

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

December 17, 2024 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Rev. Ennis Gaddis, Jr., Associate Pastor, Mt. Zion Missionary Baptist Church, Zion City, Birmingham, Alabama

PLEDGE OF ALLEGIANCE: Councilor Hunter Williams

ROLL CALL

MINUTES NOT READY: October 1, 2024 – December 10, 2024

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) ITEM 1.

A Resolution relative to the application of AG. JW., LLC for the transfer of a Lounge Retail Liquor Class I License to be used at **The G Spot**, 3912 Richard Arrington Jr., Boulevard North, Birmingham, Alabama 35234, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee) **

CONSENT(ph) ITEM 2.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR MERCEDES-BENZ CAR COLOR: WHITE TAG: A0U610 VIN: UNKNOWN
located at 914 BUFFALO ST, 35224 Parcel ID Number 30-01-2-17-07.000-RR

CONSENT(ph) ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR FORD TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 914 BUFFALO ST, 35224 Parcel ID Number 30-01-2-17-07.000-RR

CONSENT(ph) ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR BMW CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 914 BUFFALO ST, 35224 Parcel ID Number 30-01-2-17-07.000-RR

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR MERCEDES-BENZ CAR COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN
located at 914 BUFFALO ST, 35224 Parcel ID Number 30-01-2-17-07.000-RR

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR NISSAN CAR COLOR: GRAY TAG: A0U6OY VIN: UNKNOWN
located at 914 BUFFALO ST, 35224 Parcel ID Number 30-01-2-17-07.000-RR

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR JEEP SUV COLOR: BROWN/TAN TAG: B29H6 VIN: UNKNOWN
located at 914 BUFFALO ST, 35224 Parcel ID Number 30-01-2-17-07.000-RR

CONSENT(ph) ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1229-22, adopted by the Council July 19, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

263 Parcel ID: 29-04-4-26-19.000-RR; Batch No: L-22
 Legal: LOT 21 BLK 30 THARPE PLACE
 Location: 1216 ALABAMA AVE SW 35211
 Account #: N/A
 Cost: 617.27

CONSENT(ph) ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1617-23, adopted by the Council September 26, 2023, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

158 Parcel ID: 23-15-4-21-11.000-RR; Batch No: Q-23
 Legal: LOT 8 BLK 1 FLOYD DICKINSON SUB & LOT 3 BLK 28 EAST GATE
 Location: 7006 6TH CT S 35212
 Account #: N/A
 Cost: 1322.01

CONSENT(ph) ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1916-22, adopted by the Council November 8, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2 Parcel ID: 22-13-1-16-02.000-RR; Batch No: T-22
 Legal: LOT 3 W J RYAN
 Location: 3457 31ST PL N 35207
 Account #: N/A
 Cost: 526.69

3 Parcel ID: 22-13-1-16-03.000-RR; Batch No: T-22
 Legal: LOT 4 W J RYAN
 Location: 3453 31ST PL N 35207
 Account #: N/A
 Cost: 551.03

4 Parcel ID: 22-13-1-16-04.000-RR; Batch No: T-22
 Legal: LOT 5 W J RYAN 4/98

- Location: 3447 31ST PL N 35207
 Account #: N/A
 Cost: 521.32
- 8 Parcel ID: 22-13-2-18-25.000-RR; Batch No: T-22
 Legal: LOTS 16 & 17 BLK 1 CHAMBERS ADD TO NO BHAM
 Location: 3458 31ST PL N 35207
 Account #: N/A
 Cost: 792.05
- 11 Parcel ID: 22-13-2-20-23.000-RR; Batch No: T-22
 Legal: LOT 12 BLK 3 CHAMBERS ADD TO NORTH BHAM
 Location: 3446 31ST PL N 35207
 Account #: N/A
 Cost: 437.66
- 12 Parcel ID: 22-13-2-20-24.000-RR; Batch No: T-22
 Legal: LOT 11 BLK 3 CHAMBERS ADD TO NORTH BHAM
 Location: 3450 31ST PL N 35207
 Account #: N/A
 Cost: 452.51
- 13 Parcel ID: 22-13-2-21-03.000-RR; Batch No: T-22
 Legal: LOT 12 WATFORDS ADD TO NORTH BHAM
 Location: 3357 31ST ST N 35207
 Account #: N/A
 Cost: 441.77
- 14 Parcel ID: 22-13-2-21-04.000-RR; Batch No: T-22
 Legal: LOT 13 WATFORD ADD TO NORTH BHAM
 Location: 3353 31ST ST N 35207
 Account #: N/A
 Cost: 429.29
- 15 Parcel ID: 22-13-2-22-13.000-RR; Batch No: T-22
 Legal: LOT 22 WATFORDS ADD TO NORTH BHAM
 Location: 3360 31ST ST N 35207
 Account #: N/A
 Cost: 426.52
- 19 Parcel ID: 22-15-4-22-05.000-RR; Batch No: T-22
 Legal: LOT 8 BLK 4 MABLE V ELKINS SUR
 Location: 1400 36TH AVE N 35207
 Account #: N/A
 Cost: 577.83
- 20 Parcel ID: 22-15-4-22-06.000-RR; Batch No: T-22
 Legal: LOT 7 BLK 4 MABLE V ELKINS SUR
 Location: 1406 36TH AVE N 35207
 Account #: N/A
 Cost: 591.36
- 21 Parcel ID: 22-15-4-24-05.000-RR; Batch No: T-22
 Legal: LOT 5 & E 1/2 LOT 6 BLK 93 NORTH BHAM LAND COS ADD #5
 Location: 1621 36TH AVE N 35207
 Account #: N/A

- Cost: 860.64
- 25 Parcel ID: 22-27-4-15-05.000-RR; Batch No: T-22
 Legal: LOT 4 BLK 9 MAP OF NEW ZEALAND
 Location: 1344 3RD ST N 35204
 Account #: N/A
 Cost: 796.75
- 26 Parcel ID: 22-27-4-15-06.000-RR; Batch No: T-22
 Legal: LOT 3 BLK 9 MAP OF NEW ZEALAND
 Location: 1340 3RD ST N 35204
 Account #: N/A
 Cost: 796.11
- 27 Parcel ID: 22-27-4-15-09.000-RR; Batch No: T-22
 Legal: E 1/2 LOT 2 BLK 9 MAP OF NEW ZEALAND
 Location: 1336 3RD ST N 35204
 Account #: N/A
 Cost: 397.42
- 41 Parcel ID: 22-32-4-12-01.000-RR; Batch No: T-22
 Legal: LOT 6 BLK 10 SHADYSIDE
 Location: 3025 PIKE RD 35208
 Account #: N/A
 Cost: 669.02
- 57 Parcel ID: 23-11-4-33-12.000-RR; Batch No: T-22
 Legal: LOT 37 BLK 38 SO HGLDS OF EAST LAKE
 Location: 8101 7TH AVE S 35206
 Account #: N/A
 Cost: 493.75
- 58 Parcel ID: 23-11-4-34-05.000-RR; Batch No: T-22
 Legal: LOT 17 BLK 34 SO HGLD OF EAST LAKE
 Location: 528 81ST ST S 35206
 Account #: N/A
 Cost: 638.32
- 59 Parcel ID: 23-11-4-34-05.001-RR; Batch No: T-22
 Legal: LOT 18 BLK 34 SOUTH HGLD OF EAST LAKE
 Location: 526 81ST ST S 35206
 Account #: N/A
 Cost: 604.03
- 60 Parcel ID: 23-11-4-34-06.000-RR; Batch No: T-22
 Legal: LOT 19 BLK 34 SO HGLDS OF EAST LAKE
 Location: 520 81ST ST S 35206
 Account #: N/A
 Cost: 607.19
- 85 Parcel ID: 29-02-3-27-04.000-RR; Batch No: T-22
 Legal: LOT 5 BLK 52 WALKER LD COS ADD TO BHAM
 Location: 51 6TH AVE S 35205
 Account #: N/A
 Cost: 683.65

- 91 Parcel ID: 29-07-1-07-01.000-RR; Batch No: T-22
 Legal: LOTS 1&2 BLK 4 STEINERS ADD TO BHAM ENSLEY
 Location: 4100 AVENUE Q 35208
 Account #: N/A
 Cost: 799.81

- 97 Parcel ID: 29-29-4-01-08.000-RR; Batch No: T-22
 Legal: LOT 8 BL 1 WEBBTOWN
 Location: 2433 CORAL ST 35211
 Account #: N/A
 Cost: 434.00

- 102 Parcel ID: 29-29-4-01-19.000-RR; Batch No: T-22
 Legal: LOTS 5+6+7+8 BLK 5 WEBBTOWN
 Location: 1012 2ND AVE SW 35211
 Account #: N/A
 Cost: 1753.55

- 104 Parcel ID: 29-29-4-01-28.000-RR; Batch No: T-22
 Legal: LOTS 1+2 BLK 3 WEBBTOWN
 Location: 2228 WENONAH OXMOOR RD 35211
 Account #: N/A
 Cost: 647.51

- 112 Parcel ID: 29-29-4-03-04.000-RR; Batch No: T-22
 Legal: LOT 1 BLK 2 WEBBTOWN
 Location: 2200 WENONAH OXMOOR RD 35211
 Account #: N/A
 Cost: 385.83

- 114 Parcel ID: 29-29-4-03-06.000-RR; Batch No: T-22
 Legal: LOT 4 BLK 2 WEBBTOWN
 Location: 2212 WENONAH OXMOOR RD 35211
 Account #: N/A
 Cost: 358.79

- 119 Parcel ID: 29-33-2-00-17.000-RR; Batch No: T-22
 Legal: LOTS 7 & 8 BLK 1 J W WILKES SURVEY
 Location: 2408 WENONAH OXMOOR RD 35211
 Account #: N/A
 Cost: 271.03

- 124 Parcel ID: 30-25-1-09-16.000-RR; Batch No: T-22
 Legal: LOT 26 BL 4 HILLMAN GARDENS
 Location: 4537 HILLMAN DR 35221
 Account #: N/A
 Cost: 314.51

- 125 Parcel ID: 30-25-1-09-17.000-RR; Batch No: T-22
 Legal: LOT 25 BL 4 HILLMAN GARDENS
 Location: 4541 HILLMAN DR 35221
 Account #: N/A
 Cost: 306.95

- 126 Parcel ID: 30-25-1-09-18.000-RR; Batch No: T-22
 Legal: LOT 24 BL 4 HILLMAN GARDENS

- Location: 4601 HILLMAN DR 35221
 Account #: N/A
 Cost: 291.63
- 128 Parcel ID: 30-25-1-09-20.000-RR; Batch No: T-22
 Legal: LOT 22 BL 4 HILLMAN GARDENS
 Location: 4609 HILLMAN DR 35221
 Account #: N/A
 Cost: 316.97
- 131 Parcel ID: 30-25-1-09-33.000-RR; Batch No: T-22
 Legal: LOT 9 BL 4 HILLMAN GARDENS
 Location: 4661 HILLMAN DR 35221
 Account #: N/A
 Cost: 319.06
- 133 Parcel ID: 30-25-1-10-02.000-RR; Batch No: T-22
 Legal: LOT 18 BL 3 HILLMAN GARDENS
 Location: 4545 GRASSELLI BLVD 35221
 Account #: N/A
 Cost: 443.42
- 134 Parcel ID: 30-25-1-10-13.000-RR; Batch No: T-22
 Legal: LOT 7 BL 3 HILLMANS GARDENS
 Location: 4629 GRASSELLI BLVD 35221
 Account #: N/A
 Cost: 359.78
- 135 Parcel ID: 30-25-1-10-16.000-RR; Batch No: T-22
 Legal: LOT 4 BL 3 HILLMAN GARDENS
 Location: 4641 GRASSELLI BLVD 35221
 Account #: N/A
 Cost: 317.46
- 139 Parcel ID: 30-25-1-11-44.000-RR; Batch No: T-22
 Legal: LOT 20 BL 1 HILLMAN GARDENS
 Location: 4608 GRASSELLI BLVD 35221
 Account #: N/A
 Cost: 310.70
- 140 Parcel ID: 30-25-1-11-45.000-RR; Batch No: T-22
 Legal: LOT 19 BL 1 HILLMAN GARDENS
 Location: 4604 GRASSELLI BLVD 35221
 Account #: N/A
 Cost: 298.89

CONSENT(ph)

ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2256-20, adopted by the Council November 24, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 219 Parcel ID: 29-16-3-08-28.000-RR; Batch No: U-20
 Legal: LOT 21 BLK 4 POWDERLY HILLS
 Location: 109 EAST ANN DR SW 35211
 Account #: N/A
 Cost: 535.23

- 226 Parcel ID: 29-17-3-25-02.000-RR; Batch No: U-20
 Legal: LOT 3 BLK 7 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
 Location: 2909 DAWSON AVE SW 35211
 Account #: N/A
 Cost: 510.95

