinance authorizing the Mayor to execute a Housing Investment Partnerships Program and Development Agreement between the City of Birmingham and Housing Reinvestment Corporation of America (HRCA), under which HRCA will be awarded funds under the "HOME Investment Partnerships Program" and the "American Rescue Plan Act," based on an expanded scope of services from HRCA for the purpose of (i) constructing fifty-three (53) vacant lots known as the "Shadow Brook" located on 1430 Pratt Highway, Birmingham, Alabama (ii) on-site infrastructure improvements; and (iii) homebuyer mortgage subsidy assistance, and to provide additional funding to complete the project, for an amount not to exceed \$3,950,984.00. [First Reading] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

### P ITEM 4.

An Ordinance authorizing the Mayor to execute an Agreement with **Oak Hill Memorial Association** ("Oak Hill Association") to provide for the maintenance, care and control of the Oak Hill, Elyton and East Lake Cemeteries, as authorized in City Code Section 12-4-21, for a term of three (3) years commencing August 2024 and ending June 30, 2027, in an amount not to exceed \$201,297.00, subject to annual appropriation of funds by the City. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

#### ITEM 5.

A Resolution authorizing the Mayor to execute an Agreement with **A.G. GASTON BOYS & GIRLS CLUB, INC.,** to give support and coordinate goods and services for the care of the poor and needy through community outreach programs to provide extended learning opportunities and educational enrichment programming during out of school time and during the summer for a period of one year in an amount not to exceed \$10,000.00. [Funding Source: 001\_000\_04280.542.001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

### CONSENT ITEM 6.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Birmingham Times Media Group, LLC**, under which Birmingham Times Media Group, LLC will provide weekly print and online advertisements to inform and educate the citizens of the City of Birmingham about City codes, Ordinances, programs and services to positively support the citizens of Birmingham, for an amount not to exceed \$65,000.00. In addition, Birmingham Times Media Group will deliver and distribute 50 weekly copies of the Birmingham Times Newspaper for a sum of \$65,000.00 to be paid in two (2) equal installments of \$32,500.00, for a term beginning September 1, 2024 and ending June 30, 2025. **[Funding Source: 001\_010\_04200.527-050]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

#### CONSENT ITEM 7.

A Resolution authorizing the Mayor to execute for and as the act of said City, in accordance with §11-40-1, §11-47-11, §11-43-55 and §41-16-51.(b)(9), Code of Alabama, an Agreement with Crime Stoppers of Metro Alabama, Inc. (Crime Stoppers) under which Crime Stoppers shall provide services to the City of Birmingham for the period of up to one year, ending June 30, 2025, at a total cost not to exceed \$50,000.00, with said services being the recurring advertising and promotion of the resources of the Birmingham Police Department (BPD) via multiple media sources including, but not be limited to such media sources as fliers, signs, webpages, social media, newspapers, radio or television, for the purpose of aiding BPD in the prevention and detection of criminal activity. Crime Stoppers will promptly transmit to BPD any and all information which Crime Stoppers receives concerning criminal activity. [Funding Source: G/L # 001 031 03700.527-014 - General Fund Mayor's Office Adm Services-Professional & Consulting Fees] (Submitted and Recommended by the Mayor)\*\*

### CONSENT ITEM 8.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and HouseProud Atlanta Inc. ("HouseProud") in an amount not to exceed \$500,000.00, under which HouseProud will provide services to the City by implementing the District 5 Housing Rehabilitation Program which will provide exterior beautification and minor repairs for up to sixty (60) homes in the Graymont, College Hills, and Smithfield areas of District 5 including pressure washing and painting of the exterior of the home and planting flowers and shrubs in the flower beds, planters and garden beds. Minimal repairs to siding, exterior window trim or wheelchair ramps and/or decks to prepare homes for painting for qualified low and moderate-income homeowners residing in Council District 5. [Funding Source: ARPA-District 5: G/L 039\_000.527-050] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

## CONSENT ITEM 9.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and HouseProud Atlanta Inc. ("HouseProud") in an amount not to exceed \$420,000.00, under which HouseProud will provide services to the City by implementing the District 9 Housing Rehabilitation Program which will provide exterior beautification and minor repairs for up to fifty (50) homes in the North Birmingham area of District 9 including pressure washing and painting of the exterior of the home and planting flowers and shrubs in the flower beds, planters and garden beds. Minimal repairs to siding, exterior window trim or wheelchair ramps and/or decks to prepare homes for painting for qualified low- and moderate-income homeowners residing in Council District 9. [Funding Source: ARPA-District 9: G/L 039\_000.527-050] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

### <u>P</u> ITEM 10.

A Resolution authorizing the Mayor to execute an Amended and Restated Development Agreement between the City of Birmingham and **Housing Reinvestment Corporation of America** (**HRCA**), under which HRCA will be awarded funding under both the HOME Investment Partnerships Program HOME and "American Rescue Plan Act," ("ARPA") to subsidize the cost of home purchases for new buyers in the Woodlawn area as authorized under 11-96A of the Code of Alabama for a total amount, inclusive of the original HOME funds, not to exceed

\$1,632,182.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

### **CONSENT** ITEM 11.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and Independent Living Resources of Greater Birmingham, dba Disability Rights and Resources ("Disability Rights and Resources") in an amount not to exceed \$200,000.00, under which Disability Rights and Resources will provide services to the City by implementing the District 6 Housing Rehabilitation Program which will provide major and minor repairs to increase homeowner safety, enhance functionality of living spaces, revitalize the community, reduce blight and increase property values for qualified lowand moderate-income homeowners residing in Council District 6. [Funding Source: G/L 039\_000.527-050 - ARPA District 6 Funds] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

## **CONSENT** ITEM 12.

A Resolution approving and authorizing the Mayor to execute a Funding Agreement between the City of Birmingham and **Jefferson County Greenways Commission**, an agency of the State of Alabama, under which the City will make an appropriation to Jefferson County Greenways Commission in an amount not to exceed \$250,000.00, to support the operations of Red Mountain Park. The term of the Agreement will continue through June 30, 2025, subject to annual appropriation of funds by the City. **[Funding Source: 001\_400\_96500\_96546.550-006]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

### CONSENT ITEM 13.

A Resolution authorizing the Mayor to execute an agreement with **Rebirth Community Corporation,** under which Rebirth Community Corporation will organize, plan, and facilitate the following: District 1 Initiatives- Be Litter Free Events, Youth Enrichment Activities, Financial Literacy, and Community Outreach for a term of one (1) year in an amount not to exceed \$50,000.00. [Funding Source: G/L 001\_010\_04210\_04211.527-014] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

#### CONSENT ITEM 14.

A Resolution authorizing the Mayor to execute a Funding Agreement between the City of Birmingham and the Regional Planning Commission of Greater Birmingham ("RPCGB"), under which the RPCGB (i) shall assist the City with applications for federal and state grants; (ii) provide multi-jurisdictional planning for comprehensive land use, corridor and strategic development (iii) provide long range programs and planning including urbanized area and greenway plans (iv) RPCGB shall assist the City with GIS data development, analysis, and deployment assistance for a term of one (1) year in an amount not to exceed \$128,403.00 the services provided. [Funding **001 400 96000 96005.550-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

#### CONSENT ITEM 15.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City and **Urban Alchemy** in an amount not to exceed \$1,717,881.00, under which Urban Alchemy will provide services to the City by providing community engagement & outreach, homeless outreach, interim housing, hygiene services, street cleaning, and community crisis response to nonemergency 911 and other calls related to homelessness, mental health, and addiction to address the challenges created by the intersection of poverty, mental illness, addiction and homelessness. **[Funding Source: G/L 039\_000.527-050 ARPA]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

### CONSENT ITEM 16.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Urban Impact Inc.** ("**Urban Impact"**) in an amount not to exceed \$200,000.00, under which Urban Impact will provide services to the City by implementing the District One Development Grant Initiative which will revitalize Council District 1 of the City by transforming vacant and blighted facilities into usable spaces through the provision of targeted financial assistance in the form of grants in amounts up to \$50,000.00 per property owner to support the restoration, modification, or revitalization of properties owned by property owners who have faced hardships during the COVID-19 pandemic or property owners seeking to transform vacant or blighted spaces for leasing those properties to new small businesses. [**Funding Source: ARPA-District 1:** 

G/L 039\_000.527-050] (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

## **CONSENT** ITEM 17.

A Resolution authorizing the Mayor to execute a Development Agreement between the City of Birmingham and **Woodlawn Foundation**, **Inc.** under which Woodlawn Foundation, Inc will be awarded funds under the "CDBG", HOME, and the "American Rescue Plan Act," ("ARPA") for the purpose of (i) constructing up to 8 affordable new construction rental units located in South Woodlawn on 2.8 acres currently owned by Woodlawn United; (ii) on-site infrastructure improvements; and (iii), provide housing for HABD residents at or below 30% AMI to 80% of Area Median Income (AMI), for an amount not to exceed \$1,641,803.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

## CONSENT ITEM 18.

A Resolution authorizing the Mayor to adopt the Personnel Board of Jefferson County's (PBJC) Annual Survey Results for FY 2025 which resulted in the reclassification recommendation of nine (9) employees. The reclassification will be effective September 7, 2024 and authorizing the Mayor to execute any necessary documents on behalf of the City. [Appropriated for FY 2024-2025, G/L Account: N/A] (Submitted by the Mayor) (Recommended by the Chief Human Resources Officer)\*\*

#### CONSENT ITEM 19.

A Resolution authorizing the Mayor to allocate funds and execute an agreement with **the Birmingham Board of Education** in an amount not to exceed \$2,500.00, under which the Board will provide services to the City by coordinating with Carver High School to provide services to Carver High School for expenses related to transporting Carver High School students to Arthur Shores Park for the Annual Christmas Parade in December of 2024, said funds to come from the Druid Hills Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)\*\*

#### CONSENT ITEM 20.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$5,000.00, for the purchase of one (1) double-sided, ornamental, aluminum neighborhood sign with 7.5 ft posts and shrubs to be located on city owned property at 29th Street SW and Walnut Street within the **Industrial Center Neighborhood**, said funds to come from the Industrial Center Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

#### CONSENT ITEM 21.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$300.00, and execute contracts with **Sean Burrell** to allow Sean Burrell to provide disk jockey services, including equipment, for the Industrial Center Neighborhood Association's Fun Day on September 28, 2024, from 11 a.m. to 3 p.m. at the Mary Dorsey Center located at 4560 Park Avenue in the City of Birmingham, said funds to come from the Industrial Center Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

## **CONSENT** ITEM 22.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$1,000.00, with the **Birmingham Public Library Board** (the "Library Board") to allow the Library Board to provide supplies and equipment for the East Ensley Library Branch, said funds to come from the Sherman Heights Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

#### CONSENT ITEM 23.

A Resolution accepting the lump sum proposal of **Karma Infrastructure LLC**, 2509 Cone Drive, Birmingham, Alabama 35217, in the amount of \$32,896.00 for East Lake Sidewalk Repairs this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Karma Infrastructure, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract does not exceed the appropriation. [**Funding Source: ARPA Funding**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Proposals Submitted)

### CONSENT ITEM 24.

A Resolution accepting and approving the request for proposal of **OLB Enterprises, LLC,** Birmingham, to provide Concessions Management: Food and Beverage Services as needed at pricing on file in the Office of the Purchasing Agent, for a term of one (1) year, at the CrossPlex and the Boutwell Municipal Auditorium, and authorizing the Mayor to execute any necessary documents on behalf of the City. (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of CrossPlex and the Director of the Boutwell Municipal Auditorium) (Five Proposals Submitted)

## CONSENT ITEM 25.

A Resolution accepting and approving the bid award of **Graybar Electric Company, Inc.,** Birmingham, for Roadway Lighting, Street Lighting Poles and Miscellaneous Parts - Roadway Lighting, Street Lighting Poles, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Department of Transportation, this being the lowest bid submitted meeting specifications. [Appropriated in the **FY 2024-2025 Budget; G/L Account: 001\_052\_00840\_00842.513-002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Transportation) (One Bid Submitted)

## CONSENT ITEM 26.

A Resolution accepting and approving the bid of **Graybar Electric Company, Inc.,** Birmingham, for Electrical Lighting, Lighting, Data/Communications and Security Products and Related Products and Solutions, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Department of Transportation, in accordance with Omnia Partners Cooperative Bid Contract Number EV-2370. [Appropriated in the FY 2024-2025 Budget; G/L Account: 001\_052\_00840\_00842.513-003] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Transportation)

## **CONSENT** ITEM 27.

A Resolution accepting and approving the bid of North America Fire Equipment Co. Inc. (NAFECO), Decatur, Alabama, for fire suppression products, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Fire and Rescue Department. [Appropriated in the FY 2024-2025 Budget; G/L Account:

**001\_022\_17000\_17401.519-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Three Bids Submitted)

### **CONSENT** ITEM 28.

A Resolution rescinding Resolution No. 588-24, adopted by the Council April 16, 2024, due to the incorrect contract amount, and authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Baptist Health Foundation**, Inc. (the "Baptist Health") in an amount not to exceed \$114,129.00, under which Baptist Health will implement the Princeton BMC Healing Garden, a community garden on the campus of the Princeton Baptist Medical Center designed to create a therapeutic tool for hospital staff, residents of Princeton Towers, and the surrounding community while enriching the lives of the towers' elderly residents and providing a relaxing outdoor space for hospital patients and their families, as well as for neighborhood residents and schoolchildren. (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

## **CONSENT** ITEM 29.

A Resolution approving payment to **H and H Truck and Outdoor,** Alabaster, Alabama, to pay outstanding invoices: #FT-O-1001332, in the amount of \$1,985.00 and #PL-O-1041405-01, in the amount of \$7,305.00, for a total of \$9,290.00, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

## CONSENT ITEM 30.

A Resolution approving payment to **Imperial Supplies Holdings, Inc.,** Green Bay, Wisconsin, for the purchase of miscellaneous Hardware parts as needed, for a period of one (1) year, for the Equipment Management Department, in accordance with Sourcewell Purchasing Program, Contract #032521-IMP. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

#### CONSENT ITEM 31.

A Resolution approving payment to **Indoff, Inc.,** Birmingham, Alabama, for the purchase of office furniture in the amount of \$10,073.00, at unit prices on file in the office of the Purchasing Agent, for the Office of the City's Attorney, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in FY 2024-2025 Budget, G/L Account: 001\_028\_01600.524-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Attorney)

## **CONSENT** ITEM 32.

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.,** Montgomery, Alabama, for the purchase of three (3) 2024 Ford Police Interceptor AWD Utility with upgrades in the amount of \$41,930.00 each and a total cost of \$125,790.00, with optional features as needed at the unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on the bid awarded contract by the State of Alabama, T-Number T191L Master Agreement #MA220000003121. [Appropriated for in FY 2024-2025 Budget, G/L Account: 102\_000.600-007, Project Code: EM102CP 0C4006\_001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

# CONSENT ITEM 33.

A Resolution approving payment to **Huffstutler Paint and Body** Birmingham, Alabama, for wreck repair on vehicle number 154904, in the amount of \$5,396.72, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

### CONSENT ITEM 34.

A Resolution approving payment to **J. W. Autobody**, Birmingham, Alabama, for wreck repair on vehicle number(s) 194304 in the amount of \$4,212.01 and 232203 in the amount of \$7,304.24, for a total of \$11,516.25, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

#### CONSENT ITEM 35.

A Resolution approving the itemized expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

## **CONSENT** ITEM 36.

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

#### CONSENT ITEM 37.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

#### CONSENT ITEM 38.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

#### CONSENT ITEM 39.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

#### CONSENT ITEM 40.

A Resolution finding that the following three hundred four (304) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **October 8, 2024,** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

1 12-06-3-04-100.000-RR; 3017 APPLE VALLEY LANE, LOT 8 BLK 1 APPLE VALLEY 114/27.