- 243 Parcel ID: 29-20-2-06-08.000-RR; Batch No: U-20
 Legal: LOT 4 BLK 10 PARK LAWN 5/91
 Location: 2125 31ST ST SW 35211
 Account #: N/A
 Cost: 462.57

- 249 Parcel ID: 29-30-2-11-20.000-RR; Batch No: U-20
 Legal: LOTS 19-20 BL 2 M A HINES 1ST ADD TO POWDERLY
 Location: 3920 GEORGE AVE SW 35221
 Account #: N/A
 Cost: 659.99

CONSENT(ph)

ITEM 12.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2070-21, adopted by the Council November 23, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 4 Parcel ID: 12-32-2-06-11.000-RR; Batch No: U-21
 Legal: LOT 19 BLK 5 PARAGON MANOR 1ST SECTOR
 Location: 901 ROCKINGHAM RD 35235
 Account #: N/A
 Cost: 1307.36

- 19 Parcel ID: 22-13-2-06-05.000-RR; Batch No: U-21
 Legal: LOT 16 BLK 4 TARRANT & MCMILLANS ADD TO NORTH BHAM
 Location: 3913 FAIRMONT PL N 35207
 Account #: N/A
 Cost: 536.70

- 20 Parcel ID: 22-13-2-06-06.000-RR; Batch No: U-21
 Legal: LOT 17 BLK 4 TARRANT & MCMILLANS ADD TO NO BHAM
 Location: 3911 FAIRMONT PL N 35207
 Account #: N/A
 Cost: 522.83

- 32 Parcel ID: 22-15-4-25-07.000-RR; Batch No: U-21
 Legal: LOTS 10 & 11 & 12 BLK 92 NORTH BHAM LAND COS ADD #5

- Location: 1712 35TH AVE N 35207
 Account #: N/A
 Cost: 1655.37
- 43 Parcel ID: 22-31-3-41-01.000-RR; Batch No: U-21
 Legal: LOT 3-A BLK 7 ENSLEY NUMBER ONE ALA R-22 RESUR OF LOTS 3 & 4 BLK 7
 Location: 2000 20TH PL 35218
 Account #: N/A
 Cost: 925.98
- 47 Parcel ID: 23-03-2-05-04.000-RR; Batch No: U-21
 Legal: LOT 6-A RESUR OF LOTS 5+6 & 7 BLK 4 BROWNSVILLE HEIGHTS 64/90
 Location: 1756 TREADWELL RD 35217
 Account #: N/A
 Cost: 650.15
- 74 Parcel ID: 23-15-3-12-12.000-RR; Batch No: U-21
 Legal: LOT 5 BLK 1-A EAST WOODLAWN
 Location: 6818 DIVISION AVE 35206
 Account #: N/A
 Cost: 641.24
- 134 Parcel ID: 29-09-3-03-44.000-RR; Batch No: U-21
 Legal: LOT 3 MIMS 3RD ADD TO WEST END LESS PT IN JEFFERSON AVE
 Location: 1708 JEFFERSON AVE 35211
 Account #: N/A
 Cost: 915.42
- 135 Parcel ID: 29-16-4-04-13.000-RR; Batch No: U-21
 Legal: LOT 2 BLK 23 MASON CITY
 Location: 1804 14TH WAY SW 35211
 Account #: N/A
 Cost: 531.61
- 136 Parcel ID: 29-17-3-10-06.000-RR; Batch No: U-21
 Legal: LOT 11 BLK 5 POWDERLY HTS
 Location: 2529 POWDERLY AVE SW 35211
 Account #: N/A
 Cost: 415.55
- 138 Parcel ID: 29-17-3-10-17.000-RR; Batch No: U-21
 Legal: LOT 5 BLK 4 YEILDING & BRITTAIN SURVEY OF GEORGE W SMITH
 Location: 2716 BROOKHAVEN AVE SW 35211
 Account #: N/A
 Cost: 469.54
- 139 Parcel ID: 29-17-3-10-18.000-RR; Batch No: U-21
 Legal: LOT 4 BLK 4 YEILDING & BRITTAIN SUR OF GEORGE W SMITH
 Location: 2712 BROOKHAVEN AVE SW 35211
 Account #: N/A
 Cost: 472.69
- 143 Parcel ID: 29-17-3-11-17.000-RR; Batch No: U-21
 Legal: LOT 1 BLK 2 POWDERLY HTS-16/42

- Location: 2400 BROOKHAVEN AVE SW 35211
 Account #: N/A
 Cost: 411.99
- 146 Parcel ID: 29-17-3-13-05.000-RR; Batch No: U-21
 Legal: LOT 7 BLK 4 POWDERLY HTS
 Location: 2525 BROOKHAVEN AVE SW 35211
 Account #: N/A
 Cost: 407.55
- 151 Parcel ID: 29-19-1-03-10.000-RR; Batch No: U-21
 Legal: LOT 16 BLK 7 BELLE HAVEN
 Location: 3356 JEFFERSON AVE SW 35221
 Account #: N/A
 Cost: 602.73
- 155 Parcel ID: 29-19-1-07-02.000-RR; Batch No: U-21
 Legal: LOTS 2 & 3 BLK 3 BELLE HAVEN
 Location: 3409 JEFFERSON AVE SW 35221
 Account #: N/A
 Cost: 906.51
- 156 Parcel ID: 29-19-1-07-03.000-RR; Batch No: U-21
 Legal: LOT 4 BLK 3 BELLE HAVEN
 Location: 3413 JEFFERSON AVE SW 35221
 Account #: N/A
 Cost: 524.01
- 157 Parcel ID: 29-19-1-07-04.000-RR; Batch No: U-21
 Legal: LOT 5 BLK 3 BELLE HAVEN
 Location: 3417 JEFFERSON AVE SW 35221
 Account #: N/A
 Cost: 447.90
- 158 Parcel ID: 29-19-1-07-05.000-RR; Batch No: U-21
 Legal: LOT 6 BLK 3 BELLE HAVEN
 Location: 3421 JEFFERSON AVE SW 35221
 Account #: N/A
 Cost: 447.02
- 159 Parcel ID: 29-20-1-13-03.000-RR; Batch No: U-21
 Legal: LOT 43 GOLDWIRE PINES
 Location: 2403 GOLDEN PINES LN SW 35211
 Account #: N/A
 Cost: 509.28
- 164 Parcel ID: 30-02-3-02-07.000-RR; Batch No: U-21
 Legal: LOT 7 BLK B PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE
 Location: 1220 PORTLAND ST 35224
 Account #: N/A
 Cost: 344.26
- 174 Parcel ID: 30-26-3-10-18.000-RR; Batch No: U-21
 Legal: LOT 12 AND 13 BL 26 EAST ADD TO ROOSEVELT
 Location: 5904 PATTON AVE 35228

- Account #: N/A
Cost: 641.14
- 175 Parcel ID: 30-26-3-17-02.000-RR; Batch No: U-21
Legal: LOT 17 BL 10 EAST ADD TO ROOSEVELT
Location: 6005 PATTON AVE 35020
Account #: N/A
Cost: 400.49
- 176 Parcel ID: 30-26-3-17-03.000-RR; Batch No: U-21
Legal: LOT 8 BLK 10 ROOSEVELT BHAM
Location: 6009 PATTON AVE 35020
Account #: N/A
Cost: 367.22
- 178 Parcel ID: 30-26-3-18-03.000-RR; Batch No: U-21
Legal: LOT 10 BL 27 EAST ADD TO ROOSEVELT
Location: 5913 PATTON AVE 35020
Account #: N/A
Cost: 415.06
- 183 Parcel ID: 30-26-3-20-14.000-RR; Batch No: U-21
Legal: LOT 12 BL 15 ROOSEVELT
Location: 6020 WOODWARD AVE 35020
Account #: N/A
Cost: 384.99

CONSENT(ph)

ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1993-22, adopted by the Council November 22, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 46 Parcel ID: 22-14-1-29-15.000-RR; Batch No: U-22
Legal: LOT 44 BLK 45 PARK PLACE
Location: 2512 38TH AVE N 35207
Account #: N/A
Cost: 646.08
- 57 Parcel ID: 22-15-3-07-03.000-RR; Batch No: U-22
Legal: LOT 3 BLK 1 A J HOOPER SUB
Location: 507 38TH AVE W 35207
Account #: N/A
Cost: 295.10
- 61 Parcel ID: 22-24-4-21-32.000-RR; Batch No: U-22
Legal: LOT 4 BLK 22 BHAM RLTY COS ADD NO 4
Location: 1400 32ND ST N 35234
Account #: N/A
Cost: 772.32

- 65 Parcel ID: 22-25-2-17-13.000-RR; Batch No: U-22
 Legal: BEG AT A PT 90 FT E OF THE INT OF N ROW OF 13TH AVE NORTH & E
 ROW OF 24TH ST NORTH FOR POB TH E 50 TH N 60 TH W 50 FT TH S 60 TO
 POB BEING PT OF LOTS 5 & 6 BLK 669 BHAM
 Location: 2410 13TH AVE N 35234
 Account #: N/A
 Cost: 241.04

- 70 Parcel ID: 22-27-4-29-07.000-RR; Batch No: U-22
 Legal: LOTS 1 & 2 BLK 3 MAP OF NEW ZEALAND
 Location: 1201 3RD ST N 35204
 Account #: N/A
 Cost: 1588.88

- 72 Parcel ID: 22-32-4-20-02.000-RR; Batch No: U-22
 Legal: E 37-1/2 FT OF LOT 4 & W 25 FT LOT 5 BLK 14 SHADYSIDE
 Location: 2649 PIKE RD 35208
 Account #: N/A
 Cost: 869.35

- 84 Parcel ID: 23-15-3-11-30.000-RR; Batch No: U-22
 Legal: LOT 21 BLK 11-G C D EBERSOLES 11-G WALKER LD CO SUR OF EAST
 WOODLAWN
 Location: 220 68TH PL N 35206
 Account #: N/A
 Cost: 529.15

- 85 Parcel ID: 23-15-3-20-14.000-RR; Batch No: U-22
 Legal: LOT 22 BLK 12-G FULLER SUB
 Location: 113 67TH PL N 35206
 Account #: N/A
 Cost: 453.39

CONSENT(ph)

ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2374-20, adopted by the Council December 15, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 28 Parcel ID: 22-19-4-08-14.000-RR; Batch No: V-20
 Legal: LOT 13 BLK 1 SOUTHAMPTON 1ST SECT 1ST ADD 106/28
 Location: 741 LAMPLIGHTER LN 35214
 Account #: N/A
 Cost: 2247.89

- 99 Parcel ID: 23-19-4-10-10.000-RR; Batch No: V-20
 Legal: LOT 5 BLK 44 EAST BHAM
 Location: 1116 APPALACHEE ST 35234
 Account #: N/A
 Cost: 568.40

- 153 Parcel ID: 29-11-3-10-03.000-RR; Batch No: V-20
 Legal: LOT 3 BLK 4 RED MTN TERRACE
 Location: 2253 RED MOUNTAIN TER 35205
 Account #: N/A
 Cost: 1639.49

- 154 Parcel ID: 29-15-3-16-09.000-RR; Batch No: V-20
 Legal: LOT 3 BLK 12 MASON CITY
 Location: 2008 13TH PL SW 35211
 Account #: N/A
 Cost: 540.71

- 174 Parcel ID: 29-30-2-36-09.000-RR; Batch No: V-20
 Legal: LOT 11 BL 2 GRASSELLI S HGLDS
 Location: 3901 WILLARD AVE SW 35221
 Account #: N/A
 Cost: 325.50

CONSENT(ph)

ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2120-21, adopted by the Council December 7, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 10 Parcel ID: 22-12-3-18-09.002-RR; Batch No: V-21
 Legal: LOT 4 BLK 3 COLES 1ST ADD TO NORTH BHAM
 Location: 4112 30TH ST 35207
 Account #: N/A
 Cost: 495.98

- 59 Parcel ID: 23-14-2-13-04.000-RR; Batch No: V-21
 Legal: LOT 1 BLK 14 SO HGHLDS OF EAST LAKE
 Location: 7718 7TH AVE S 35206
 Account #: N/A
 Cost: 597.95

- 71 Parcel ID: 23-20-1-25-06.000-RR; Batch No: V-21
 Legal: LOT 1 BLK 1 G D STATON
 Location: 969 48TH ST N 35212
 Account #: N/A
 Cost: 540.68

- 103 Parcel ID: 23-22-2-32-05.000-RR; Batch No: V-21
 Legal: LOT 35 WARE STEWART WALDROP & HAWKINS
 Location: 6230 2ND AVE S 35212
 Account #: N/A
 Cost: 490.04

- 110 Parcel ID: 23-22-4-07-02.000-RR; Batch No: V-21
 Legal: LOT 4 BLK 1 DROMGOOLES ADD TO GATE CITY
 Location: 6837 6TH AVE S 35212