- 2 12-06-3-04-103.000-RR; 3011 APPLE VALLEY LANE, LOT 5 BLK 1 APPLE VALLEY 114/27.
- 3 12-06-3-04-84.000-RR; 3047 APPLE VALLEY LANE, LOT 23 BLK 1 APPLE VALLEY 114/27,
- 4 12-06-3-07-01.000-RR; 3062 APPLE VALLEY LANE, LOT 1 BLK 2 APPLE VALLEY 114/27,
- 5 12-32-2-05-15.000-RR; 1305 WESTMINSTER PL, LOT 1 BLK 6 PARAGON MANOR 3RD & 5TH SECTORS,
- 6 13-31-2-06-10.000-RR; 977 MARTINWOOD DR N, LOT 10 BLK 5 IDLEWOOD,
- 7 22-13-4-07-09.000-RR; 3148 33RD AVE N, LOT 21 BLK 1 WAGENSLERS ADD TO NORTH BHAM,
- 8 22-13-4-09-05.000-RR; 3220 31ST PL N, LOT 9 BLK 7 WAGENSLERS ADD TO NORTH BHAM,
- 9 22-13-4-10-02.000-RR; 3221 31ST PL N, LOT 6 BLK 6 WAGENSLERS ADD TO NORTH BHAM,
- 10 22-13-4-10-07.000-RR; 3201 31ST PL N, LOT 1 BLK 6 WAGENSLERS ADD TO NORTH BHAM.
- 11 22-13-4-11-04.000-RR; 3213 32ND ST N, LOT 4 BLK 5 WAGENSLER ADD TO NORTH BHAM.
- 12 22-13-4-11-05.000-RR; 3209 32ND ST N, LOT 3 BLK 5 WAGENSLERS ADD TO NORTH BHAM,
- 13 22-14-4-43-06.000-RR; 2409 32ND AVE N, LOT 7 BLK 165 NO BHAM,
- 14 22-14-4-43-08.000-RR; 2401 32ND AVE N, LOT 9 BLK 165 NO BHAM,
- 15 22-19-3-01-49.000-RR; 113 HEFLIN AVE W, COM SW COR OF W 1/2 OF SE 1/4 OF NW 1/4 OF SW 1/4 SEC 19 T17S R3W TH N 335 FT TO POB TH N 110 FT TH E 147 FT TH S 110 FT TH W 147 FT TO POB ALSO COM SW COR OF W 1/2 OF SE 1/4 OF NW 1/4 OF SW 1/4 SEC 19 TH N 305.5 FT TO POB TH N 20 FT TH,
- 16 22-19-4-08-01.004-RR; 14 WOODCREST DR, LOT 4 BLK 1 WOODCREST ADD TO SOUTHAMPTON 151/82,
- 17 22-22-2-07-08.000-RR; 424 34TH AVE W, LOT 14 BLK 4 1ST ADD TO ACIPCO HGLDS,
- 18 22-22-2-13-03.000-RR; 425 34TH AVE W, LOT 1 BLK 5 1ST ADD TO ACIPCO HGLDS,
- 19 22-22-2-13-07.000-RR; 424 33RD AVE W, LOT 10 BLK 10 ACIPCO HGLDS SUR OF PT OF BLKS 3 & 10 ACIPCO HGLDS ALSO PT OF BLKS 6 & 7 ACIPCO HGLDS 1ST ADD 24/61,

- 20 22-22-2-13-09.000-RR; 416 33RD AVE W, LOT 12 BLK 10 ACIPCO HGLDS RESUR OF PT BLKS 3 & 10 ACIPCO HGLDS ALSO PT OF BLKS 6 & 7 ACIPCO HGLDS 1ST ADD 24/61.
- 21 22-23-2-37-07.000-RR; 1706 26TH AVE N, LOTS 19 & 20 BLK 272 NORTH BHAM.
- 22 22-23-2-37-08.000-RR; 1700 26TH AVE N, LOTS 17 & 18 BLK 272 NORTH BHAM.
- 23 22-23-2-41-01.000-RR; 1630 26TH AVE N, LOTS 31 & 32 BLK 273 NORTH BHAM.
- 24 22-23-2-41-02.000-RR; 1624 26TH AVE N, LOTS 29 & 30 BLK 273 NORTH BHAM,
- 25 22-23-2-41-04.000-RR; 1618 26TH AVE N, LOTS 25 & 26 BLK 273 NORTH BHAM,
- 26 22-23-2-41-08.000-RR; 1604 26TH AVE N, LOT A NORTH BHAM RESUR OF LOTS 17 & 18 & 19 & 20 BLK 273 103/11,
- 27 22-24-1-04-16.000-RR; 3300 17TH AVE N, BEG 940 FT W FROM SE COR OF NE 1/4 TH S 180 FT TH W 322.2 FT TH N 594 FT TH E 322.2 FT TH S 388 FT TO POB,
- 28 22-26-4-10-08.000-RR; 1708 13TH CT N, PAR BEG AT A PT WHERE N ROW OF 13TH COURT NORTH INTER E ROW 17TH ST NORTH TH NE 62S FT TO POB TH NE 63S FT NW 114 FT SW 31S FT N 9S FT SW 31S FT SE 120S FT TO POB BEING PART OF LOT 4 J M WARE,
- 29 22-26-4-21-03.000-RR; 1617 13TH CT N, BEG A PT 180S FT NE OF WHERE TH S RW OF COURT ST INTERSEC E RW OF 16TH ST TH NE 50 FT TH SE 151 FT TH SW 50 FT TH NW 151 FT TO POB BEING PT OF LOT 3,
- 30 22-26-4-21-04.000-RR; 1615 13TH CT N, BEG 115 FT NE OF TH SE RW OF 13TH COURT N INTERSEC E RW OF 16TH ST N TH NE 65 FT TH SE 151 FT TH SW 65 FT TH NW 151 FT TO POB BEING PT OF LOT 3 BLK 20,
- 31 22-26-4-28-03.000-RR; 1505 12TH AVE N, E 40 FT OF N 138.6 FT OF LOT 2 BLK 26 J M WARE SUR SEC 26 TWSP 17S R3W,
- 32 22-26-4-28-04.000-RR; 1131 15TH ST N, P O B S E INTER OF 15TH ST N & 12TH AVE N TH N E 150 FT ALG AVE TH S E 40 FT TH S W 150 FT TO 15TH ST N TH N W 40 FT ALG ST TO P O B BEING PT OF LOT 2 BLK 26 J M WARE SUR SEC 26 TWSP 17S R3W,
- 22-26-4-28-06.000-RR; 1127 15TH ST N, PAR BEG AT AT PT 88S S E OF WHERE S E ROW OF 12TH AVE INTER E ROW OF 15TH ST NORTH TH S E 50S FT N E 150S FT N W 50S FT S W 150S FT TO P O B BEING PART,
- 34 22-26-4-28-08.000-RR; 1121 15TH ST N, SO 46.3 FT OF N 92.55 FT LOT 3 BLK 26 J M WARE,
- 35 22-26-4-28-09.000-RR; 1119 15TH ST N, S 46 FT LOT 3 BLK 26 J M WARE,

- 36 22-26-4-33-21.000-RR; 1120 15TH ST N, S 50 FT LOT 4 BLK 29 J M WARE J M WARE.
- 37 22-27-1-11-02.000-RR; 1617 3RD ST N, LOT 8 BLK 2 MELVILLE COURT,
- 38 22-27-1-11-09.000-RR; 318 16TH AVE N, LOT 2 BLK 2 MELVILLE COURT,
- 39 22-27-1-12-01.000-RR; 231 16TH CT N, LOT 1 BLK 5 MELVILLE COURT,
- 40 22-27-1-18-01.000-RR; 229 16TH AVE N, LOT 1 BLK 6 MELVILLE COURT,
- 41 22-27-1-19-01.000-RR; 317 16TH AVE N, LOT 6 BLK 1 MELVILLE COURT,
- 42 22-27-1-28-01.000-RR; 227 15TH AVE N, POB SW INTER OF N 15TH AVE AND N 3 RD ST TH W 98 FT S ALG N 15TH AVE TH S 155 FT S TH E 98 FT S TH N 155 FT(S) TH N 155 FT(S) ALG N 3RD ST TO POB SECT 27.
- 43 22-27-1-28-02.000-RR; 223 15TH AVE N, P O B 110S FT W OF THE S W INTER OF N 3RD ST & N 15TH AVE TH W 25.3 FT TH S W 203.7D FT 165S FT TH W 30S FT ALL BEING ALG N 15TH AVE TH S 35.6D FT 58S FT TH E 192.9 FT TH N 155S FT TO POB,
- 44 22-27-1-28-03.000-RR; 201 15TH AVE N, BLK 8 MELVILLE COURT,
- 45 22-27-4-03-14.000-RR; 216 14TH AVE N, LOT 23 MURRELL LD COS ADD #1 IN E 1/2 OF SE 1/4 SEC 27 TP 17S R 3W,
- 46 22-27-4-03-15.000-RR; 220 14TH AVE N, LOTS 21+22 MURRELLE LD CO ADD NO 1,
- 47 22-27-4-03-17.000-RR; 232 14TH AVE N, LOT 19 MURRELLE LD CO ADD NO 1 ADD,
- 48 22-27-4-04-04.000-RR; 1315 WESTERN VALLEY RD, P O B 50S FT S W OF THE INTER OF W MOST COR LOT 2 EUGENE HAWKINS SUB & WESTERN VALLEY RD TH S W 52S FT ALG RD TH S E 98 FT TH NE 48 FT TH NW 100 FT TO POB SEC 27 TP 17S R 3W,
- 49 22-27-4-04-12.000-RR; 1316 2ND ST N, LOT 5 MURRELLE LAND COS ADD #1 IN E 1/2 OF SE 1/4 OF SEC 27 TP 17S R 3W,
- 50 22-27-4-04-13.000-RR; 1320 2ND ST N, LOT 6 MURRELLE LAND CO ADD NO 1,
- 51 22-27-4-14-01.000-RR; 233 14TH AVE N, LOT 36 MURRELLE LD COS ADD NO 1,
- 52 22-27-4-14-02.000-RR; 229 14TH AVE N, LOT 35 MURRELLE LD CO ADD #1 #1 IN E 1/2 OF,
- 53 22-27-4-14-05.000-RR; 217 14TH AVE N, LOT 32 AND EAST 5 FT OF LOT 31 EXC N 55FT OF E 12 FT OF LOT 32 MURRELLE LAND CO 1ST ADD SEC 27 TWSP 17S R3W,
- 54 22-27-4-14-06.000-RR; 213 14TH AVE N, LOT 31 EXCEPT E 5 FT MURRELLE LAND COS ADD NO 1,