- Account #: N/A
Cost: 607.60
- 125 Parcel ID: 29-06-4-13-16.000-RR; Batch No: V-21
Legal: LOT 19 BLK 23 BHAM ENSLEY
Location: 1524 33RD ST 35208
Account #: N/A
Cost: 475.70
- 201 Parcel ID: 29-30-2-26-22.000-RR; Batch No: V-21
Legal: LOT 14 BL 2 E L MCGEES 1ST ADD
Location: 4304 CARVER AVE SW 35221
Account #: N/A
Cost: 396.84
- 203 Parcel ID: 29-30-2-31-06.000-RR; Batch No: V-21
Legal: LOT 9 BLK 1 E L MCGEES FIRST ADD SEC 30 TP 18 R 3
Location: 4023 CARVER AVE SW 35221
Account #: N/A
Cost: 399.80
- 204 Parcel ID: 29-30-2-31-07.000-RR; Batch No: V-21
Legal: LOTS 10 & 11 BL 1 E L MCGEES 1ST ADD
Location: 4301 CARVER AVE SW 35221
Account #: N/A
Cost: 855.48
- 206 Parcel ID: 29-30-2-32-04.000-RR; Batch No: V-21
Legal: LOT 7 BL 5 DONALDS ADD TO GRASSELLI
Location: 4419 CARVER AVE SW 35221
Account #: N/A
Cost: 272.73
- 209 Parcel ID: 29-30-2-35-10.000-RR; Batch No: V-21
Legal: LOT 11 BLK 5 J W WILKES SUR SEC 30 TP 18 R 3 MAP B 5 P 26 BH
Location: 4028 WILLARD AVE SW 35221
Account #: N/A
Cost: 441.19
- 211 Parcel ID: 29-30-2-35-13.000-RR; Batch No: V-21
Legal: LOT 15 BLK 5 J W WILKES SUR 5/26 BHAM
Location: 4012 WILLARD AVE SW 35221
Account #: N/A
Cost: 395.99

CONSENT(ph)

ITEM 16.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2041-22, adopted by the Council December 6, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 3 Parcel ID: 21-36-1-12-01.000-RR; Batch No: V-22
 Legal: LOT 6 BLK 18-2 SHERMAN HEIGHTS
 Location: 416 TEMPLETON RD 35224
 Account #: N/A
 Cost: 487.96

- 7 Parcel ID: 21-36-2-02-02.000-RR; Batch No: V-22
 Legal: LOT 2 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLEY ALA
 Location: 436 TEMPLETON RD 35224
 Account #: N/A
 Cost: 523.87

- 12 Parcel ID: 22-13-4-32-12.000-RR; Batch No: V-22
 Legal: LOT 7 MCCARTY REESE SUR
 Location: 3358 28TH AVE N 35207
 Account #: N/A
 Cost: 221.68

- 13 Parcel ID: 22-13-4-34-20.000-RR; Batch No: V-22
 Legal: LOT 8-A & 10-A RESUR OF LOTS 8-9 & 10 BLK 3 WHITNEY-GAYLE &
 VANNIS ADD TO BHAM
 Location: 3128 28TH AVE N 35207
 Account #: N/A
 Cost: 1432.04

- 14 Parcel ID: 22-13-4-37-02.000-RR; Batch No: V-22
 Legal: LOT 11 MCCARTY-REESE SUB
 Location: 3351 28TH AVE N 35207
 Account #: N/A
 Cost: 222.34

- 15 Parcel ID: 22-13-4-37-19.000-RR; Batch No: V-22
 Legal: LOT 12 BLK 3 J H POOLS SUR
 Location: 3318 27TH CT N 35207
 Account #: N/A
 Cost: 291.68

- 18 Parcel ID: 22-13-4-37-27.000-RR; Batch No: V-22
 Legal: LOT 13 BLK 4 J H POOLS SUR
 Location: 3356 27TH CT N 35207
 Account #: N/A
 Cost: 316.20

- 25 Parcel ID: 22-24-4-18-06.000-RR; Batch No: V-22
 Legal: S 30 FT OF LOT 4 & N 20 FT OF LOT 5 BLK 8 BHAM REALTY COS ADD
 NO 4
 Location: 1415 34TH ST N 35234
 Account #: N/A
 Cost: 516.16

- 47 Parcel ID: 23-07-4-16-11.000-RR; Batch No: V-22
 Legal: LOT 27 BLK 2 BENDALE
 Location: 4205 INGLENOOK ST 35217
 Account #: N/A
 Cost: 634.32

- 48 Parcel ID: 23-07-4-27-01.000-RR; Batch No: V-22
 Legal: LOT 1 BLK 5 BENDALE
 Location: 4200 INGLENOOK ST 35217
 Account #: N/A
 Cost: 315.68

- 85 Parcel ID: 23-19-3-25-17.000-RR; Batch No: V-22
 Legal: P O B 150 FT S SE OF NE INTER 35TH ST N & NORWOOD CIRCLE TH
 SE 50 FT ALG NORWOOD CIRCLE TH NE 152.4 FT TH NW 66.9 FT TH SW 166
 FT TO P O B BEING PT LOTS 15 & 16 BLK 10 BHAM RLTY COS 4TH ADD
 Location: 44 NORWOOD CIR 35234
 Account #: N/A
 Cost: 743.20

- 127 Parcel ID: 29-15-2-05-11.000-RR; Batch No: V-22
 Legal: LOTS 1 THRU 5 BLK 3 MONTEVALLO PARK
 Location: 851 MASON AVE SW 35211
 Account #: N/A
 Cost: 1240.41

- 128 Parcel ID: 29-15-2-05-17.000-RR; Batch No: V-22
 Legal: LOTS 42 & 43 BLK 3 MONTEVALLO PARK
 Location: 830 NASSAU AVE SW 35211
 Account #: N/A
 Cost: 482.38

CONSENT(ph)

ITEM 17.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2412-20, adopted by the Council December 22, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 106 Parcel ID: 30-16-4-06-09.000-RR; Batch No: W-20
 Legal: LOT 93 DOLOMITE VILLAGE 4TH ADD
 Location: 1599 PLEASANT GROVE RD 35061
 Account #: N/A
 Cost: 974.88

CONSENT(ph)

ITEM 18.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2240-21, adopted by the Council December 21, 2021, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 15 Parcel ID: 22-20-4-08-01.003-RR; Batch No: W-21
 Legal: LOT 9 BLK 6 TENN LAND CO 2ND ADD TO PRATT CITY 5/78

- Location: 1511 COLUMBIA ST 35214
 Account #: N/A
 Cost: 542.10
- 28 Parcel ID: 23-10-1-22-11.000-RR; Batch No: W-21
 Legal: LOT 1 BLK 13-F 1ST ADD TO EAST LAKE
 Location: 8100 6TH AVE N 35206
 Account #: N/A
 Cost: 541.73
- 29 Parcel ID: 23-10-1-22-12.000-RR; Batch No: W-21
 Legal: LOT 2 BLK 13-F 1ST ADD TO EAST LAKE
 Location: 8104 6TH AVE N 35206
 Account #: N/A
 Cost: 568.65
- 35 Parcel ID: 23-15-2-13-02.000-RR; Batch No: W-21
 Legal: LOT 14 BLK 5-C EAST LAKE
 Location: 7317 4TH AVE N 35206
 Account #: N/A
 Cost: 794.35
- 40 Parcel ID: 23-15-4-16-06.000-RR; Batch No: W-21
 Legal: LOT 18 BLK 36 EAST LAKE
 Location: 7101 4TH AVE S 35206
 Account #: N/A
 Cost: 677.08
- 47 Parcel ID: 23-19-4-03-15.000-RR; Batch No: W-21
 Legal: LOT 7 BLK 26 EAST BHAM
 Location: 1014 CAHABA ST 35234
 Account #: N/A
 Cost: 573.12
- 54 Parcel ID: 23-20-4-05-27.000-RR; Batch No: W-21
 Legal: LOT 16 EXC SO 34 FT & LOT 17 EXC NO 33 FT PHILLIPS ADD TO
 BHAM
 Location: 718 47TH ST N 35212
 Account #: N/A
 Cost: 418.25
- 55 Parcel ID: 23-20-4-05-30.000-RR; Batch No: W-21
 Legal: LOT 19 PHILLIPS ADD BHAM
 Location: 728 47TH ST N 35212
 Account #: N/A
 Cost: 612.39
- 56 Parcel ID: 23-20-4-05-33.000-RR; Batch No: W-21
 Legal: LOT 22 PHILLIPS ADD TO BHAM
 Location: 740 47TH ST N 35212
 Account #: N/A
 Cost: 621.45
- 60 Parcel ID: 29-03-2-10-03.000-RR; Batch No: W-21
 Legal: LOT 18 BLK 11 KENILWORTH
 Location: 525 ALABAMA AVE SW 35211

- Account #: N/A
 Cost: 445.10
- 61 Parcel ID: 29-03-2-10-04.000-RR; Batch No: W-21
 Legal: LOT 17 BLK 11 KENILWORTH
 Location: 529 ALABAMA AVE SW 35211
 Account #: N/A
 Cost: 436.36
- 64 Parcel ID: 29-03-2-15-03.000-RR; Batch No: W-21
 Legal: LOT 22 OF T R MCCARTY & A L SMITHS ADD TO WEST END 8/95
 Location: 719 ALABAMA AVE SW 35211
 Account #: N/A
 Cost: 477.65
- 66 Parcel ID: 29-03-3-19-11.000-RR; Batch No: W-21
 Legal: LOT 67 SILVER MEADE
 Location: 908 MCMILLON AVE SW 35211
 Account #: N/A
 Cost: 587.88
- 91 Parcel ID: 29-09-2-17-08.000-RR; Batch No: W-21
 Legal: P O B NW COR LOT 1 RIVIERA APTS TH SW 48S FT ALG
 TUSCALOOSA AVE TH SE 185S FT TO ALLEY TH NE 48S FT TH NW 185 FT
 TO P O B LYING IN NE 1/4 OF NW 1/4 SEC 9 T18S R3W
 Location: 1545 TUSCALOOSA AVE SW 35211
 Account #: N/A
 Cost: 539.90
- 96 Parcel ID: 29-16-3-08-25.000-RR; Batch No: W-21
 Legal: LOT 24 BLK 4 POWDERLY HILLS
 Location: 205 EAST ANN DR SW 35211
 Account #: N/A
 Cost: 389.42
- 99 Parcel ID: 29-17-4-19-14.000-RR; Batch No: W-21
 Legal: LOT 185 COLLEGE PARK
 Location: 2221 DAWSON AVE SW 35211
 Account #: N/A
 Cost: 311.18
- 113 Parcel ID: 30-16-1-04-03.000-RR; Batch No: W-21
 Legal: LOT 4 BL 1 HENRY HUDSONS 1ST ADD TO DOLOMITE
 Location: 1245 HUDSON ST 35061
 Account #: N/A
 Cost: 335.86

CONSENT(ph) ITEM 19.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2107-22, adopted by the Council December 20, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 2 Parcel ID: 22-14-4-44-12.000-RR; Batch No: W-22
Legal: LOT 15 BLK 185 NO BHAM
Location: 2412 30TH AVE N 35207
Account #: N/A
Cost: 558.53
- 20 Parcel ID: 22-26-1-31-12.000-RR; Batch No: W-22
Legal: S 80 FT LOT 1 & E 50 FT LOT 5 BLK 1 HENRY & COPELAND
Location: 1808 13TH CT N 35234
Account #: N/A
Cost: 520.74
- 21 Parcel ID: 22-26-1-31-16.000-RR; Batch No: W-22
Legal: P O B 200 FT S W OF THE N W INTER OF 19TH ST N & 13TH CT N TH S
W 50 FT ALG CT TH N W 120 FT TH N E 50 FT TH S E 120 FT TO P O B BEING
PT OF BLK 1 HENRY & COPELAND
Location: 1818 13TH CT N 35234
Account #: N/A
Cost: 493.60
- 22 Parcel ID: 22-26-1-31-17.000-RR; Batch No: W-22
Legal: P O B 150 FT S W OF THE N W INTER OF 19TH ST N & 13TH CT N TH S
W 50 FT ALG CT TH N W 120 FT TH N E 50 FT TH S W 120 FT TO P O B BEING
PT OF BLK 1 HENRY & COPELAND
Location: 1820 13TH CT N 35234
Account #: N/A
Cost: 469.34
- 26 Parcel ID: 22-27-4-14-13.000-RR; Batch No: W-22
Legal: LOT 42 MURRELLE LD COS ADD NO 1
Location: 212 13TH TER N 35204
Account #: N/A
Cost: 434.70
- 27 Parcel ID: 22-27-4-14-14.000-RR; Batch No: W-22
Legal: LOT 41 MURRELLE LD COS ADD NO 1
Location: 216 13TH TER N 35204
Account #: N/A
Cost: 428.93
- 30 Parcel ID: 22-27-4-20-03.000-RR; Batch No: W-22
Legal: LOTS 51 & 52 MURRELLE LD COS ADD NO 1
Location: 221 13TH TER N 35204
Account #: N/A
Cost: 908.48
- 81 Parcel ID: 23-11-4-19-14.000-RR; Batch No: W-22

- Legal: LOT 3 BLK 43 SO HIGHLANDS OF EAST LAKE
 Location: 763 82ND ST S 35206
 Account #: N/A
 Cost: 582.23
- 84 Parcel ID: 23-11-4-29-03.000-RR; Batch No: W-22
 Legal: LOT 25 BLK 42 SO HGLDS OF EAST LAKE
 Location: 760 82ND ST S 35206
 Account #: N/A
 Cost: 596.92
- 98 Parcel ID: 23-15-3-11-07.000-RR; Batch No: W-22
 Legal: LOT 46 BLK 11-G WALKER LD CO SUB BLK 11-G EAST WOODLAWN
 C D EBERSOLE
 Location: 213 68TH ST N 35206
 Account #: N/A
 Cost: 305.78
- 115 Parcel ID: 23-22-1-11-04.000-RR; Batch No: W-22
 Legal: LOT 8 BLK 29 GATE CITY
 Location: 7400 67TH ST S 35212
 Account #: N/A
 Cost: 510.18
- 116 Parcel ID: 23-22-1-11-05.000-RR; Batch No: W-22
 Legal: LOT 7 BLK 29 GATE CITY
 Location: 7404 67TH ST S 35212
 Account #: N/A
 Cost: 508.12
- 117 Parcel ID: 23-22-1-11-06.000-RR; Batch No: W-22
 Legal: LOT 6 BLK 29 GATE CITY
 Location: 7408 67TH ST S 35212
 Account #: N/A
 Cost: 576.51
- 130 Parcel ID: 23-23-2-17-04.000-RR; Batch No: W-22
 Legal: LOT 5 BLK 29 GATE CITY
 Location: 7412 67TH ST S 35212
 Account #: N/A
 Cost: 492.20
- 150 Parcel ID: 29-05-3-17-16.000-RR; Batch No: W-22
 Legal: LOT 29 INVESTMENT REAL EST CO SUB BLK D MARGARET BRYAN
 SUR
 Location: 3013 PRINCE AVE 35208
 Account #: N/A
 Cost: 269.99
- 156 Parcel ID: 29-05-3-18-14.000-RR; Batch No: W-22
 Legal: LOT 5 INVESTMENT REAL ESTATE CO SUB OF BLK D MARGARET
 BRYAN SUB
 Location: 3032 PRINCE AVE 35208
 Account #: N/A
 Cost: 273.49

- 157 Parcel ID: 29-05-3-18-17.000-RR; Batch No: W-22
 Legal: LOT 8 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB
 Location: 3026 PRINCE AVE 35208
 Account #: N/A
 Cost: 281.12

- 158 Parcel ID: 29-05-3-18-18.000-RR; Batch No: W-22
 Legal: LOT 9 INVESTMENT REAL ESTATE CO SUBDIV BL D OF MARGARET BRYAN SUR
 Location: 3024 PRINCE AVE 35208
 Account #: N/A
 Cost: 272.32

- 170 Parcel ID: 29-06-4-14-01.000-RR; Batch No: W-22
 Legal: LOT 1 BLOCK 16 BHAM-ENSLEY
 Location: 1645 32ND ST 35208
 Account #: N/A
 Cost: 473.37

- 171 Parcel ID: 29-06-4-22-03.000-RR; Batch No: W-22
 Legal: LOT 5 BLK 14 BHAM-ENSLEY
 Location: 1629 34TH ST 35208
 Account #: N/A
 Cost: 446.55

- 172 Parcel ID: 29-06-4-22-04.000-RR; Batch No: W-22
 Legal: LOT 6 BLK 14 BHAM-ENSLEY
 Location: 1625 34TH ST 35208
 Account #: N/A
 Cost: 464.20

- 175 Parcel ID: 29-16-4-26-36.000-RR; Batch No: W-22
 Legal: BEG SW INTERSEC FRANCES AVE SW & 14TH PL SW TH S 90 FT TH SW 20 FT TH NW 109 FT TH E 63 FT TO POB SEC 16 TP 18S R 3W
 Location: 1416 MATT LEONARD DR SW 35211
 Account #: N/A
 Cost: 302.97

CONSENT(ph)

ITEM 20.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 29-22, adopted by the Council January 11, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 11 Parcel ID: 21-24-1-16-09.000-RR; Batch No: X-21
 Legal: LOT 3-B BLK 11 B W MAY RESUR OF LOT 3 BLK 11 SANDUSKY 82/78
 Location: 616 OZARK CT 35214
 Account #: N/A
 Cost: 652.53

- 33 Parcel ID: 23-07-4-16-12.000-RR; Batch No: X-21
 Legal: LOT 28 BLK 2 BENDALE 8/71
 Location: 4201 INGLENOOK ST 35217
 Account #: N/A
 Cost: 634.64

- 38 Parcel ID: 29-02-2-23-08.000-RR; Batch No: X-21
 Legal: S 25 FT OF LOT 9 BETTIE MONTGOMERY SUR
 Location: 42 OMEGA ST 35205
 Account #: N/A
 Cost: 237.57

- 39 Parcel ID: 29-02-2-23-09.000-RR; Batch No: X-21
 Legal: N 1/2 LOT 9 BETTIE MONTGOMERY SUR
 Location: 40 OMEGA ST 35205
 Account #: N/A
 Cost: 242.05

CONSENT(ph)

ITEM 21.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 01-23, adopted by the Council January 3, 2023, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 12 Parcel ID: 22-13-4-36-13.000-RR; Batch No: X-22
 Legal: LOT 24 BLK 2 WHITNEY-GAYLE AND VANN ADD
 Location: 3228 27TH CT N 35207
 Account #: N/A
 Cost: 435.90

- 20 Parcel ID: 22-15-3-23-15.000-RR; Batch No: X-22
 Legal: LOT 21 BLK 2 MAP OF 6TH ADD TO HOOPER CITY
 Location: 3632 2ND ST W 35207
 Account #: N/A
 Cost: 326.65

- 21 Parcel ID: 22-15-3-23-16.000-RR; Batch No: X-22
 Legal: LOT 22 BLK 2 MAP OF 6TH ADD TO HOOPER CITY
 Location: 3640 2ND ST W 35207
 Account #: N/A
 Cost: 330.54

- 25 Parcel ID: 22-15-4-11-06.000-RR; Batch No: X-22
 Legal: LOTS 37 & 38 BLK 9 OAKHURST ADD TO NORTH BHAM
 Location: 3725 2ND ST W 35207
 Account #: N/A
 Cost: 376.83

- 27 Parcel ID: 22-20-4-22-30.000-RR; Batch No: X-22
 Legal: METES AND BOUNDS: LOT 12 GN WILSON
 Location: 301 BEECH AVE 35214

- Account #: N/A
Cost: 416.31
- 38 Parcel ID: 22-27-4-11-10.000-RR; Batch No: X-22
Legal: LOT 21 BLK 1 RESUBDIVISION OF BLOCKS 1 THRU 6 ST MARKS VILLAGE
Location: 129 14TH CT W 35204
Account #: N/A
Cost: 467.48
- 51 Parcel ID: 22-32-4-02-10.000-RR; Batch No: X-22
Legal: LOT 3 BLK 6 SHADYSIDE
Location: 2912 PIKE RD 35208
Account #: N/A
Cost: 718.31
- 56 Parcel ID: 22-34-1-12-18.000-RR; Batch No: X-22
Legal: S 50 FT LOTS 1+2 & S 50 FT OF E 40 FT LOT 3 BLK 21 SMITHFIELD (NORTH)
Location: 1016 2ND ST N 35204
Account #: N/A
Cost: 537.74
- 57 Parcel ID: 22-34-1-12-19.000-RR; Batch No: X-22
Legal: N 50 FT OF S 100 FT OF LOTS 1+ 2+3 BLK 21 EX 10 FT OFF WLY SIDE OF LOT 3 RESERVED AS AN ALLEY SMITHFIELD (NORTH)
Location: 1020 2ND ST N 35204
Account #: N/A
Cost: 561.99
- 71 Parcel ID: 23-07-4-25-04.000-RR; Batch No: X-22
Legal: LOT 1 BLK 3 BENDALE LESS HWY R/W
Location: 4300 INGLENOOK ST 35217
Account #: N/A
Cost: 379.84
- 72 Parcel ID: 23-07-4-35-08.000-RR; Batch No: X-22
Legal: LOT 14 BLK 10 TERMINAL SURVEY EAST BOYLES RLTY CO
Location: 4309 FLORENCE ST 35217
Account #: N/A
Cost: 477.76
- 124 Parcel ID: 29-04-2-35-09.000-RR; Batch No: X-22
Legal: LOT 1 BLK 18 COMPTON RISING
Location: 107 14TH ST W 35208
Account #: N/A
Cost: 490.17
- 127 Parcel ID: 29-04-2-35-13.000-RR; Batch No: X-22
Legal: TH W 10 FT OF LOT 6 & ALL LOT 5 BLK 18 COMPTON RISING 1/83
Location: 1310 1ST AVE W 35208
Account #: N/A
Cost: 560.59
- 128 Parcel ID: 29-04-2-36-02.000-RR; Batch No: X-22
Legal: LOT 9 BLK 23 EX S 40 FT OF E 40 FT COMPTON RISING

- Location: 1205 1ST CT W 35208
 Account #: N/A
 Cost: 365.42
- 129 Parcel ID: 29-04-2-36-03.000-RR; Batch No: X-22
 Legal: LOT 10 BLK 23 COMPTON RISING
 Location: 1209 1ST CT W 35208
 Account #: N/A
 Cost: 464.04
- 131 Parcel ID: 29-04-2-36-11.000-RR; Batch No: X-22
 Legal: LOT 4 BLK 23 COMPTON RISING
 Location: 1212 1ST AVE W 35208
 Account #: N/A
 Cost: 475.70
- 132 Parcel ID: 29-04-2-36-13.000-RR; Batch No: X-22
 Legal: LOT 6 BLK 23 COMPTON RISING
 Location: 1204 1ST AVE W 35208
 Account #: N/A
 Cost: 477.24
- 134 Parcel ID: 29-04-2-36-15.000-RR; Batch No: X-22
 Legal: S 40 FT LOTS 8-9 BLK 23 EX W 10 FT LOT 9 COMPTON RISING
 Location: 116 12TH ST W 35208
 Account #: N/A
 Cost: 235.10
- 137 Parcel ID: 29-04-2-38-11.000-RR; Batch No: X-22
 Legal: LOT 5 BLK 19 COMPTON RISING
 Location: 1314 LOMB AVE 35208
 Account #: N/A
 Cost: 460.02
- 140 Parcel ID: 29-04-2-40-05.000-RR; Batch No: X-22
 Legal: LOT 14 BLK 32 COMPTON PLACE
 Location: 1517 1ST AVE W 35208
 Account #: N/A
 Cost: 394.97
- 141 Parcel ID: 29-04-2-40-06.000-RR; Batch No: X-22
 Legal: LOT 15 BLK 32 COMPTON PLACE
 Location: 1521 1ST AVE W 35208
 Account #: N/A
 Cost: 399.72
- 148 Parcel ID: 29-04-2-47-03.000-RR; Batch No: X-22
 Legal: LOT 3 BLK 20 COMPTON RISING
 Location: 1323 LOMB AVE 35204
 Account #: N/A
 Cost: 473.62
- 149 Parcel ID: 29-04-2-47-04.000-RR; Batch No: X-22
 Legal: LOT 2 BLK 20 COMPTON RISING
 Location: 1327 LOMB AVE 35208
 Account #: N/A

- Cost: 524.48
- 150 Parcel ID: 29-04-2-47-05.000-RR; Batch No: X-22
 Legal: LOT 1 BLK 20 COMPTON RISING
 Location: 1329 LOMB AVE 35208
 Account #: N/A
 Cost: 618.41
- 153 Parcel ID: 29-08-4-11-08.000-RR; Batch No: X-22
 Legal: LOT 8 BLK 4 GLENBORISS
 Location: 329 21ST ST SW 35211
 Account #: N/A
 Cost: 341.96
- 156 Parcel ID: 29-08-4-12-10.001-RR; Batch No: X-22
 Legal: LOT 2-A RESUR OF LOTS 1 THRU 5 GEORGE E HAMILTON 129/51
 Location: 513 22ND ST SW 35211
 Account #: N/A
 Cost: 363.83
- 157 Parcel ID: 29-08-4-12-10.003-RR; Batch No: X-22
 Legal: LOT 4-A RESUR OF LOTS 1 THRU 5 GEORGE E HAMILTON 129/51
 Location: 2104 PEARSON AVE SW 35211
 Account #: N/A
 Cost: 535.12
- 160 Parcel ID: 29-08-4-33-16.000-RR; Batch No: X-22
 Legal: LOTS 18 & 19 BLK 17 EUREKA PB 5 PG 68
 Location: 912 18TH PL SW 35211
 Account #: N/A
 Cost: 484.03
- 162 Parcel ID: 29-09-1-13-11.000-RR; Batch No: X-22
 Legal: LOT 14 BLK 23 WEST END
 Location: 1440 COTTON AVE 35211
 Account #: N/A
 Cost: 578.34
- 164 Parcel ID: 29-09-4-09-03.000-RR; Batch No: X-22
 Legal: LOT 27 MCGAHEY & GEWIN RESUR OF BLK 16 CLEVELAND
 Location: 1313 15TH WAY SW 35211
 Account #: N/A
 Cost: 357.34
- 165 Parcel ID: 29-09-4-09-05.000-RR; Batch No: X-22
 Legal: LOT 25 MCGAHEY & GEWIN SUR OF BLK 16 CLEVELAND
 Location: 1321 15TH WAY SW 35211
 Account #: N/A
 Cost: 364.83
- 167 Parcel ID: 29-30-2-01-15.000-RR; Batch No: X-22
 Legal: LOT 19 BL 1 TARPLEY
 Location: 3730 VIOLA AVE 35221
 Account #: N/A
 Cost: 406.60