- 55 22-27-4-14-07.000-RR; 209 14TH AVE N, LOT 30 MURRELLE LD COS ADD NO 1,
- 56 22-27-4-14-12.000-RR; 208 13TH TER N, LOT 43 MURRELLE LD COS ADD NO 1,
- 57 22-27-4-14-13.000-RR; 212 13TH TER N, LOT 42 MURRELLE LD COS ADD NO 1,
- 58 22-27-4-14-14.000-RR; 216 13TH TER N, LOT 41 MURRELLE LD COS ADD NO 1,
- 59 22-27-4-14-16.000-RR; 224 13TH TER N, LOT 39 MURRELLE LD COS ADD #1,
- 60 22-27-4-15-01.000-RR; 1362 3RD ST N, LOT 8 BLK 9 NEW ZEALAND,
- 61 22-27-4-16-06.000-RR; 300 13TH CT N, W 70 FT LOTS 1 & 2 BLK 10 MAP OF NEW ZEALAND,
- 62 22-27-4-17-01.001-RR; 305 13TH CT N, COM TH SW COR LOT 7 BLK 7 NEW ZEALAND 71/93 TH E 50 FT TO POB TH CONT E 45 FT TH N 100 FT TH W 45 FT TH S 100 FT TO POB SECT 27 TWSP 17S RANGE 3W,
- 63 22-27-4-17-01.002-RR; 301 13TH CT N, N 75 FT OF TH W 50 FT OF LOTS 7 & 8 BLK 7 NEW,
- 64 22-27-4-17-03.000-RR; 1321 3RD ST N, LOTS 5 & 6 BLK 7 MAP OF NEW ZEALAND SEC 27 TWSP 17S R3W,
- 65 22-27-4-18-08.000-RR; 1303 2ND PL N, W 1/2 LOT 2 BLK 8 MAP OF NEW ZEALAND,
- 66 22-27-4-20-02.000-RR; 229 13TH TER N, LOT 53 MURRELLE LD COS ADD NO 1 SEC 27 TWSP 17S R3W,
- 67 22-27-4-20-03.000-RR; 221 13TH TER N, LOTS 51 & 52 MURRELLE LD COS ADD NO 1,
- 68 22-27-4-30-02.000-RR; 1224 3RD ST N, LOT 7 BLK 4 MAP OF NEW ZEALAND,
- 69 22-27-4-30-03.000-RR; 1220 3RD ST N, LOT 6 BLK 4 MAP OF NEW ZEALAND,
- 70 22-27-4-30-04.000-RR; 1216 3RD ST N, LOT 5 BLK 4 MAP OF NEW ZEALAND,
- 71 22-27-4-30-06.000-RR; 1206 3RD ST N, LOT 3 BLK 4 MAP OF NEW ZEALAND,
- 72 22-28-1-13-02.000-RR; 723 21ST AVE W, LOT 6 BLK 73 WALKER LD CO SUR OF WADE TRACT BLKS 72-74 5/5,
- 73 22-28-2-14-03.000-RR; 306 3RD ST, LOT 5 BLK 10 THOMAS,
- 74 22-28-2-14-04.000-RR; 302 3RD ST, LOT 6 BLK 10 THOMAS,
- 75 22-28-2-21-03.000-RR; 309 3RD ST, LOT 3 BLK 14 THOMAS,
- 76 22-29-2-31-06.000-RR; 705 3RD ST, LOT 2 BLK 1 EX E 10 FT HUEY PARKER BARKER ETAL,

- 77 22-29-2-31-07.000-RR; 701 3RD ST, LOT 1 BLK 1 HUEY PARKER BARKER ETAL.
- 78 22-29-2-31-08.000-RR; 303 AVENUE G, LOT 9 BLK 1 A S DOYLE SUR,
- 79 22-29-3-09-24.000-RR; 512 AVENUE Y, LOT 3 BLK 3 TUXEDO HTS,
- 80 22-29-3-10-03.000-RR; 501 AVENUE Y, LOT 29 BLK 4 TUXEDO HTS,
- 81 22-29-3-10-06.000-RR; 513 AVENUE Y, LOT 26 BLK 4 TUXEDO HTS,
- 82 22-30-1-05-01.000-RR; 613 3RD ST S, LOT 15 & PART LOT 17 ISAAC PARKER SUR DESC.
- 83 22-30-1-06-14.000-RR; 313 COURT F, N 28 FT OF W 52 FT LOT 11 BLK 1 ISAAC PARKER.
- 22-30-1-06-15.000-RR; 321 COURT F, POB 28 FT S OF THE S INTER OF SHORT ST & CT F TH S 48 FT ALG CT F TH E 50 FT TH N 48 FT TH W 50 FT TO POB BEING PT OF LOT 11 BLK 1 ISSAC PARKER,
- 22-30-1-06-16.000-RR; 323 COURT F, POB 76 FT S OF THE S INTER OF SHORT ST & CT F TH S 28 FT ALG CT F TH E 100 FT TH N 15 FT TH W 52 FT TH N 13 FT TH W 48 FT S TO POB BEING PT OF LOTS 11 & 19 BLK 1 ISSAC PARKER,
- 86 22-30-1-06-30.000-RR; 308 AVENUE G, LOT G BLK 1 J M HUEY TAX CHARRELLA,
- 87 22-30-1-06-33.000-RR; 302 AVENUE G, LOT 4 ISAAC PARKER,
- 88 22-31-3-41-03.000-RR; 2007 AVENUE J, LOTS 3 & 4 BLK 20-J ENSLEY LAND COS 5TH ADD TO ENSLEY,
- 89 22-31-3-41-04.000-RR; 2009 AVENUE J, LOTS 5 & 6 BLK 20-J ENSLEY LAND COS 5TH ADD TO ENSLEY,
- 90 22-31-3-42-01.000-RR; 2103 AVENUE J, LOTS 1 & 2 BLK 21 J ENSLEY LD COS 5TH ADD TO,
- 91 22-31-3-43-12.000-RR; 2104 AVENUE J, SE 93 FT OF LOTS 21+22 BLK 21- I ENSLEY LD CO,
- 92 22-31-3-43-13.000-RR; 2100 AVENUE J, SE 93 FT OF LOTS 23+24 BLK 21- I ENSLEY LAND COS 5TH ADD TO ENSLEY,
- 93 22-31-4-16-04.000-RR; 1409 AVENUE I, LOTS 6+7 BLK 14-I ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY.
- 94 22-33-3-11-04.000-RR; 1423 GRAYMONT AVE W, LOT 1 & 2 BLK 27 HIGHLAND LAKE LAND CO RES.
- 95 22-33-3-13-01.000-RR; 1221 GRAYMONT AVE, SE 25 FT LOT 38 ALL LOT 39 & W 25 FT LOT 40 BLK 25 BUSH HILLS,
- 96 22-33-3-24-08.000-RR; 1330 4TH CT W, LOT 1 BLK 12 COMPTON RISING,

- 97 22-33-4-08-10.000-RR; 1136 7TH AVE W, LOT 20 BLK 23 BUSH HILL,
- 98 22-33-4-17-01.000-RR; 1141 GRAYMONT AVE W, LOT 1 BLK 20 BUSH HILLS,
- 99 22-33-4-17-06.000-RR; 507 12TH ST W, LOT 22 BLK 20 HIGHLAND LAKE LAND CO RESURVEY OF BLKS 18-20.
- 100 22-33-4-18-04.000-RR; 514 12TH ST W, LOT 46 BLK 25 BUSH HILLS,
- 101 22-33-4-21-39.000-RR; 910 4TH CT W, LOT 18 BLK 16 OWENTON 2/26,
- 102 22-33-4-22-02.000-RR; 813 4TH TER W, LOT 4 BLK 17 OWENTON,
- 103 22-35-1-21-12.000-RR; 913 13TH ST N, LOT 4 BLK 8 J M WARE 3/120 ALSO SW 10 FT OF ANANDONED RAILROAD TRACK LYING NE AND ADJ TO SAID LOT,
- 104 22-35-1-21-13.000-RR; 917 13TH ST N, LOT 3 BLK 8 J M WARE SUR,
- 105 23-14-3-22-10.000-RR; 617 72ND ST S, LOT 17 BROWNSVILLE,
- 106 23-14-3-22-12.000-RR; 625 72ND ST S, LOT 15 BROWNSVILLE,
- 107 23-14-3-22-13.000-RR; 629 72ND ST S, LOT 14 BROWNSVILLE,
- 108 23-14-3-23-02.000-RR; 720 72ND ST S, LOTS 36 & 37 BROWNSVILLE,
- 109 23-14-3-23-04.000-RR; 700 72ND ST S, E 10 FT LOT 33 & ALL LOT 34 BROWNSVILLE,
- 23-14-3-23-07.000-RR; 650 72ND ST S, LOT 30 BROWNSVILLE 5/14,
- 111 23-14-3-23-14.000-RR; 620 72ND ST S, LOTS 22 & 23 BROWNSVILLE,
- 112 23-14-3-23-15.000-RR; 612 72ND ST S, LOT 21 BROWNSVILLE,
- 113 23-14-4-05-11.000-RR; 7408 PARIS AVE, LOT 3 BLK 91 CENTRAL HGLDS ADD ADD TO EAST LAKE,
- 114 23-14-4-05-12.000-RR; 7404 PARIS AVE, LOT 2 BLK 91 CENTRAL HGLDS ADD ADD TO EAST LAKE,
- 115 23-14-4-06-01.000-RR; 7435 PARIS AVE, LOT 10 BLK 92 CENTRAL HGLDS ADD,
- 116 23-14-4-13-04.000-RR; 7333 PARIS AVE, LOT 16 BLK 102 CENTRAL HGLDS ADD.
- 117 23-14-4-13-09.000-RR; 7313 PARIS AVE, LOT 21 BLK 102 CENTRAL HGLDS ADD,
- 118 23-14-4-14-09.000-RR; 7312 PARIS AVE, LOTS 3 & 4 BLK 101 CENTRAL HGLDS ADD,
- 119 23-14-4-15-04.000-RR; 7232 PARIS AVE, LOT 9 BLK 111 CENTRAL HGLDS ADD,

- 120 23-14-4-15-05.000-RR; 7228 PARIS AVE, LOT 8 BLK 111 CENTRAL HGLDS ADD,
- 121 23-15-1-21-09.000-RR; 7404 1ST AVE S, LOT 2 BLK 10 EAST LAKE,
- 122 23-15-1-22-08.000-RR; 7401 1ST AVE S, LOT 18 BLK 5 EAST LAKE,
- 123 23-15-4-08-09.000-RR; 219 72ND ST S, N 45 FT OF LOTS 1 & 2 BLK 44 EAST LAKE,
- 124 23-15-4-11-08-000-RR; 7100 DIVISION AVENUE, SE 125 FT LOT 1 BLK 16 EAST LAKE.
- 125 23-15-4-11-10.000-RR; 7108 DIVISION AVE, LOT 3 BLK 16 EAST LAKE,
- 126 23-15-4-11-11.000-RR; 7112 DIVISION AVE, LOT 4 BLK 16 EAST LAKE,
- 23-15-4-14-12.000-RR; 7108 3RD AVE S, LOT 3 BLK 34 EAST LAKE,
- 128 23-15-4-15-03.000-RR; 7125 3RD AVE S, LOT 12 BLK 35 EAST LAKE,
- 129 23-15-4-17-06.000-RR; 7104 6TH AVE S, LOT 2 BLK 37 EAST GATE,
- 130 23-15-4-17-09.000-RR; 7120 6TH AVE S, LOT 6 BLK 37 EAST GATE,
- 131 23-15-4-18-03.000-RR; 7125 6TH AVE S, LOT 9 BLK 38 EAST GATE,
- 132 23-15-4-18-05.001-RR; 7113 6TH AVE S, LOT 12 BLK 38 EAST GATE 6/68,
- 133 23-15-4-18-05.002-RR; 7109 6TH AVE S, LOT 13 BLK 38 EAST GALE 6/68,
- 23-15-4-23-27.000-RR; 304 70TH ST S, LOT 14 CASCADE PARC PHASE 1 PB 243 PG 18,
- 135 23-15-4-26-02.000-RR; 7027 1ST AVE S, LOT 11 BLK 1 EAST LAKE,
- 136 23-15-4-26-03.000-RR; 7013 1ST AVE S, LOT 12 BLK 1 EAST LAKE,
- 137 23-29-3-17-22.000-RR; 3920 5TH AVE S, LOT 13-A RESUR OF LOTS 13-14 & 15 BLK 15 OF AVONDALE 82/77,
- 138 23-29-4-11-05.000-RR; 4408 5TH AVE S, LOT 3 J F NEWMAN SUR,
- 139 23-29-4-13-01.000-RR; 4417 5TH AVE S, N 1/2 LOT 6 AUSTINS SUB OF MORROW & HICKMAN PROPERTY LESS PT IN 44TH PL S R/W,
- 140 23-29-4-13-09.000-RR; 4321 5TH AVE S, W 75 FT S OF N 150 FT S LOT 1 AUSTINS SUB OF MORROW & HICKMAN PROPERTY,
- 28-06-2-39-02.000-RR; 2029 13TH AVE S, COM INT OF W R/W OF 21ST ST S & N R/W OF 14TH AVE S RUN SW 60 FT ALONG SD N R/W TO P O B TH SW 40 FT ALONG 14TH AVE S TH NW 198 FT TO 13TH AVE S TH NELY 46 FT ALONG 13TH AVE S TH SE 160 FT TO P O B BEING PT OF BLK 765 BHAM SECT 6 TWSP 18 RANGE 2W,