- 169 Parcel ID: 29-30-2-09-13.000-RR; Batch No: X-22
 Legal: LOT 16 BL 10 BEARDENDALE
 Location: 4108 VIOLA AVE 35221
 Account #: N/A
 Cost: 447.11

- 170 Parcel ID: 29-30-2-11-01.000-RR; Batch No: X-22
 Legal: LOT 15 BL 2 M A HINES 1ST ADD TO POWDERLY
 Location: 3901 VIOLA AVE 35221
 Account #: N/A
 Cost: 321.17

CONSENT(ph)

ITEM 22.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 80-23, adopted by the Council January 17, 2023, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 22 Parcel ID: 22-13-4-34-09.000-RR; Batch No: Y-22
 Legal: LOT 49 BLK 3 WHITNEY-GAYLE & VANN ADD
 Location: 3109 29TH AVE N 35207
 Account #: N/A
 Cost: 477.92

- 34 Parcel ID: 22-20-3-20-05.000-RR; Batch No: Y-22
 Legal: LOT 9 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY
 Location: 800 HIXON ST 35214
 Account #: N/A
 Cost: 1933.49

- 35 Parcel ID: 22-20-3-25-01.000-RR; Batch No: Y-22
 Legal: POB W INTER HIBERIAN ST & CHURCH AVE SW 1/4 SEC 20 TP 17 S R
 3W TH W 105 FT TH S 98 FT TH W 5 FT TH S 100 FT TH E 110 FT TH N 198 FT
 TO POB
 Location: 1137 HIBERNIAN ST 35214
 Account #: N/A
 Cost: 1474.79

- 38 Parcel ID: 22-20-3-26-04.000-RR; Batch No: Y-22
 Legal: COM S E INT HIBERNIAN ST & CHURCH ST TH S 153S FT TO BEG TH
 CONT S 50S FT TH E 107S FT TH N 50S FT TH W 107S FT TO P O B BEING
 PART LOT 3 BLK 2 MARTIN LOCKHART SURVEY
 Location: 409 CHURCH AVE 35214
 Account #: N/A
 Cost: 360.91

- 42 Parcel ID: 22-20-3-35-19.000-RR; Batch No: Y-22
 Legal: N 1/2 LOT 1 BLK 11 MARTIN LOCKHART SURVEY
 Location: 212 MAPLE AVE 35214
 Account #: N/A
 Cost: 469.19

- 45 Parcel ID: 22-20-4-17-10.000-RR; Batch No: Y-22
 Legal: LOT 11 BLK 4 TENN LAND CO S 1ST ADD TO PRATT CITY
 Location: 1408 HIBERNIAN ST 35214
 Account #: N/A
 Cost: 544.05

- 46 Parcel ID: 22-20-4-17-13.000-RR; Batch No: Y-22
 Legal: LOT 14 BLK 4 TENN LAND CO S 1ST ADD TO PRATT CITY
 Location: 1420 HIBERNIAN ST 35214
 Account #: N/A
 Cost: 544.25

- 47 Parcel ID: 22-20-4-18-03.000-RR; Batch No: Y-22
 Legal: P O B S W INTER OF TRILBY ST & FORESTDALE BLVD TH S E 45S FT
 ALG BLVD TH S 122S FT TO ALLEY TH
 W 50 FT TH N 153 FT TO TRILBY ST TH E 20S FT ALG ST TO P O B BEING
 LOT 7 BLK 8 TENN LD CO 2ND ADD TO PRATT CITY
 Location: 1509 TRILBY ST 35214
 Account #: N/A
 Cost: 509.92

- 48 Parcel ID: 22-20-4-22-03.000-RR; Batch No: Y-22
 Legal: E 53 FT OF W 103 FT OF N 100 FT LOT 1 ADAM BRADFORDS SUB W
 OF NE COR OF LOT 1 TH W 53FT TH S 100 FT TH E 53 FT TH N
 Location: 1433 HIBERNIAN ST 35214
 Account #: N/A
 Cost: 366.33

- 49 Parcel ID: 22-20-4-22-04.000-RR; Batch No: Y-22
 Legal: W 50 FT OF N 100 FT OF LOT 1 ADAM BRADFORDS SUB 1/2 OF LOT 2
 IN SW 1/4 OF SE 1/4
 Location: 1429 HIBERNIAN ST 35214
 Account #: N/A
 Cost: 345.69

- 124 Parcel ID: 23-14-1-19-26.000-RR; Batch No: Y-22
 Legal: LOT B J T DAFFRONS SURVEY
 Location: 819 78TH ST S 35206
 Account #: N/A
 Cost: 764.48

- 125 Parcel ID: 23-14-1-19-52.000-RR; Batch No: Y-22
 Legal: PT OF LOT 1 HEATHS RESUR OF LOTS H & I & J OF J T DAFFRONS
 SUR OF LOTS 1 & 2 BLK 3 HOWARD COLLEGE ESTS 71/51 MORE PART DESC
 AS FOLS: BEG AT NE COR OF SD LOT 1 & RUN W 125 FT TH SW 120.6 FT TH
 SE 100.1 FT TH NE 124.3 FT TO POB
 Location: 820 78TH ST S 35206
 Account #: N/A
 Cost: 1096.60

- 126 Parcel ID: 23-14-1-23-17.000-RR; Batch No: Y-22
 Legal: LOT 18 BLK 20 SOUTH HIGHLANDS OF EAST LAKE
 Location: 783 78TH ST S 35206
 Account #: N/A
 Cost: 586.34

- 139 Parcel ID: 23-20-1-27-01.000-RR; Batch No: Y-22
 Legal: P O B 168 FT W OF THE S W INTER OF 48TH ST N & 9TH TERR N TH W
 57 S FT ALG TERR TH S 106 S FT TH E 57 S FT TH N 106 S FT PT OF LOTS 1 2
 & 3 BLK 1 PROPERTY OF R A GILBERT
 Location: 4733 9TH TER N 35212
 Account #: N/A
 Cost: 476.05

- 140 Parcel ID: 23-20-1-27-02.000-RR; Batch No: Y-22
 Legal: E 50 FT OF W 100 FT OF LOTS 1+2 BLK 1 PROPERTY OF R A GILBERT
 Location: 4729 9TH TER N 35212
 Account #: N/A
 Cost: 418.94

- 153 Parcel ID: 29-02-2-22-26.000-RR; Batch No: Y-22
 Legal: LOT 17 BETTIE MONTGOMERY SUR
 Location: 337 THETA AVE S 35205
 Account #: N/A
 Cost: 499.15

- 165 Parcel ID: 29-04-2-14-07.000-RR; Batch No: Y-22
 Legal: LOT 5 BLK 15 COMPTON RISING
 Location: 1312 2ND CT W 35208
 Account #: N/A
 Cost: 468.93

- 170 Parcel ID: 29-04-2-17-05.000-RR; Batch No: Y-22
 Legal: LOT 14 BLK 44 COMPTON PLACE
 Location: 1621 3RD AVE W 35208
 Account #: N/A
 Cost: 480.52

- 192 Parcel ID: 29-04-2-35-06.000-RR; Batch No: Y-22
 Legal: LOT 14 BLK 18 COMPTON RISING
 Location: 1321 1ST CT W 35208
 Account #: N/A
 Cost: 471.08

- 194 Parcel ID: 29-04-4-16-11.000-RR; Batch No: Y-22
 Legal: S 50 FT LOTS 2 THRU 5 BLK 21 WEST END EXCEPT W 15 FT
 Location: 612 11TH ST SW 35211
 Account #: N/A
 Cost: 598.94

- 195 Parcel ID: 29-05-1-19-11.000-RR; Batch No: Y-22
 Legal: P O B 50 FT N OF THE N INTER OF BORDER ST & UNNAMED ST TH N
 66.5 FT D 60 FT S ALG BORDER ST TH W 143 FT TO ALLEY TH S 56 FT S ALG
 ALLEY TH E 143 FT TO P O B BEING LOT 4 BLK 2 MID BHAM SUR & PT OF
 LOT 7 BLK 1 M A WILDSMITH SUR
 Location: 3024 BORDER ST 35208
 Account #: N/A
 Cost: 550.00

- 200 Parcel ID: 29-09-2-15-14.000-RR; Batch No: Y-22
 Legal: LOTS 8 & 9 HEWES & BOOTH SUR TO WEST END
 Location: 1562 TUSCALOOSA AVE SW 35211

- Account #: N/A
 Cost: 1008.06
- 202 Parcel ID: 29-10-1-10-10.000-RR; Batch No: Y-22
 Legal: LOTS 16 & 17 & S 10 FT LOT 18 BLK 3 J H MCCARY SUR BLKS 37 & 38
 WALKER LAND CO
 Location: 656 CENTER WAY SW 35211
 Account #: N/A
 Cost: 1017.82
- 204 Parcel ID: 29-11-2-22-21.000-RR; Batch No: Y-22
 Legal: LOT 3 POLAKOWS ADD TO GREEN SPRINGS
 Location: 1832 1ST ST S 35205
 Account #: N/A
 Cost: 1090.20
- 212 Parcel ID: 29-15-2-05-18.000-RR; Batch No: Y-22
 Legal: LOT 41 BLK 3 MONTEVALLO PARK
 Location: 826 NASSAU AVE SW 35211
 Account #: N/A
 Cost: 239.98
- 213 Parcel ID: 29-16-4-21-13.000-RR; Batch No: Y-22
 Legal: LOT 1 BLK 40 MASON CITY
 Location: 2000 15TH ST SW 35211
 Account #: N/A
 Cost: 574.68
- 216 Parcel ID: 29-17-3-30-12.000-RR; Batch No: Y-22
 Legal: LOT 68 COLLEGE PARK RE-SUB
 Location: 2517 CARLOS AVE SW 35211
 Account #: N/A
 Cost: 316.83
- 217 Parcel ID: 29-17-3-30-19.000-RR; Batch No: Y-22
 Legal: LOT 38 COLLEGE PARK RESUB 10/113
 Location: 2508 COLLEGE AVE SW 35211
 Account #: N/A
 Cost: 372.33
- 218 Parcel ID: 29-18-1-22-24.001-RR; Batch No: Y-22
 Legal: LOTS 2 & 3 BLK 3 DUPUYS 2ND ADD 18/89
 Location: 3108 STEINER AVE SW 35221
 Account #: N/A
 Cost: 834.88

CONSENT(ph)

ITEM 23.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 188-22, adopted by the Council February 1, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 36 Parcel ID: 29-06-2-02-01.000-RR; Batch No: Z-21
 Legal: LOTS 9 & 10 BLK 21-J ENSLEY
 Location: 2117 AVENUE J 35218
 Account #: N/A
 Cost: 534.80

- 52 Parcel ID: 29-12-1-04-19.000-RR; Batch No: Z-21
 Legal: P O B NE COR LOT 3 BLK 1 BELVEDERE TH NLY 39.9 FT ALG 14TH ST
 S TH NW 115.3 FT TH S 31 FT TH SE 110 FT TO P O B BEING PT LOTS 1 2 BLK
 1 BELVEDERE
 Location: 1610 14TH ST S 35205
 Account #: N/A
 Cost: 273.56

- 58 Parcel ID: 29-17-3-29-14.000-RR; Batch No: Z-21
 Legal: LOT 14 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND &
 MFG CO
 Location: 2708 DOWELL CT SW 35211
 Account #: N/A
 Cost: 513.17

- 59 Parcel ID: 29-17-3-29-15.000-RR; Batch No: Z-21
 Legal: LOT 15 & 16 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND
 & MFG CO
 Location: 2704 DOWELL CT SW 35211
 Account #: N/A
 Cost: 1044.64

- 63 Parcel ID: 29-19-1-23-07.000-RR; Batch No: Z-21
 Legal: LOT 6 BLK 4 ROSEMONT
 Location: 3133 BEECH AVE SW 35221
 Account #: N/A
 Cost: 451.18

CONSENT(ph)