- 142 28-06-2-39-04.000-RR; 2023 13TH AVE S, LOT 2 BLK 765 BHAM & TRACT ALL BEING DESC AS COM AT NW INTER 21ST ST S & 14TH AVE S TH SW 159.9 FT TO POB TH CON'T SW 59.9 FT TH NW 165 FT TH SW 175 FT TH NW 50 FT TH NE 100 FT TH NW 140 FT TH NE 209.8 FT TH SE 247 FT TO POB,
- 28-06-3-23-10.000-RR; 2005 WARWICK CT, LOT 14 WARWICK MANORS,
- 28-07-2-02-06.000-RR; 2012 21ST AVE S, LOT 12 BLK 3 WARWICK MANOR 1ST ADD,
- 145 28-07-2-03-10.000-RR; 2001 RICHARD ARRINGTON JR BLVD S, LOT 2 GRAYSONS H/W SUR 50/48,
- 146 28-07-2-03-11.000-RR; 2017 RICHARD ARRINGTON JR BLVD S, LOT 1 GRAYSONS H/W SUR 50/48 SEC 7 TP 18 R 2,
- 29-04-2-29-03.000-RR; 1609 2ND AVE W, LOT 11 BLK 42 COMPTON PLACE,
- 148 29-04-2-29-04.000-RR; 1613 2ND AVE W, LOT 12 BLOCK 42 COMPTON PLACE,
- 149 29-05-1-07-01.000-RR; 2647 23RD ST W, LOT 1 BLK 62 BHAM ENSLEY,
- 29-05-1-15-03.000-RR; 2556 29TH ST W, LOT 6 BLK 8 FAIRVIEW PARK 5/155 ALSO THAT PT OF S 1/2 OF BLK 64 BHAM ENSLEY 1/245 WHICH LIES NW OF SD LOT 6 & LIES SE OF ALLEY,
- 151 29-05-2-22-13.000-RR; 2520 29TH ST W, LOT 24 BLK 64 BHAM ENSLEY,
- 152 29-05-2-22-18.000-RR; 2540 29TH ST W, LOT 29 BLK 64 BHAM ENSLEY,
- 29-05-2-25-03.000-RR; 2521 29TH ST W, LOT 3 BLK 65 BHAM ENSLEY,
- 154 29-06-2-02-01.000-RR; 2117 AVENUE J, LOTS 9 & 10 BLK 21-J ENSLEY,
- 155 29-07-3-31-01.000-RR; 5221 COURT J, LOT A THOMAS WARRENS RESURVEY 158/41.
- 156 29-07-3-35-11.000-RR; 5300 AVENUE K, LOT 6 BLK 20 MONTE SANO,
- 157 29-07-3-42-08.000-RR; 5508 TERRACE J, LOT 4 BLK 41 MONTE SANO,
- 158 29-07-3-56-02.000-RR; 5521 TERRACE J, LOT 12 BLK 42 MONTE SANO,
- 159 29-07-3-57-01.000-RR; 5601 TERRACE J, LOT 7 BLK 47 MONTE SANO,
- 160 29-07-3-57-04.000-RR; 5619 TERRACE J, LOT 11 BLK 47 MONTE SANO,
- 29-07-3-59-03.001-RR; 5620 TERRACE J, LOTS 1 THRU 3 BLK 48 MONTE SANO PB 5 PG 36,
- 162 29-07-4-20-01.000-RR; 1783 52ND ST, LOT 2-A RESUR LOTS 1 & 2 BLK 1 ENGLEWOOD,
- 29-07-4-20-02.000-RR; 1781 52ND ST, E 1/2 LOTS 13 & 14 BLK 1 ENGLEWOOD,
- 29-07-4-21-13.000-RR; 5317 TERRACE Q, LOT 23 BLK 2 ENGLEWOOD,

- 165 29-07-4-22-19.000-RR; 5222 TERRACE O, LOT 6 BLK 3 ENGLEWOOD,
- 29-08-3-18-05.000-RR; 1765 52ND ST, E 46 1/2 FT OF LOTS 1 & 2 BLK 2 ENGLEWOOD,
- 29-09-3-19-29.000-RR; 1732 MIMS AVE SW, LOT 13 BLK 5 THE ELMS,
- 168 29-09-4-10-05.000-RR; 1513 DENNISON AVE, LOT 29 V W WOOD ADD TO WEST END,
- 169 29-09-4-14-11.000-RR; 1153 16TH ST SW, LOT 434 BLK 19 CLEVELAND,
- 170 29-16-3-01-85.000-RR; 217 WEST ANN DR SW, LOT 8 BLK 5 POWDERLY HILLS,
- 171 29-16-3-01-87.000-RR; 209 WEST ANN DR SW, LOT 6 BLK 5 POWDERLY HILLS,
- 172 29-17-4-06-57.000-RR; 1628 19TH PL SW, LOT 1 BLK 3 WEST END HILLS,
- 173 29-17-4-21-02.000-RR; 1824 ETHEL AVE SW, LOT 4 BLK 2 POWDERLY HILLS,
- 174 29-17-4-21-03.000-RR; 1828 ETHEL AVE SW, LOT 5 BLK 2 POWDERLY HILLS,
- 175 29-17-4-21-04.000-RR; 1832 ETHEL AVE SW, LOT 6 BLK 2 POWDERLY HILLS,
- 176 29-17-4-21-07.000-RR; 1844 ETHEL AVE SW, LOT 9 BLK 2 POWDERLY HILLS,
- 177 29-17-4-23-02.000-RR; 1849 HENRY CRUMPTON DR S.W, LOT 34 BLK 3 POWDERLY HILLS,
- 178 29-17-4-23-06.000-RR; 1909 HENRY CRUMPTON DR SW, LOT 30 BLK 3 POWDERLY HILLS.
- 179 29-17-4-23-07.000-RR; 1913 HENRY CRUMPTON DR SW, LOT 29 BLK 3 POWDERLY HILLS,
- 180 29-17-4-23-09.000-RR; 1921 HENRY CRUMPTON DR SW, LOT 27 BLK 3 POWDERLY HILLS,
- 181 29-18-2-02-02.000-RR; 1345 57TH ST, W 33.34 FT OF LOT 2 & E 33.34 FT OF LOT 3 BLK 2 GLENVIEW SUR RLTY COS SUR SEC 18 TSP 18 R3W,
- 182 29-18-2-02-35.000-RR; 1280 PINEVIEW RD, LOT 13 BLK 7 GARBER-COOK & HULSEY 2ND ADD TO GREEN ACRES,
- 183 29-18-2-08-09.000-RR; 1333 PINEVIEW RD, LOT 15 BLK 9 GARBER-COOK & HULSEY GREEN ACRES 2 ADD,
- 184 29-18-3-09-16.000-RR; 1424 BRIGHTON RD, LOT 19 BLK 8 WEST PARK ESTATES 2ND SECTOR,
- 185 29-18-3-15-17.000-RR; 6900 COURT N, LOT 21 BLK 10 WEST PARK ESTATES 4TH SECTOR,

- 186 29-18-3-15-22.000-RR; 1404 69TH ST W, LOT 16 BLK 10 WEST PARK ESTATES 4TH SECTOR,
- 187 29-18-3-15-30.000-RR; 1425 BRIGHTON RD, LOT 8 BLK 10 WEST PARK ESTATES 4TH SECTOR,
- 188 29-19-2-05-12.000-RR; 1213 RAYFIELD DR, LOT 9 BLK 9 MIDFIELD PARK 6TH ADD,
- 189 29-19-2-05-21.000-RR; 1140 DANIEL DR, LOT 26 BLK 9 MIDFIELD PARK 6TH ADD,
- 190 29-19-3-40-13.000-RR; 4004 WALNUT AVE SW, LOT 14 BLK 30 PARK PLACE,
- 191 29-19-3-41-02.000-RR; 4105 PARK AVE SW, LOT 11 BLK 31 PARK PLACE,
- 192 29-19-3-42-01.000-RR; 4001 WALNUT AVE SW, LOT 15 BLK 32 PARK PLACE,
- 193 29-19-3-42-05.000-RR; 4021 WALNUT AVE SW, LOT 5 BLK 32 PARK PLACE,
- 194 29-20-3-11-03.000-RR; 2805 29TH ST SW, LOTS 2-3 BLK 2 INDUSTRIAL CENTER,
- 195 29-30-2-04-08.000-RR; 4108 WALNUT AVE, LOT 10 BLK 2 BEARDENDALE TOGETHER WITH LOT 10 BLK 31 PARK PLACE,
- 196 29-30-3-11-05.000-RR; 4412 WENONAH RD N, LOT 2 BLK 10 WENONAH SUB PLAT B,

- 29-30-3-13-09.000-RR; 3648 DOBY AVE SW, BEG AT NE INTERSEC 3RD ST & ISHKOODA WENONAH RD TH NE ON R/W 165 FT TH NW 355 FT TO DOBY AVE SW TH SW ON R/W 270 FT TO 3RD ST TH SE ON R/W 370 FT TO POB SEC 30 TP 18 R 3W,
- 198 29-30-3-13-11.000-RR; 3640 WENONAH RD N, LOT 2 BLK 12 WENONAH SUB PLAT B,
- 199 29-30-3-13-12.000-RR; 3636 WENONAH RD N, LOT 3 BLK 12 WENONAH SUB PLAT B,
- 200 29-30-3-13-16.000-RR; 3620 WENONAH RD N, LOT 7 BLK 12 WENONAH SUB PLAT B,
- 201 29-30-3-13-17.000-RR; 3616 WENONAH RD N, LOT 8 BLK 12 WENONAH SUB PLAT B,
- 202 29-30-3-15-08.000-RR; 4017 WENONAH RD, LOT 2 BLK 5 WENONAH SUB PLAT B,
- 203 29-30-3-16-03.000-RR; 4417 WENONAH RD S, LOT 2 BLK 4 WENONAH SUB PLAT B,
- 204 29-30-4-02-01.000-RR; 3604 WENONAH RD N, LOTS 10 & 11 BLK 12 WENONAH SUB PLAT B,
- 205 29-30-4-02-02.000-RR; 3612 WENONAH RD N, LOT 9 BLK 12 WENONAH SUB PLAT B,
- 206 29-30-4-03-04.000-RR; 3613 WENONAH RD S, LOT 20 BLK 6 WENONAH SUB PLAT B,
- 207 30-01-1-01-01.000-RR; 2509 AVENUE D, LOT 3 BLK 25-D ENSLEY 1ST ADD,
- 208 30-01-1-01-02.000-RR; 2515 AVENUE D, LOT 4 BLK 25-D 1ST ADD TO ENSLEY,
- 209 30-01-1-01-03.000-RR; 2519 AVENUE D, LOT 5 BLK 25-D ENSLEY 1ST ADD,
- 210 30-01-1-01-05.000-RR; 410 26TH ST, LOT 6 EX NW 85 FT BLK 25-D ENSLEY 1ST ADD,
- 211 30-01-2-01-04.000-RR; 613 ATTALLA ST, LOT 14 BLK 4 WYLAM HILLS,
- 212 30-01-2-01-05.000-RR; 615 ATTALLA ST, LOT 13 BLK 4 WYLAM HILLS,
- 213 30-01-2-03-24.000-RR; 604 ATTALLA ST, LOT 23 BLK 1 WYLAM HILLS,
- 214 30-01-2-03-25.000-RR; 600 ATTALLA ST, LOT 24 BLK 1 WYLAM HILLS,
- 215 30-12-4-13-07.000-RR; 5218 AVENUE I, LOT 1 BLK 8 MONTE SANO,
- 216 30-12-4-13-08.000-RR; 5216 AVENUE I, LOT 2 BLK 8 MONTE SANO,
- 217 30-12-4-17-09.000-RR; 5312 AVENUE I, LOT 3 BLK 15 MONTE SANO,
- 218 30-12-4-18-03.000-RR; 5313 AVENUE I, LOT 10 BLK 16 MONTE SANO,

- 219 30-12-4-18-05.000-RR: 5321 AVENUE I, LOT 12 BLK 16 MONTE SANO.
- 220 30-12-4-24-08.000-RR; 5412 AVENUE I, LOT 3 & 4 BLK 28 MONTE SANO,
- 221 30-12-4-31-11.000-RR; 5500 AVENUE I, LOT 6 BLK 37 MONTE SANO,
- 222 30-12-4-39-02.000-RR; 5609 AVENUE I, LOT 9 BLK 51 MONTE SANO,
- 223 30-25-1-02-11.000-RR; 4540 PARK AVE SW, LOT 1 PARK GOLD,
- 224 30-25-1-06-10.000-RR; 4700 PARK AVE SW, LOT 1 BLK 2 CORRECTED SUR OF DONALDS 2ND ADD TO GRASSELLI,
- 225 30-25-1-07-08.000-RR; 4620 PARK AVE SW, LOTS 5 6 & 7 BLK 1 CORRECTED SUR OF DONALDS 2ND ADD TO GRASSELLI,
- 226 30-25-1-08-02.000-RR; 4509 PARK AVE SW, LOT 15 BL 2 HILLMAN GARDENS,
- 227 30-25-1-09-06.000-RR; 1300 RICHARD ARRINGTON JR BLVD S, P O B W INTER OF 14TH AVE S & 21ST ST S TH NW 144.1 FT ALONG ST TO 13TH AVE S TH SWLY 77.4 FT ALONG 13TH AVE S TH SE 160 FT TO 14TH AVE S TH NE 60 FT ALONG 14TH AVE S TO P O B BEING PT OF BLK 765 BHAM,
- 228 30-25-1-09-19.000-RR; 4605 HILLMAN DR, LOT 23 BL 4 HILLMAN GARDENS,
- 229 30-25-1-09-20.000-RR; 4609 HILLMAN DR, LOT 22 BL 4 HILLMAN GARDENS,
- 230 30-25-1-09-25.000-RR; 4629 HILLMAN DR, LOT 17 BL 4 HILLMAN GARDENS,
- 30-25-1-09-43.000-RR; 4933 HILLMAN DR, BEGIN AT THE W MOST COR OF LOT SAID PT BEING ON THE SE R/W OF FIRST AVE 100 FT NE OF THE SE INTER OF 1ST AVE & 5TH ST TH N 100 FT ALONG THE SE R/W OF 1ST AVE TH SELY 100 FT TO A PT ON THE NW R/W OF L & N RR TH SWLY 100 FT ALONG RR R/W TH NWLY 100 FT TO PO,
- 232 30-25-1-09-44.000-RR; 4941 HILLMAN DR, BEGIN AT THE W MOST COR OF LOT SAID PT BEING THE SE INTER OF 1ST AVE & 5TH ST TH NELY 100 FT ALONG THE SE R/W OF 1ST AVE TH SELY 100 FT TO A PT ON THE NW R/W OF L & N RR TH SWLY 100 FT ALONG THE NW R/W OF RR TO A PT ON THE NE R/W OF 5TH ST TH NWLY 100 FT,
- 233 30-25-1-10-04.000-RR; 4553 GRASSELLI BLVD, LOT 16 BL 3 HILLMAN GARDENS,
- 234 30-25-1-10-05.000-RR; 4557 GRASSELLI BLVD, LOT 15 & E 20 FT OF LOT 14 BLK 3 HILLMAN GARDENS.
- 235 30-25-1-10-09.000-RR; 4613 GRASSELLI BLVD, LOT 11 BL 3 HILLMAN GARDENS.
- 236 30-25-1-10-13.000-RR; 4629 GRASSELLI BLVD, LOT 7 BL 3 HILLMANS GARDENS,
- 237 30-25-1-11-21.000-RR; 4825 PARK AVE SW, LOT 3 BL 17 HILLMAN LESS N E 5 FT,

- 238 30-25-1-11-22.000-RR: 4829 PARK AVE SW. LOT 2 BL 17 HILLMAN.
- 239 30-25-1-11-46.000-RR; 4600 GRASSELLI BLVD, LOT 33 BL 1 HILLMAN GARDENS,
- 240 30-25-1-15-09.000-RR; 4928 PARK AVE SW, LOT 16 BL 15 HILLMAN,
- 241 30-25-1-15-10.000-RR; 4924 PARK AVE SW, LOT 15 BLK 15 HILLMAN,
- 242 30-25-1-15-11.000-RR; 4912 PARK AVE SW, LOTS 12 13 & 14 BL 15 HILLMAN,
- 243 30-25-1-16-06.000-RR; 4921 PARK AVE SW, LOTS 3 & 4 BL 18 HILLMAN,
- 244 30-25-3-15-03.000-RR; 5112 54TH ST SW, LOT 3 WALDEN ADD TO HILLMAN,
- 245 30-25-3-15-04.000-RR; 5328 PARK AVE, POB N INTER OF CAIRO ST AND MARGARET AVE TH NW 150 FT ALG SD ST TH NE 83.2 FT TH SE 157.3 FT TO SD AVE TH SW 36 FT ALG SD AVE TO POB IN SEC 25 TP 18S R 4W .
- 246 30-26-2-13-09.001-RR; 5816 BETHUNE AVE, LOT 24 BLK 3 JOHNSON CITY 10/87,
- 247 30-26-2-13-15.000-RR; 5805 GRANT AVE, LOTS 6 & 7 BLK 5 JOHNSON CITY,
- 248 30-26-2-13-24.000-RR; 5812 UNDERWOOD AVE, LOT 22 BL 5 JOHNSON CITY,
- 249 30-26-3-01-06.000-RR; 5828 MARTIN LUTHER AVE, LOT 20 BL 6 JOHNSON CITY,
- 250 30-26-3-02-04.000-RR; 6012 MARTIN LUTHER AVE, LOT 8 & E 5 FT OF LOT 7 BL 3 ROOSEVELT,
- 251 30-26-3-06-01.000-RR; 6005 MARTIN LUTHER AVE, LOT 18 BLK 4 EAST ADD TO ROOSEVELT,
- 252 30-26-3-07-04.000-RR; 5913 MARTIN LUTHER AVE, LOT 7 BL 25 EAST ADD TO ROOSEVELT,
- 253 30-26-3-07-04.001-RR; 5917 MARTIN LUTHER AVE, LOT 6 BLK 25 EAST ADD TO ROOSEVELT 6/93,
- 254 30-26-3-07-08.000-RR; 5953 MARTIN LUTHER AVE, LOT 2 BL 25 EAST ADD TO ROOSEVELT,
- 255 30-26-3-07-10.000-RR; 5936 MALCOLM AVE, LOT 20 BL 25 EAST ADD TO ROSSEVELT.
- 256 30-26-3-07-12.000-RR; 5928 MALCOLM AVE, LOT 18 BL 25 EAST ADD TO ROOSEVELT.
- 257 30-26-3-08-10.000-RR; 5528 MADISON DR, LOT 9 BL 7 JOHNSON CITY,
- 258 30-26-3-08-12.000-RR; 5520 MADISON DR, LOT 7 BL 7 JOHNSON CITY,
- 259 30-26-3-08-13.000-RR; 5516 MADISON DR, LOTS 5 & 6 BL 7 JOHNSON CITY,