ITEM 24.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 225-23, adopted by the Council February 14, 2023, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 Parcel ID: 22-14-1-30-06.000 -RR; Batch No: Z-22
 Legal: LOT 6 BLK 43 RESUR OF LOTS 5 THRU 10 & LOTS 19 THRU 22 BLK 43
 PARK PLACE
 Location: 2533 38TH AVE N 35207
 Account #: N/A
 Cost: 456.00

- 5 Parcel ID: 22-15-1-03-18.000-RR; Batch No: Z-22
 Legal: LOTS 12 & 13 BLK 4 FRANKLIN GARDENS #2
 Location: 17 40TH CT W 35207
 Account #: N/A

- Cost: 684.64
- 6 Parcel ID: 22-15-1-04-06.000-RR; Batch No: Z-22
 Legal: LOT 3 BLK 2 FRANKLIN GARDENS NO 2
 Location: 4022 CENTER ST N 35207
 Account #: N/A
 Cost: 357.44
- 7 Parcel ID: 22-15-1-04-06.001-RR; Batch No: Z-22
 Legal: LOT 4 BLK 2 FRANKLIN GARDENS NO 2
 Location: 4024 CENTER ST N 35207
 Account #: N/A
 Cost: 360.84
- 8 Parcel ID: 22-15-1-04-08.000-RR; Batch No: Z-22
 Legal: LOT 2 BLK 2 FRANKLIN GDNS #2
 Location: 4028 CENTER ST N 35207
 Account #: N/A
 Cost: 368.84
- 9 Parcel ID: 22-15-1-05-01.001-RR; Batch No: Z-22
 Legal: LOT 2 EXC W 50 FT OF N 100 FT C F ENSLEY SUR PB 27 PG 77
 Location: 217 DANIEL PAYNE DR 35207
 Account #: N/A
 Cost: 2576.43
- 13 Parcel ID: 22-15-1-14-07.000-RR; Batch No: Z-22
 Legal: LOT 7 & W 32 FT OF LOT 8 C F ENSLEN SUR 27/77
 Location: 6 40TH AVE N 35207
 Account #: N/A
 Cost: 756.09
- 15 Parcel ID: 22-15-1-15-13.000-RR; Batch No: Z-22
 Legal: LOT IN SE 1/4 NE 1/4 DESC BEG AT PT 837 FT W OF SE/COR NE1/4 TH
 W 40 FT S TH N 215 FT S TH E LY 40 FT S TH S 230 FT S TO POB BEING E 40
 FT OF LOT 58 OF UNRECORDED C F ENSLEN SURVEY
 Location: 108 39TH AVE N 35207
 Account #: N/A
 Cost: 626.06
- 16 Parcel ID: 22-15-4-06-01.000-RR; Batch No: Z-22
 Legal: LOT 24 BLK 2 ZION HEIGHTS
 Location: 3845 1ST ST W 35207
 Account #: N/A
 Cost: 476.35
- 17 Parcel ID: 22-15-4-06-02.000-RR; Batch No: Z-22
 Legal: LOT 23 BLK 2 ZION HEIGHTS
 Location: 3841 1ST ST W 35207
 Account #: N/A
 Cost: 488.79
- 19 Parcel ID: 22-15-4-06-17.000-RR; Batch No: Z-22
 Legal: LOT 3 BLK 2 ZION HEIGHTS
 Location: 3832 CENTER PL W 35207
 Account #: N/A

- Cost: 501.10
- 22 Parcel ID: 22-15-4-12-14.000-RR; Batch No: Z-22
 Legal: LOTS 21-22 BLK 10 OAKHURST ADD TO NORTH BHAM
 Location: 3708 1ST ST W 35207
 Account #: N/A
 Cost: 395.94
- 23 Parcel ID: 22-15-4-12-23.000-RR; Batch No: Z-22
 Legal: LOT 1-A OAKHURST ADD TO NO BHAM RESUR OF LOTS 1 & 2 BLK 10
 Location: 3774 1ST ST W 35207
 Account #: N/A
 Cost: 382.88
- 24 Parcel ID: 22-15-4-13-08.000-RR; Batch No: Z-22
 Legal: LOTS 15 & 16 & 17 BLK 3 ZION HGHTS
 Location: 3709 1ST ST W 35207
 Account #: N/A
 Cost: 1414.74
- 25 Parcel ID: 22-15-4-18-01.000-RR; Batch No: Z-22
 Legal: SE 100 FT LOT 3 M V ELKINS SUR
 Location: 21 37TH AVE W 35207
 Account #: N/A
 Cost: 1955.80
- 26 Parcel ID: 22-15-4-18-02.000-RR; Batch No: Z-22
 Legal: NW 50 FT OF SE 150 FT OF LOT 3 M V ELKINS SUR
 Location: 29 37TH AVE W 35207
 Account #: N/A
 Cost: 725.02
- 27 Parcel ID: 22-15-4-18-03.000-RR; Batch No: Z-22
 Legal: NW 50 FT OF SE 200 FT OF LOT 3 M V ELKINS SUR
 Location: 37 37TH AVE W 35207
 Account #: N/A
 Cost: 547.10
- 33 Parcel ID: 23-07-4-27-16.000-RR; Batch No: Z-22
 Legal: LOTS 20+21 BLK 5 BENDALE
 Location: 3828 42ND AVE N 35217
 Account #: N/A
 Cost: 1226.88
- 40 Parcel ID: 23-15-3-09-15.000-RR; Batch No: Z-22
 Legal: LOTS 29 THRU 31 BLK 4 LAKEWOOD PARK
 Location: 6822 3RD AVE N 35206
 Account #: N/A
 Cost: 901.28
- 41 Parcel ID: 23-15-3-27-03.000-RR; Batch No: Z-22
 Legal: LOT 15 BLK 2 GROVELAND
 Location: 6609 4TH AVE N 35206
 Account #: N/A
 Cost: 289.36

- 43 Parcel ID: 23-15-3-27-05.000-RR; Batch No: Z-22
 Legal: LOT 13 BLK 2 GROVELAND
 Location: 6603 4TH AVE N 35206
 Account #: N/A
 Cost: 317.36

- 44 Parcel ID: 23-15-3-27-06.000-RR; Batch No: Z-22
 Legal: LOT 12 BLK 2 GROVELAND
 Location: 6601 4TH AVE N 35206
 Account #: N/A
 Cost: 265.92

- 45 Parcel ID: 23-15-3-27-07.000-RR; Batch No: Z-22
 Legal: LOTS 8 THRU 11 BLK 2 GROVELAND
 Location: 6608 3RD AVE N 35206
 Account #: N/A
 Cost: 1241.04

- 46 Parcel ID: 23-15-3-27-08.000-RR; Batch No: Z-22
 Legal: LOT 7 BLK 2 GROVELAND
 Location: 6612 3RD AVE N 35206
 Account #: N/A
 Cost: 320.32

- 47 Parcel ID: 23-15-3-27-09.000-RR; Batch No: Z-22
 Legal: LOT 6 BLK 2 GROVELAND
 Location: 6614 3RD AVE N 35206
 Account #: N/A
 Cost: 290.64

- 48 Parcel ID: 23-15-3-27-10.000-RR; Batch No: Z-22
 Legal: LOT 5 BLK 2 GROVELAND
 Location: 6618 3RD AVE N 35206
 Account #: N/A
 Cost: 316.64

- 49 Parcel ID: 23-15-3-27-12.000-RR; Batch No: Z-22
 Legal: LOT 3 BLK 2 GROVELAND
 Location: 6622 3RD AVE N 35206
 Account #: N/A
 Cost: 317.44

- 63 Parcel ID: 23-20-3-10-15.000-RR; Batch No: Z-22
 Legal: LOT 4 BLK E KING LAND AND IMP CO ADD TO KINGSTON
 Location: 816 42ND ST N 35212
 Account #: N/A
 Cost: 498.60

- 65 Parcel ID: 23-20-3-10-18.000-RR; Batch No: Z-22
 Legal: LOT 14 BLK 5 KINGSTON
 Location: 828 42ND ST N 35212
 Account #: N/A
 Cost: 430.73

- 66 Parcel ID: 23-20-3-11-02.000-RR; Batch No: Z-22
 Legal: LOT 4 BLK 6 KINGSTON

Location: 911 42ND ST N 35212
Account #: N/A
Cost: 460.28

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 25.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2025,” by transferring \$364,741.58, from Miscellaneous Revenue Special Revenue Designations and appropriating \$364,741.58, to Non-Departmental, Transfer to Fund 103 Neighborhood Revitalization, and “TO FURTHER AMEND THE NEIGHBORHOOD REVITALIZATION FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$364,741.58, to the Office of the City Attorney. Funding Source is settlement funds from opiate litigation. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 26.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025,” by transferring \$9,162.00, from Park and Recreation, Miscellaneous Revenue and appropriating \$9,162.00, to Non-Departmental, Transfer to Fund 102 Capital Improvement, and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2025,” by appropriating \$9,162.00, to the Public Works Deferred Maintenance Program, Highland Park Golf HVAC repairs and replacement. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 27.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2025,” by appropriating \$7,000.00, to the Library, for hosting educational programs per donation received from Jefferson County Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 28.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025,” by appropriating \$49,999.92, to the Information Management Systems Department, for Alabama Workforce Stabilization Program per award received (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 29.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2025,” by appropriating \$20,239,066.00, to the IEO Department, for the Recompete Grant per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 30.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025,” by transferring \$596,434.34, from Revenue, proceeds from Sales and Use Taxes, and appropriating \$596,434.34, to the Birmingham Zoo for tax rebate payment. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

P

ITEM 31.

An Ordinance, pursuant to §11-102-1, et seq., Code of Alabama, authorizing the Mayor to enter into an Interlocal Cooperation Agreement between the City of Birmingham and **Jefferson County** for Orthophotography and Planimetric Mapping Services Cost Sharing for three (3) years, in an amount not to exceed \$99,427.65, payable in equal annual installments of \$33,142.55, in exchange for the County providing the City with a copy of received products as delivered per any GIS Consortium projects. **[First Reading] [Funding Source: G/L 048_016.527-050]** (Submitted and Recommended by the Mayor)**

P

ITEM 32.

An Ordinance adding Section 2-4-17 to Title 2, “General Government”, Chapter 4, “Officers and Employees”, Article A, “General Provisions”, of the General Code of the City of Birmingham, 1980, establishing paid Mental Health Observance Leave for all full-time Classified Employees of the Birmingham Police Department holding the position of Police Officer at any rank, Corrections Officer at any rank or Police Recruit. **[First Reading] [Funding Source: G/L 500-001 – Salaries and Wages]** (Submitted by the Mayor) (Recommended by the Police Chief)**

P

ITEM 33.

An Ordinance, pursuant to Act 1969-916 of the Acts of Alabama, authorizing the Mayor to execute an Interlocal Cooperative Agreement for a term of not more than three (3) years beginning January 1, 2025, and ending December 31, 2027, between the **Transportation Security Administration (“TSA”)** and the City of Birmingham for its Police Department, for participation by the Birmingham Police Department in the TSA National Explosives Detection Canine Team Program (“NEDCTP”). The City shall provide TSA certified canine teams to participate in the program and TSA will provide training and reimbursement of the City’s costs, and authorizing the Mayor to execute all documents necessary to accomplish the purpose of the Agreement. **[First Reading] [Funding Source: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Police Chief)**

P

ITEM 34.

An Ordinance, pursuant to Act 1969-916 of the Acts of Alabama, authorizing the Mayor to execute an Interlocal Cooperative Agreement between the City of Birmingham and the **United States Immigration and Customs Enforcement (“ICE”)**, for the purpose of ICE reimbursing the City for costs incurred due to its Birmingham Police Department providing resources to **Ice’s Homeland Security Investigations (“HSI”)** joint operations/task forces. Neither party shall assume any risk or future liability, or any future responsibility for any of the property of the other party or for the actions of any employee or officer of the other party. No party to the contract shall have any power to incur any debt which shall become the responsibility of any other contracting party except as specifically authorized in the Agreement. The Term of the Agreement shall not exceed a period of three (3) years from its effective date and authorizing the Mayor and/or the Chief of Police to execute any additional documents necessary to accomplish the purposes of the Agreement. **[First Reading] [Funding Source: BPD**

Operating Budget] (Submitted by the Mayor) (Recommended by the Police Chief)**

CONSENT

ITEM 35.

An Ordinance approving and authorizing the Mayor to execute, for and as the act of said City, a Subaward Agreement between the City of Birmingham and **the Birmingham Board of Education (“BOE”)**, under which the City shall award funds under the American Rescue Plan Act (ARPA), in the amount of \$277,500.00, to BOE, to implement the Birmingham City Schools On-Site Grocery Store Initiative which is designed to establish a fully operational grocery store within a strategically chosen school campus in the district to directly combat food insecurity among students and their families, a pressing issue exacerbated by the COVID-19 pandemic. **[Funding Source: G/L 039_000.527-050 - ARPA District 1 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 36.