- 260 30-26-3-09-05.000-RR; 5821 MARTIN LUTHER AVE, LOT 4 BL 8 JOHNSON CITY,
- 261 30-26-3-09-07.000-RR; 5829 MARTIN LUTHER KING AVE, LOT 2 BL 8 JOHNSON CITY,
- 262 30-26-3-09-09.000-RR; 5521 MADISON DR, LOT 12 BL 8 JOHNSON CITY,
- 263 30-26-3-09-10.000-RR; 5820 MADISON AVE, LOT 11 BL 8 JOHNSON CITY,
- 264 30-26-3-10-03.000-RR; 5909 MALCOLM AVE, LOT 8 BL 26 EAST ADD TO ROOSEVELT.
- 265 30-26-3-11-01.000-RR; 6009 MALCOLM AVE, LOTS 17 & 18 BL 9 EAST ADD TO ROOSEVELT PB 6 PG 93 AND LOTS 7 & 8 BL 9 ROOSEVELT PB 6 PG 60,
- 266 30-26-3-20-16.000-RR; 6012 WOODWARD AVE, LOT 10 BL 15 ROOSEVELT SUR.
- 267 30-26-3-20-18.000-RR; 6000 WOODWARD AVE, LOT 19 BLK 15 EAST ADD TO ROOSEVELT.
- 268 30-26-3-21-09.000-RR; 207 WOODWARD AVE, LOT 13 BL 14 ROOSEVELT,
- 269 30-26-3-21-10.000-RR; 6112 WOODWARD AVE, LOT 12 BLK 14 ROOSEVELT,
- 270 30-26-3-21-10.001-RR; 6108 WOODWARD AVE, LOT 11 BLK 14 ROOSEVELT,
- 271 30-26-3-22-03.000-RR; 6208 WOODWARD AVE, LOT 12 BL 13 ROOSEVELT EX H/W R/W,
- 272 30-26-3-24-01.000-RR; 6201 WOODWARD AVE, LOT 9 BLK 18 ROOSEVLELT BHAM,
- 273 30-26-3-24-02.001-RR; 6207 WOODWARD AVE, LOT 8 BLK 18 ROOSEVELT CITY 6/60,
- 274 30-26-3-24-09.000-RR; 6200 BLOCTON AVE, LOT 10 BL 18 ROOSEVELT,
- 275 30-26-3-25-07.001-RR; 6129 WOODWARD AVE, LOT 1 BLK 17 ROOSEVELT,
- 276 30-26-3-25-08.000-RR; 6128 BLOCTON AVE, LOT 16 BLK 17 ROOSEVELT BHAM,
- 277 30-26-3-25-13.000-RR; 6108 BLOCTON AVE, LOT 11 BLK 17 ROOSEVELT 6/60 BHAM.
- 278 30-26-3-26-04.000-RR; 6013 WOODWARD AVE, LOT 6 & 7 & 8 BL 16 ROOSEVELT,
- 279 30-26-3-26-06.000-RR; 6025 WOODWARD AVE, LOT 3 4 BLK 16 ROOSEVELT,
- 280 30-26-3-26-10.000-RR; 6028 BLOCTON AVE, LOT 14 BL 16 ROOSEVELT,

- 281 30-26-3-28-02.000-RR; 5905 BLOCTON AVE, LOT 3 & 4 BLK 30 EAST ADD TO ROOSEVELT.
- 282 30-26-3-28-03.000-RR; 5913 BLOCTON AVE, LOT 2 BL 30 EAST ADD TO ROOSEVELT,
- 283 30-26-3-30-02.000-RR; 6105 BLOCTON AVE, LOT 7 BL 20 ROOSEVELT,
- 284 30-26-3-30-04.000-RR; 6113 BLOCTON AVE, LOT 5 BL 20 ROOSEVELT,
- 285 30-26-3-31-05.000-RR; 6217 BLOCTON AVE, LOT 5 BLK 19 ROOSEVELT,
- 286 30-26-4-02-05.000-RR; 5720 MARTIN LUTHER AVE, E 35 FT OF LOT 21 & W 30 FT OF LOT 22 ROOSEVELT CAIRO VILLAGE ADD # 2,
- 287 30-26-4-02-11.000-RR; 5744 MARTIN LUTHER AVE, E 25 FT OF LOT 13 & W 40 FT OF LOT 14 ROOSEVELT-CAIRO VILLAGE ADD #2,
- 288 30-26-4-02-26.000-RR; 5501 COUNTRY CLUB RD, LOT 28 ROOSEVELT-CAIRO VILLAGE ADD #3,
- 289 30-26-4-03-01.000-RR; 5705 MARTIN LUTHER AVE, LOT 28 RESUR OF LOTS 28 THRU 66 ROOSEVELT-CAIRO VILLAGE ADD # 2,
- 290 30-26-4-03-03.000-RR; 5713 MARTIN LUTHER AVE, LOT 30 RESUR OF LOTS 28 THRU 66 ROOSEVELT CAIRO VILLAGE ADD # 2,
- 291 30-26-4-03-22.000-RR; 5756 KING DR, LOT 49 RESUR OF LOTS 28 THRU 66 ROOSEVELT-CAIRO VILLAGE ADD #2,
- 292 30-26-4-03-26.000-RR; 5740 KING DR, LOT 53 RESUR OF LOTS 28 THRU 66 ROOSEVELT,
- 293 30-26-4-04-06.000-RR; 5769 KING DR, LOT 4 ROOSEVELT-CAIRO VILLAGE ADDITION NUMBER 3 8/11,
- 294 30-26-4-05-01.000-RR; 5701 KING DR, LOT 22 OF A G GASTON'S ADD TO ROOSEVELT-CAIRO VILLAGE & A RESUR OF LOT 10 & 22 ROOSEVELT CAIRO VILLAGE ADD #3 PB 11 PG 31 LYING N OF COUNTRY CLUB DR.
- 295 30-26-4-05-10.000-RR; 5737 KING DR, LOT 13 ROOSEVELT-CAIRO VILLAGE ADDITION NUMBER 3 8/11,
- 30-36-1-00-15.001-RR; 920 WENONAH RD, BEG AT NE COR OF NE1/4 OF SEC 36 TSP 18S R 4W TH W 20 FT S 140 FT W 525 FT S 207.5 FT W 381.3 FT NE ALG R/W 60 W 274.3 S 100 FT E 450 FT S 60 FT E 153 FT SE 117 FT NELY 560 FT N 340 FT TO POB LESS & EXC RD.
- 297 30-36-1-00-16.000-RR; 303 CAROL ST, LOT 1 BLK 3 WENONAH SUB PLAT D BROWNSVILLE,
- 298 30-36-1-00-17.000-RR; 305 CAROL ST, LOT 2 BLK 3 WENONAH SUB PLAT D BROWNSVILLE,
- 299 30-36-1-00-18.000-RR; 307 CAROL ST, LOT 3 BLK 3 WENONAH SUB PLAT D BROWNSVILLE,

300	$30\mathcharpoonup 30\mathcharpoonup 30\mathcha$
301	30-36-1-00-24.000-RR; 305 BARBEE ST, LOT 2 BLK 2 WENONAH SUB PLAT D,
302	$30\mathcharpoonup 30\mathcharpoonup 30\mathcha$
303	$30\mathcharpoonup 30\mathcharpoonup 30\mathcha$
304	$30\mathcharpoonup 30\mathcharpoonup 30\mathcha$

## **OLD AND NEW BUSINESS**

# **PRESENTATIONS**

# REQUEST FROM THE PUBLIC

# **ADJOURNMENT**