An Ordinance approving and authorizing the Mayor to execute, for and as the act of said City, a Subaward Agreement between the City of Birmingham and **the Birmingham Board of Education (“BOE”)**, under which the City shall award funds under the American Rescue Plan Act (ARPA), in the amount of \$134,013.65, to BOE, to support Birmingham City Schools’ Athletic and After School Programs to bridge the funding gap in District 1 of the Birmingham City Schools which currently limits students’ access to essential athletic resources such as equipment, uniforms, training, and facilities. The current funding gap disadvantages District 1 students compared to athletes in more affluent communities. **[Funding Source: G/L 039_000.527-050 - ARPA District 1 Funds]** (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 37.

A Resolution approving and authorizing the Mayor to execute and deliver a BOLD Program Agreement with **Be Kind Birmingham, Inc.** through the BOLD funding to eliminate transportation barriers by delivering essential resources directly to communities through partnerships with libraries and other local organizations providing basic necessities—clothing, hygiene products, cleaning supplies and mental, fostering self-sufficiency and community empowerment with a goal to serve 7,500 individuals in 2025, focusing on Birmingham’s most vulnerable

populations for a term of twelve (12) months, for an amount not to exceed \$86,350.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 38.

A Resolution approving and authorizing the Mayor to execute and deliver a BOLD Program Agreement with **Better Basics, Inc.** through the BOLD funding program to ensure rising kindergarteners and pre-kindergarteners receive free early education and intervention programs, fostering foundational language and pre-literacy development critical to school preparedness serving seven childcare centers in low-income areas of Birmingham, equipping preschoolers with the pre-literacy reading, math, and science skills necessary for kindergarten readiness and long-term academic success for a term of twelve (12) months, for an amount not to exceed \$36,634.65. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 39.

A Resolution approving and authorizing the Mayor to execute and deliver a BOLD Program Agreement with **Breakthrough Birmingham, Inc.** through the BOLD funding program to partner with highly motivated, traditionally under-represented students in Birmingham to achieve post-secondary success while empowering aspiring leaders to become the next generation of educators and advocates offering 1-to-1 coaching/mentorship to 1st and 2nd year Birmingham teachers. Teachers are assigned a mentor/coach, a retired educator from whom they receive weekly observations and coaching. The program focuses on improving knowledge and skills in culturally responsive and trauma-informed teaching, classroom management, time management, teaching strategies, and work/life balance for a term of twelve (12) months, for an amount not to exceed \$81,342.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 40.

A Resolution approving and authorizing the Mayor to execute a BOLD Program Agreement with **Bundles of Hope Diaper Bank** through the BOLD funding program to help overcome barriers for Birmingham residents to economic opportunities by helping provide and expand diaper distribution and period product distribution in the identified priority areas by distributing an additional 100,000 diapers, 160,000 wipes, and 100,000 period products through direct service at The Changing Station as well as developing new partner distribution locations, for a term of twelve (12) months, for an amount not to exceed \$140,000.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 41.

A Resolution approving and authorizing the Mayor to execute a BOLD Program Agreement with **The Flourish Alabama** through the BOLD funding program to transform Ensley, Birmingham, into a thriving arts district by leveraging public art, cultural programming, and community-driven design planning to create over 50 jobs and provide workforce development for more than 140 local students from Birmingham City Schools by hosting events such as concerts, artist showcases, wellness programs, and implementing public art installations. The Flourish Alabama seeks to stimulate local businesses, attract visitors, and create economic opportunities for artists. This initiative will address challenges of disinvestment and position Ensley as a national destination for arts and economic renewal to help overcome barriers for Birmingham residents to economic for a term of twelve (12) months, for an amount not to exceed \$150,000.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 42.

A Resolution approving and authorizing the Mayor to execute and deliver a BOLD Program Agreement with the **Hispanic and Immigrant Center of Alabama** through the BOLD funding program to expand support for Hispanic and Latino entrepreneurs, increasing the number of small businesses served within the city limits by 25% for a term of twelve (12) months, for an amount not to exceed \$95,240.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 43.**

A Resolution approving and authorizing the Mayor to execute and deliver a BOLD Program Agreement with **MedsPLUS Consulting, LLC** through the BOLD funding program to train 3 Pharmacy-based Community Health Workers (PCHWs). The project will focus on reducing health disparities in diabetes and hypertension while creating economic opportunities by leveraging AI-driven remote patient monitoring technology. The initiative aims to onboard 60 participants for diabetes self-management education, addressing barriers to healthcare access and job creation in Birmingham's priority geographic areas for a term of twelve (12) months, for an amount not to exceed \$116,495.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 44.**

A Resolution approving and authorizing the Mayor to execute and deliver a BOLD Program Agreement with **Momentum Alumnae Program, Inc.** through the BOLD funding program to support workforce development and overcoming barriers for minority, women, and disadvantaged business enterprises through Momentum Works, an initiative that will provide professional leadership training, wrap-around services, and access to professional expert resources for 50 Birmingham residents for a term of twelve (12) months, for an amount not to exceed \$68,250.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 45.**

A Resolution approving and authorizing the Mayor to execute a BOLD Program Agreement with **Step by Step Foundation** through the BOLD funding program to empower underserved youth and student-athletes by providing resources in academic preparation, career exploration, athletic training, and personal development. Step by Step Foundation's Beyond the Game program focuses on helping participants, ages 14 years and older, navigate life beyond sports by offering advanced career readiness workshops, mentorship opportunities, job placement support, and access to internships, comprehensive services, including professional certification programs and personalized guidance, for a term of twelve (12) months, for an amount not to exceed \$68,000.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 46.

A Resolution approving and authorizing the Mayor to execute a U.S. Department of Commerce Economic Development Administration Distressed Area Recompete Pilot Award Subaward Agreement with **the Birmingham Jefferson County Transit Authority** under which the Birmingham Jefferson County Transit Authority will establish and implement the consolidation and expansion of the 23 North Birmingham and 40 Fairmont bus services scaling the Birmingham On Demand (BOD) micro transit service to connect service area residents to high-volume transit routes, job sites and essential services through two contiguous micro transit zones in North Birmingham and Pratt-Ensley, as part of the City of Birmingham’s Connect Birmingham pursuant to Amendment No. 772 and the terms of the grant from the U.S. Department of Commerce Economic Development Administration in an amount not to exceed \$1,000,000.00, for a term to end on or before September 30, 2029. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 47.

A Resolution approving and authorizing the Mayor to execute a U.S. Department of Commerce Economic Development Administration Distressed Area Recompete Pilot Award Subaward Agreement with **Ed Farm Operations, LLC** under which Ed Farm Operations, LLC will design and install a Community Innovation Hub in partnership with the Birmingham Public Library at the North Birmingham Public Library Branch pursuant to Amendment No. 772 and the terms of the grant from the U.S. Department of Commerce Economic Development Administration in an amount not to exceed \$213,471.00, for a term to end on or before September 30, 2029. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 48.

A Resolution approving and authorizing the Mayor to execute a U.S. Department of Commerce Economic Development Administration Distressed Area Recompete Pilot Award Subaward Agreement with **Lawson State Community College** under which Lawson State Community College will serve as a connector for Workforce Development, not only providing training, but through the facilitation and sustainability of industry networks which include a robust index of businesses and employers pursuant to Amendment No. 772 and the terms of the grant from the U.S. Department of Commerce Economic

Development Administration in an amount not to exceed \$2,295,757.00, for a term to end on or before September 30, 2029. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 49.

A Resolution approving and authorizing the Mayor to execute a U.S. Department of Commerce Economic Development Administration Distressed Area Recompete Pilot Award Subaward Agreement with **the Prosper Foundation** under which the Prosper Foundation will launch and operate a physical front door for business growth with a focus on Black and other minority business enterprises through strategic advice and fundraising pursuant to Amendment No. 772 and the terms of the grant from the U.S. Department of Commerce Economic Development Administration in an amount not to exceed \$5,549,945.00, for a term to end on or before September 30, 2029. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 50.

A Resolution approving and authorizing the Mayor to execute a U.S. Department of Commerce Economic Development Administration Distressed Area Recompete Pilot Award Subaward Agreement with **the Young Men's Christian Association of Birmingham, Inc.** under which the Young Men's Christian Association of Birmingham, Inc. will create a Child Care Center of Excellence, serving infants through First Class Pre-K pursuant to Amendment No. 772 and the terms of the grant from the U.S. Department of Commerce Economic Development Administration in an amount not to exceed \$888,793.00, for a term to end on or before September 30, 2029. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 51.

A Resolution approving and authorizing the Mayor to execute a Funding Agreement between the City of Birmingham and **Builders and Backers Studio, LLC**, under which Builders and Backers Studio, LLC will provide an Idea accelerator program designed to work with community partners in Birmingham to mobilize and quip new entrepreneurs through mentoring and development of participants in the program, for a term of one (1) year in an amount not to exceed \$59,500.00, pursuant to Amendment No. 772. (Submitted by the City Attorney) (Recommended

by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 52.

A Resolution authorizing the Mayor to execute a Project Funding Agreement between the City of Birmingham and **Sixteenth Street Baptist Church**, under which Sixteenth Street Baptist Church will undertake a project to add a Visitor & Education Center to its existing structure with the goal of systematically rehabilitating the Sixteen Street building, guided by a Historic Structure Report and consistent with its designation as a National Historic Landmark. The City desires to support the Project through the use of bifurcated funding sources under the American Rescue Plan Act (ARPA) in the amount of \$50,000.00 to support the design expense of the project and an additional amount of \$150,000.00, to support the installation of the commercial kitchen, for a combined economic development incentive of \$200,000.00, pursuant to Amendment No. 772. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 53.

A Resolution approving and authorizing the Mayor to execute a Funding Agreement between the City of Birmingham and **Vulcan City Dental, LLC**, to assist with the development, renovation and outfitting cost for property located at 5110 Oporto Madrid Boulevard, and assist with the initial hiring of eleven (11) new employees for a term of three (3) years. The City will provide funding received under the American Rescue Plan Act (ARPA), for a term of three years in an amount not to exceed \$15,000.00, pursuant to Amendment No. 772. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 54.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Birmingham Police Athletic Teams, Inc.** in an amount not to exceed \$150,000.00, under which Birmingham Police Athletic Teams, Inc. will provide services to the City to benefit the poor and needy youth of the City Birmingham by implementing its program to provide underserved youth aged 5 to 14 with structured basketball training thereby enhancing their athletic skills and fostering essential life skills such as teamwork, communication, and resilience while creating positive interactions between youth and local law

enforcement, building trust and encouraging open dialogue about community concerns. (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 55.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Growing Kings, Inc.** in an amount not to exceed \$50,000.00, under which Growing Kings, Inc. will provide services to the City to benefit the poor and needy youth of the City Birmingham by providing community-based programs that empower youth through civic engagement, critical thinking, and leadership opportunities. These initiatives include student-led projects, podcasts with Ghanaian high school students, voter registration drives, and public housing community outreach. (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

CONSENT

ITEM 56.

A Resolution approving and authorizing the Mayor to execute a Project Agreement with **Lakeview Oyster House, Inc. dba Moe's Original BBQ Lakeview** under which Moe's Original BBQ Lakeview will undertake a project to remediate and make improvements to the "Moe's Original BBQ Lakeview" restaurant building located at 731 29th Avenue South, Birmingham, Alabama 35233, following a fire which occurred on or about June 15, 2024 and the City will provide financial incentives to Moe's Original BBQ Lakeview, in an amount not to exceed \$155,288.03, in support of the project, payable in a one-time financial incentive in an amount not to exceed \$20,000.00 from American Rescue Plan Act (ARPA) funding and five (5) annual installments equal to the lesser of (1) \$27,057.61 or (2) 37.5% of the sales tax revenue generated to the City from the restaurant. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 57.

A Resolution authorizing the Mayor to execute the Publix Settlement Agreement and Local Government Participation Form on behalf of the City of Birmingham to join the settlement related to **Publix and its related entities**, under which the settlement will provide funds for abatement of the opioid epidemic in Birmingham. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 58.

A Resolution approving and supporting the **2025 Legislative Agenda** that includes, but is not limited to: enabling legislation that prohibits Glock switches and any combination of parts designed to convert a firearm into a machine gun; Alabama Land Bank amendment to shorten the redemption period for delinquent tax properties; dumping and weed abatement; foreclosure authority on properties that are nuisances; legislation that will allow the City of Birmingham to opt out of the Jefferson County Personnel Board for specific employee classifications; enabling legislation to create the Birmingham Housing Trust Fund; and enabling legislation that will allow Class 1 municipalities the authority to enact and enforce maintenance standards for vacant properties. (Submitted by Councilor Pro Tempore Alexander, Chairperson, Administration and Governmental Affairs Committee) (Recommended by the Administration and Governmental Affairs Committee)**

CONSENT

ITEM 59.

A Resolution determining that the building or structure located at 1001 4th Avenue West, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 60.

A Resolution determining that the building or structure located at 212 Kappa Avenue South, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 61.

A Resolution determining that the building or structure located at 128 Kappa Avenue South, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 62.

A Resolution determining that the building or structure located at 1713 Avenue V, Birmingham, 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 63.

A Resolution determining that the building or structure located at 1819 31st Street SW aka 3012 Dawson Avenue (Rear), Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 64.

A Resolution determining that the building or structure located at 304 4th Avenue South, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 65.

A Resolution determining that the building or structure located at 1324 Beall Street, Birmingham, 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 66.

A Resolution determining that the building or structure located at 1261 Meadow Lane, Birmingham, 35228, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 67.

A Resolution determining that the building or structure located at 6636 Avenue N, Birmingham, 35228, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 68.

A Resolution determining that the building or structure located at 2809 32nd Way SW, Birmingham, 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 69.

A Resolution determining that the building or structure located at 1104 5th Place, Birmingham, 35214 (with Carport and Storage) to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 70.

A Resolution determining that the building or structure located at 1232 17th Street North, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 71.

A Resolution determining that the building or structure located at 117 1st Avenue North, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 72.

A Resolution determining that the building or structure located at 3835 39th Avenue North, Birmingham, 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 73.

A Resolution determining that the building or structure located at 510 30th Street Ensley, Birmingham, 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 74.

A Resolution determining that the building or structure located at 1132 45th Street North, Birmingham, 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 75.

A Resolution determining that the building or structure located at 4641 11th Avenue North, Birmingham, 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 76.

A Resolution determining that the building or structure located at 2829 Bush Boulevard, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 77.

A Resolution determining that the building or structure located at 2017 14th Place SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 78.

A Resolution determining that the building or structure located at 3312 Avenue P, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 79.

A Resolution determining that the building or structure located at 6445 2nd Avenue South, Birmingham, 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 80.

A Resolution determining that the building or structure located at 8301 4th Avenue North, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 81.

A Resolution determining that the building or structure located at 519 65th Street North, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 82.

A Resolution determining that the building or structure located at 50 Kappa Avenue, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 83.

A Resolution determining that the building or structure located at 521 65th Street North aka 519 65th Street North, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 84.

A Resolution determining that the building or structure located at 721 Piper Avenue, Birmingham, 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 85.

A Resolution determining that the building or structure located at 514 19th Street aka 526 19th Street Ensley, Birmingham, 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 86.

A Resolution determining that the building or structure located at 601 2nd Street North, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 87.

A Resolution determining that the building or structure located at 604 2nd Street North aka 122 6th Avenue North, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 88.

A Resolution determining that the building or structure located at 209 Pratt Highway, Birmingham, 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 89.

A Resolution determining that the building or structure located at 7100 Naples Avenue, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 90.

A Resolution determining that the building or structure located at 124 2nd Avenue South, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 91.

A Resolution determining that the building or structure located at 118 2nd Avenue South, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 92.

A Resolution determining that the building or structure located at 255 51st Street North, Birmingham, 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 93.**

A Resolution determining that the building or structure located at 1056 Alicia Drive, Birmingham, 35215, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 94.**

A Resolution accepting the lump sum proposal of **Covington Flooring Company**, Birmingham, in the amount of \$47,064.00, for flooring and installation services at Don Hawkins Recreation Center (District 1), authorizing the Mayor execute a contract with Vendors using American Rescue Plan Act funds allocated to provide related equipment at the locations in accordance with the terms of Quote Number B2100894, based upon pricing per Omnia Partners Contract# 031022-RBI, and authorizing the Mayor to enter into a contract with Covington Flooring Company in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract does not exceed the appropriation. **[Funding Sources: FIN039RM 99999B_006 (District 1)]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 95.**

A Resolution accepting the lump sum proposal of **Global Industrial**, Buford, Georgia, in the amount of \$4,368.50, for Operations Supplies and Equipment at Dolomite Park (District 9) and in the amount of \$5,232.40 for Operations Supplies and Equipment at Norwood Park (District 4), authorizing the Mayor to execute a contract with Vendors using American Rescue Plan Act funds allocated to provide related equipment at the locations in accordance with the terms of Quote Numbers 7538210 and 7538238, based upon pricing per BuyBoard Contract# 657-21, and authorizing the Mayor to enter into a contract with Global Industrial in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract does not exceed the appropriation. **[Funding Sources: FIN039RM 999999_012 (District 9) and FIN039RM 999999_007 (District 4)]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 96.**

A Resolution accepting the lump sum proposal of **Strickland Companies** Birmingham, in the amount of \$5,173.00, for Furniture, Accessories and Services at Dolomite Recreation Center (District 9); in the amount of \$8,422.00 for Furniture, Accessories and Services at Don Hawkins Recreation Center (District 1); in the amount of \$3,790.00 for Furniture, Accessories and Services at McAlpine Recreation Center (District 9), and in the amount of \$9,075.00 for Furniture, Accessories and Services at East Pinson Valley Recreation Center (District 1), authorizing the Mayor to execute a contract with Vendors using American Rescue Plan Act funds allocated to provide related equipment at the locations in accordance with the terms of Quote Numbers 38410-0, 38412-0, 38411-0, and 38414-0, based upon pricing per Omnia Partners/NCPA Contract# 11-18, and authorizing the Mayor to enter into a contract with Strickland Companies in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract does not exceed the appropriation. [**Funding Sources: FIN039RM 999999_004 (District 1); FIN039RM 999999_012 (District 9)**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 97.**

A Resolution accepting and approving the bid of **Dana Safety Supply, Inc.**, Alabaster, Alabama, for Police Firearms, Holsters and Related Accessories, line item number 4, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Police Department, this being the lowest, most responsive bid submitted meeting specifications. [**G/L Account: 001_043_26000_26001.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Chief of Police) (Seven Bids Submitted)

CONSENT**ITEM 98.**

A Resolution accepting and approving the bid of **Gulf States Distributors, Inc.**, Montgomery, Alabama, for Police Firearms, Holsters and Related Accessories, line item numbers 7, 9, 10, and the submitted weapons trade in values, as need at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Police Department, this being the lowest, most responsive bid submitted meeting specifications. [G/L Account: **001_043_26000_26001.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Chief of Police) (Seven Bids Submitted)

CONSENT**ITEM 99.**

A Resolution accepting and approving the bid of **Walter Craig, LLC**, Montgomery, Alabama, for Police Firearms, Holsters and Related Accessories, line item numbers 1, 2, 3, 5, 6, 8, and the submitted weapons trade in values, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Police Department, this being the lowest, most responsive bid submitted meeting specifications. [G/L Account: **001_043_26000_26001.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Chief of Police) (Seven Bids Submitted)

CONSENT**ITEM 100.**

A Resolution accepting and approving the bid of **Gulf Stated Distributors, Inc.**, Montgomery, Alabama, for Police ammunition manufactured by Federal, Hornady, PMC, Speer, CTS, Remington, and any other ammunition manufacturer or brand not listed, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the City of Birmingham Police Department, per the State of Alabama Master Agreement #MA230000004087. [G/L Account: **001_043_26200_26212_26213.518-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Chief of Police)

CONSENT**ITEM 101.**

A Resolution accepting and approving the bid of **Precision Delta Corp.**, Ruleville, Mississippi, for Police ammunition manufactured by Winchester, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the City of Birmingham Police Department per the State of Alabama Master Agreement #MA230000004088. [**G/L Account: 001_043_26200_26212_26213.518-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Interim Chief of Police)

ITEM 102.

A Resolution rescinding Resolution No. 1619-24, adopted by the Council, authorizing the Mayor to execute a Lease Purchase Agreement between the City of Birmingham and **Edwin B. Lumpkin, Jr.**, for a lease with the right to purchase certain property known as the Former Buffalo Rock Building located at 34 West Oxmoor Road, Birmingham, Alabama, 35209 (the “Premises”), for a term of six (6) months commencing October 2024, and ending on April 30, 2025, in an amount of \$45,000.00 per month, with the option to purchase the Premises for a purchase price of \$7,000,000.00, and now authorizing the Mayor to execute, a new Agreement between the City of Birmingham and **Edwin B. Lumpkin, Jr.** for the lease with the right to purchase certain property located at 34 West Oxmoor Road, Birmingham, Alabama, 35209, for the sole purpose of conducting business operations related to City of Birmingham Fire and Police Department activities for a term of seven (7) months commencing January 2, 2025, and ending on July 31, 2025, in an amount of \$45,000.00 per month with an option to purchase the Premises for a purchase price of \$7,000,000.00, based on five (5) annual payments in the amount of \$1,220,175.77, with a final sixth (6th) payment of \$1,151,109.00. [**Funding Source: G/L 001_022_17000_174013.531-009 and 001_043_26000_26001.531-009**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)

CONSENT**ITEM 103.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$541.80, for the purchase of six (6) heavy duty orange tarps, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in FY2024-2025 Budget; G/L Account:**

001_022_17000_17401.524-040] (Submitted by the Mayor)
(Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 104.

A Resolution approving payment to **Covington Flooring Company, Inc.**, Birmingham, for demolition and installation of flooring at Ensley Recreation Center, in the amount of \$83,054.00, at unit prices on file in the office of the Purchasing Agent, for the Capital Projects Department, in accordance with Sourcewell Contract #031022-RBI. [**Appropriated in FY 2024-2025 Budget; G/L Account: 102_000.600-010; Project Code: PR102CP 003970_021]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Capital Projects)

CONSENT

ITEM 105.

A Resolution approving payment to **Ingram Equipment Company, LLC** Pelham, Alabama, for the purchase four (4) 2024 Ford F150 Crew Cab 4x4 Trucks at \$46,703.00 each for a total cost of \$186,812.00 and ten (10) 2024 Ford F150 SuperCrew 4x2 Pickup Trucks at \$42,680.00 each for a total cost of \$426,800.00, at unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with the State of Alabama Master Agreement #MA220000003128-15 and #MA220000003128-14. [**Appropriated in FY2024-2025 Budget; G/L Account: 102_000.600-007; Project Code: EM102CP 0D4006_001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 106.

A Resolution approving payment to **Kimball International Brands, Inc.**, Jasper, Indiana, for the purchase of office furniture, in the amount of \$7,096.30, at unit prices on file in the office of the Purchasing Agent, for the City Council Office, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002897-2. [**Appropriated in FY2024-2025 Budget; G/L Account: 102_000.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council President)

CONSENT

ITEM 107.

A Resolution approving payment to **The Hon Company, LLC**, Muscatine, Iowa, for the purchase of forty-nine (49) office chairs, in the amount of \$19,295.52, at unit prices on file in the office of the Purchasing Agent, for the Planning, Engineering and Permits Department, in accordance with awarded bid contract by the State of Alabama, Master Agreement #MA220000002845. [**Appropriated in FY2024-2025 Budget; G/L Account: 048_016.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT

ITEM 108.

A Resolution authorizing the Chief Financial Officer to make seven (7) refunds in the total amount of \$46,563.84. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT

ITEM 109.

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 110.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 111.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 112.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 113.

An Ordinance “TO ADOPT THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, as presented by the Mayor on May 14, 2024, with amendments. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 114.

A Resolution confirming the previous Capital Budget appropriations. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 115.

An Ordinance “TO ADOPT THE GENERAL BOND DEBT RESERVE FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024, with amendments. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 116.

An Ordinance “TO ADOPT THE TAX INCREMENT FINANCING FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024, with amendments. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 117.

An Ordinance “TO ADOPT THE NEIGHBORHOOD ALLOCATION FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 118.

An Ordinance “TO ADOPT THE HIGHWAY IMPROVEMENT FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 119.

An Ordinance “TO ADOPT THE FUEL TAX FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 120.

An Ordinance “TO ADOPT THE STORM WATER FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 121.

An Ordinance “TO ADOPT THE CORRECTIONS FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 122.

An Ordinance “TO ADOPT THE FAIR TRIAL TAX FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 123.

An Ordinance “TO ADOPT THE SPORTING AND ENTERTAINMENT RECRUITING FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024, with amendments. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 124.

An Ordinance “TO ADOPT THE REBUILD ALABAMA ACT FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 125.

An Ordinance “TO ADOPT THE CAPITAL IMPROVEMENT FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024, with amendments. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 126.

An Ordinance “TO ADOPT THE NEIGHBORHOOD REVITALIZATION FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024, with amendments. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 127.

An Ordinance “TO ADOPT THE BIRMINGHAM FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024, with amendments. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 128.

An Ordinance “TO ADOPT THE LAND BANK AUTHORITY FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 129.

An Ordinance “TO ADOPT THE COMMUNITY BLOCK GRANT FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025,” as presented by the Mayor on May 14, 2024. (Submitted by the Mayor) (Recommended by the Mayor and the City Council)**

CONSENT

ITEM 130.

A Resolution accepting the lump sum proposal of **Tecta America Southeast, LLC**, Birmingham, in the amount of \$4,234.00, for the Carver Theater Roof Repairs located at 1701 4th Avenue North, Birmingham, this being the lowest responsible and responsive proposal submitted and authorizing the Mayor to enter into a contract with Tecta America

Southeast, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract does not exceed the appropriation. [**Funding Sources: DCP102CP 003999**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Submitted)

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT