

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

January 7, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Rev. Dr. Marcus Jerkins, Pastor, New Pilgrim Baptist Church,
Birmingham, Alabama**

PLEDGE OF ALLEGIANCE: Council Pro-Tempore Wardine Alexander

ROLL CALL

MINUTES NOT READY: October 1, 2024 – December 31, 2024

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENTS OF BOARDS AND AGENCIES EXPIRATIONS – February 2025

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2024-00001**) to change zone district boundaries from D-3, Single Family District to “Q” I-1, Qualified Light Manufacturing District, filed by Melodie Trimm, the owner, and Brie Bothwell, applicant, for property located at 2510 and 2530 Balco Road, and situated in Section 3, ¼ Section 3, Township 17, Range 1-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

P(ph)

ITEM 2.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2024-00008**) to change zone district boundaries from R-3, Single Family District to “Q” D-4, Qualified Medium Density Residential District, filed by Peggy Walters, the owner, and Alicia Walters, applicant, for property located at 1000 Avenue W, and situated in Section 32, ¼ Section 2, Township 17, Range 3-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

(ph)

ITEM 3.

A Resolution relative to the application of AG. JW., LLC for the transfer of a Lounge Retail Liquor Class I License to be used at **The G Spot**, 3912 Richard Arrington Jr., Boulevard North, Birmingham, Alabama 35234, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee) (Deferred from 12/17/2024 to 12/31/2024; and Held Over From 12/31/2024 to 1/7/2025)**

(ph)

ITEM 4.

A Resolution relative to the application of Andrew George for a Division II Dance Permit to be used at **The G Spot**, 3912 Richard Arrington Jr., Boulevard North, Birmingham, Alabama 35234, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee) (Deferred from 12/17/2024 to 12/31/2024; and Held Over From 12/31/2024 to 1/7/2025)**

P (ph)

ITEM 5.

A Resolution assenting to the vacation of 32,000 square feet of the right of way (6th Avenue North) that is located parallel to and between Messer-Airport Highway and 7th Avenue North and perpendicular to and between 28th Street North and 29th Street North, and 38,400 square feet of the right of way (29th Street North) that is located parallel to and between 28th Street North and 30th Street North and perpendicular to and between Messer-Airport Highway and 7th Avenue North, located at 509 and 601 28th Street North and 2800 and 2828 Messer-Airport Highway, so the owners can consolidate the property, on behalf of **Evans Meat, LLC**, owners, and the **hearing** of all interested parties, **Case No. SUB2024-00076. [Second Reading]** (Submitted by Councilor Moore, Chairperson, Community Development Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

CONSENT

ITEM 6.

A Resolution to waive the right-of-way vacation fee in the amount of \$105,365.33 in connection with the vacation of approximately 70,400 square feet located at 509 and 601 28th Street North and 2800 and 2828 Messer-Airport Highway, to redevelop Birmingham Block 424 Resurvey/Evans Meat, because of the positive economic impact the project will have on the City of Birmingham, **Case No. SUB2024-00076.** (Submitted by Council Williams, Chairman, Economic Development Committee) (Submitted by the Economic Development Committee and the Budget and Finance Committee) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

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ITEM 7.

An Ordinance approving and authorizing the Mayor to execute the Affordable Housing Redevelopment Agreement with **Smithfield Phase II, LP** under which the City will transfer title to approximately 5.25 acres north of and adjacent to former AH Parker High School in the Smithfield community located on 10th Avenue North, 3rd Street North and 10th Court North in the City of Birmingham for a purchase price equal to \$1,000.00, and Smithfield Phase II, LP will renovate the Redevelopment Property so it can be used to provide one hundred fifty-one (151) affordable multi-family units for use as affordable housing. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Director of Community Development)**

CONSENT

ITEM 8.

A Resolution authorizing the City Attorney, upon her recommendation, to settle the matter of *Samantha Hardin and Moneka Chante Moore v. City of Birmingham, and Aric Mitchell*, Case No. 2:21-cv-01002-AMM, and authorizing the Mayor, City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$750,000.00. **[G/L Account: 001-028-01600-534-013]** (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 9.

A Resolution amending Resolution No. 1914-24, adopted by the Council December 17, 2024, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 3457 31st Place North, Birmingham, due to owner providing documentation of private cut by owner. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT**ITEM 10.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Carissa Neal**, the owner or agent of the property located at 847 Hillcrest Road, Birmingham, which was condemned by the Council November 21, 2023, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Community Development Committee)

CONSENT**ITEM 11.**

A Resolution accepting the lump sum bid of **South Dade Air Conditioning and Refrigeration, Inc. DBA SDAC**, 910 Landline Road, Selma, Alabama, 36701, in the amount of \$2,594,461.17, for 25th Street North Infrastructure Improvements (The Star Development), this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with South Dade Air Conditioning and Refrigeration, Inc. DBA SDAC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract does not exceed the appropriation. [**Funding Source: DCP156CP 004019 - Carraway Property Improvement**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Three Bids Submitted)

CONSENT**ITEM 12.**

A Resolution approving and accepting the bid of **ABS Business Systems**, Birmingham, for toner cartridges for Ricoh C9500 Color printer, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the City of Birmingham Finance Department – Printshop Division, per the Omnia Partners Contract #030321-RCH. [**Funding Source: G/L: 001_019_00090_0092.600-015**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 13.**

A Resolution approving and accepting the bid of **Med-Packs, LLC dba EMS Logik, NarcBox**, Salt Lake City, Utah, for Electronic Tracking, Reporting and Storage System for narcotics, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department. [**Appropriated for in FY2024-2025 Budget, G/L Account: 001_022_17000_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 14.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, for the purchase of office furniture, in the amount of \$10,210.72, at the unit prices on file in the office of the Purchasing Agent, for the Capital Projects Department, in accordance with OMNIA Partners Contract #R191801. [**Appropriated in FY2024-2025 Budget, G/L Account: 102_000.525-010, Project Code: DCP102CP 003999_100**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 15.**

A Resolution approving payment to **Ingram Equipment Company, LLC** Pelham, Alabama, for the purchase of four (4), Heil Durapack 25CY Rear Loaded Refuse Trucks at \$299,675.00 each for a total cost of \$1,198,700.00 mounted on a White 2024 Kenworth T480, at the unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with Sourcewell Contract #110223-THC. [**Appropriated for in FY2024-2025 Budget; G/L Account: 102_000.600-007 Project: EM102CP 0E4006_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management)

CONSENT**ITEM 16.**

A Resolution approving payment to **Lindsey Office Furnishings, Inc.**, Birmingham, for the purchase of office furniture, in the amount of \$12,395.00, at unit prices on file in the office of the Purchasing Agent, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in FY2024-2025 Budget; G/L Account: 001_049_99999.525-005**] (Submitted by the Mayor)

(Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 17.

A Resolution approving payment to **Motorola Solutions, Inc.**, Schaumburg, Illinois, in the amount of \$374,333.25, for the purchase of radio equipment and service plan for Police vehicles, for the City of Birmingham Equipment Management Department, in accordance with the State of Alabama Master Agreement #MA230000003341-2. [**G/L Account: 103_043.600-007, Project: POL103CP 001000_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management)

CONSENT

ITEM 18.

A Resolution approving payment to **Samsara, Inc.**, San Francisco, California, for the purchase of Annual GPS Subscription Renewal GPS Service (licensing only no hardware) in the amount of \$85,878.00, at the unit prices on file in the office of the Purchasing Agent, for the Equipment Management Department, based on bid awarded in accordance with Sourcewell Contract #020221-SAM. [**Appropriated in FY2024-2025 Budget; G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

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ITEM 19.

A Resolution setting a public hearing **February 4, 2025**, to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2024-00011**) to change zone district boundaries from MU-H, Mixed-Use High District to QC-2, Qualified General Commercial District, filed by Nate Fuss, applicant, representing the owner Roebuck Outparcel, LLC, for property located at 9186 Parkway East, situated in Section 1, ¼ Section 2, Township 17, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

CONSENT

ITEM 20.

A Resolution finding that the following ninety-nine (99) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **February 11, 2025**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 12-29-2-01-09.000-RR; 758 VAUGHN CIRCLE, LOT 6 BLK 3 SPRING LAKE HILLS 1ST SECTOR,
- 2 21-25-4-04-08.000-RR; 501 LORAIN ST, LOT 7 BLK 4 ENSLEY 10TH ADD 10TH ADD,
- 3 21-25-4-07-10.000-RR; 413 IRVING ST, LOT 10 BLK 13 ENSLEY 10TH ADD 10TH ADD,
- 4 21-36-1-04-08.000-RR; 1508 SLAYDEN AVE, LOT 3 BLK 15-1 SHERMAN HEIGHTS,
- 5 21-36-1-04-09.000-RR; 1500 SLAYDEN AVE, LOTS 1 & 2 BLK 15-1 SHERMAN HEIGHTS,
- 6 21-36-1-05-01.000-RR; 328 NEWARK ST, LOT 11 BLK 16-1 SHERMAN HEIGHTS,
- 7 21-36-1-05-02.000-RR; 324 NEWARK ST, LOT 10 BLK 16-1 SHERMAN HEIGHTS,
- 8 21-36-1-05-03.000-RR; 320 NEWARK ST, LOT 9 BLK 16-1 SHERMAN HEIGHTS,
- 9 21-36-1-05-16.000-RR; 323 MILLVALE ST, S 1/2 OF LOT 13 BLK 16-1 SHERMAN HGHTS,
- 10 21-36-1-05-17.000-RR; 329 MILLVALE ST, LOT 12 & NW 1/2 OF LOT 13 BLK 16-1 SHERMAN HEIGHTS ENSLEY -SR-,
- 11 21-36-1-06-01.000-RR; 414 NEWARK ST, LOT 6 BLK 16-2 SHERMAN HEIGHTS ADD,
- 12 21-36-1-06-06.000-RR; 409 MILLVALE ST, LOT 3 BLK 16-2 SHERMAN HEIGHTS,
- 13 21-36-1-06-07.000-RR; 413 MILLVALE ST, LOT 4 BLK 16-2 SHERMAN HEIGHTS,
- 14 21-36-1-06-08.001-RR; 417 MILLVALE ST, LOT 5 BLK 16-2 SHERMAN HEIGHTS,
- 15 21-36-1-09-08.000-RR; 409 NEWARK ST, E 110 FT OF LOT 3 BLK 17-2 SHERMAN HEIGHTS,

- 16 21-36-1-09-09.000-RR; 413 NEWARK ST, E 110 FT OF LOT 4 BLK 17-2 SHERMAN HEIGHTS,
- 17 21-36-1-09-10.000-RR; 417 NEWARK ST, E 110 FT OF LOT 5 BLK 17-2 SHERMAN HEIGHTS,
- 18 21-36-1-10-14.000-RR; 317 NEWARK ST, LOT 15 BLK 17-1 SHERMAN HEIGHTS 4/52,
- 19 21-36-1-10-15.000-RR; 321 NEWARK ST, LOT 14 BLK 17-1 SHERMAN HEIGHTS,
- 20 21-36-1-10-16.000-RR; 327 NEWARK ST, LOT 13 BLK 17-1 SHERMAN HEIGHTS,
- 21 21-36-1-11-09.001-RR; 305 OAKMONT ST, LOT 1 BLK 18-1 SHERMAN HEIGHTS 4/52 SECT 36 TWSP 17S RANGE 4W,
- 22 22-20-3-09-10.000-RR; 1004 LAFAYETTE ST, LOT 1 & 2 BLK H NO HIGHLANDS ADD TO PRATT CITY,
- 23 22-20-3-18-11.000-RR; 944 TRILBY ST, LOT 12 BLK E NO HIGHLANDS ADD TO PRATT CITY,
- 24 22-20-3-19-07.000-RR; 900 HIBERNIAN ST, LOTS 1 & 2 BLK B NO HIGHLANDS ADD TO PRATT CITY,
- 25 22-20-3-20-13.000-RR; 424 MEEHAN AVE, LOT 14 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY,
- 26 22-20-4-17-13.000-RR; 1420 HIBERNIAN ST, LOT 14 BLK 4 TENN LAND CO S 1ST ADD TO PRATT CITY,
- 27 22-23-2-15-08.000-RR; 2004 26TH AVE N, LOTS 18 & 19 BLK 269 NORTH BHAM,
- 28 22-30-4-40-21.000-RR; 700 AVENUE H, LOT 32 BLK 7-G ENSLEY LD CO'S 3RD ADD TO ENSLEY,
- 29 22-30-4-42-02.000-RR; 801 AVENUE H, LOT 1 LALLAS ADD TO ENSLEY,
- 30 22-30-4-42-04.000-RR; 805 AVENUE H, LOT 2 LALLAS ADD TO ENSLEY,
- 31 22-30-4-43-11.000-RR; 804 AVENUE H, LOTS 29 & 30 BLK 8-G ENSLEY LAND CO 3RD ADD TO ENSLEY,
- 32 22-30-4-43-12.000-RR; 800 AVENUE H, LOTS 31+32 BLK 8-G ENSLEY LD CO 3RD ADD TO ENSLEY,
- 33 22-31-1-07-05.000-RR; 917 AVENUE I, LOT 4 BLK 3 RES OF WM FAULLS SUR,
- 34 22-31-4-34-07.000-RR; 1845 18TH ST, LOT 27 BLK 1 ENSLEY RLTY COS ADD TO ENSLEY,
- 35 22-32-2-10-12.000-RR; 1900 10TH PL, LOT 13 BLK 6 HUEY LAND CO,
- 36 29-05-1-33-13.000-RR; 2524 WARRIOR RD, LOT 2 BLK 2 FAIRVIEW PARK,

- 37 29-06-2-29-08.000-RR; 2712 AVENUE K, LOT 15 BLK 27-J ENSLEY LD CO 8TH ADD TO ENSLEY,
- 38 29-06-2-29-08.000-RR; 2712 AVENUE K, LOT 15 BLK 27-J ENSLEY LD CO 8TH ADD TO ENSLEY,
- 39 29-07-2-09-09.000-RR; 1315 41ST ST, LOT 10 BLK 3 BELVIEW HTS,
- 40 29-07-3-21-06.000-RR; 5005 COURT M, LOT 16 BLK 7 IVANHOE,
- 41 29-07-3-35-05.000-RR; 5319 TERRACE J, LOT 11 BLK 20 MONTE SANO,
- 42 29-07-3-36-02.000-RR; 1207 53RD ST, W 1/2 LOT 6 & ALL OF LOT 7 & 8 FOREST HILL LAND CO INC RESUR OF LOTS 5 & 6 BLK 1 & LOTS 1 & 2 BLK 2 & LOTS 5 & 6 BLK 21 *
- 43 29-17-1-01-04.000-RR; 2000 JEFFERSON AVE SW, ALL PROP IN NW 1/4 OF NE 1/4 LYING S OF RR R/W AND N OF N R/W OF JEFFERSON AVE SW W OF LOT 1 CORNELISONS ADD TO WEST END 64/88 SECT 17 TWSP 18S RANGE 3W,
- 44 29-17-3-22-03.000-RR; 2417 DAWSON AVE SW, LOT 96 COLLEGE PARK RESUB,
- 45 29-17-3-22-04.000-RR; 2425 DAWSON AVE SW, LOT 97-A OF A RESUR OF LOTS 97 98 & 99 & 100 OF A RESUR OF COLLEGE PARK PB 186 PG 85,
- 46 29-17-3-22-05.000-RR; 2433 DAWSON AVE SW, LOT 98-A OF A RESUR OF LOTS 97 & 98 & 99 & 100 OF A RESUB OF COLLEGE PARK PB 186 PG 85,
- 47 29-17-3-22-05.001-RR; 2435 DAWSON AVE SW, LOT 99-A OF A RESUR OF LOTS 97 98 & 99 & 100 OF A RESUB OF COLLEGE PARK PB 186 PG 85,
- 48 30-01-1-11-01.000-RR; 2801 AVENUE C, LOT 1 & N 26.85 FT OF LOT 2 BLK 5 ENSLEY DEVELOPMENT CO,
- 49 30-01-1-11-02.000-RR; 2809 AVENUE C, NE 17.25 FT OF LOT 3 & THE SW 23.15 FT OF LOT 2 BLK 5 ENSLEY DEV CO,
- 50 30-01-1-11-04.000-RR; 2815 AVENUE C, LOT 4 BLK 5 ENSLEY DEV CO,
- 51 30-01-1-18-05.000-RR; 2919 AVENUE C, LOT 5 BLK 7 ENSLEY DEV CO,
- 52 30-01-1-18-06.000-RR; 2923 AVENUE C, LOT 6 BLK 7 ENSLEY DEV CO,
- 53 30-01-1-25-04.000-RR; 3019 AVENUE C, LOT 5 BLK 12 ENSLEY DEV CO,
- 54 30-01-1-25-05.000-RR; 3023 AVENUE C, LOT 6 BLK 12 ENSLEY DEV CO,
- 55 30-01-1-26-08.000-RR; 3014 AVENUE C, LOT 9 BLK 11 ENSLEY DEV CO,
- 56 30-01-1-28-10.000-RR; 3100 AVENUE C, LOT 12 BLK 17 ENSLEY DEV CO,
- 57 30-01-1-29-04.000-RR; 3115 AVENUE C, LOT 4 BLK 16 ENSLEY DEV CO SUR,
- 58 30-01-1-29-05.000-RR; 3119 AVENUE C, LOT 5 BLK 16 ENSLEY DEV CO,

- 59 30-01-1-37-04.000-RR; 3219 AVENUE C, LOT 5 BLK 32-C ENSLEY 15TH ADD,
- 60 30-01-1-38-05.000-RR; 3208 AVENUE C, LOT 10 BLK 32-B ENSLEY 15TH ADD,
- 61 30-01-1-40-01.000-RR; 201 33RD ST, LOT 1 BLK 33-B ENSLEY 15TH ADD,
- 62 30-01-1-40-07.000-RR; 3310 AVENUE C, LOT 10 BLK 33-B ENSLEY 15TH ADD,
- 63 30-01-1-41-04.000-RR; 3315 AVENUE C, LOT 4 BLK 33-C ENSLEY 15TH ADD,
- 64 30-01-1-41-05.000-RR; 3319 AVENUE C, LOT 5A BY GRACE THROUGH FAITH
RESUR PB 235 PG 19,
- 65 30-01-1-41-11.000-RR; 3306 AVENUE D, LOT 11 BLK 33-C ENSLEY 15TH ADD,
- 66 30-01-1-50-02.000-RR; 3305 AVENUE D, LOT 2 BLK 33-D ENSLEY LD CO 15TH
ADD,
- 67 30-01-2-27-05.000-RR; 3327 AVENUE B, LOT 13 BLK 33-B ENSLEY 15TH ADD,
- 68 30-01-2-28-01.000-RR; 201 34TH ST, LOT 5 BLK 34-B ENSLEY 15 ADD,
- 69 30-01-2-28-04.000-RR; 3412 AVENUE C, NE 36 FT OF SW 71.5 FT OF LOTS 9
THRU 11 BLK 34-B ENSLEYS 15TH ADD,
- 70 30-01-2-28-05.000-RR; 3406 AVENUE C, NE 36 FT OF LOTS 9 THRU 11 BLK 34-
B ENSLEY 15TH ADD,
- 71 30-01-2-28-08.000-RR; 205 34TH ST, LOT 3 BLK 34-B ENSLEY 15TH ADD COS
15TH ADD TO ENSLEY SEC 1 TP 18 R 4W,
- 72 30-01-2-28-09.000-RR; 203 34TH ST, LOT 4 BLK 34-B ENSLEY 15TH ADD 15TH
ADD TO ENSLEY,
- 73 30-01-2-29-01.000-RR; 3409 AVENUE C, LOT 5 BLK 34-C ENSLEY 15TH ADD
15TH ADD,
- 74 30-01-2-29-02.000-RR; 3411 AVENUE C, LOT 6 BLK 34-C ENSLEY 15TH ADD,
- 75 30-01-3-01-01.000-RR; 3417 AVENUE C, LOT 7 BLK 34-C ENSLEY LAND COS
15TH ADD TO ENSLEY,
- 76 30-02-1-11-04.000-RR; 4311 6TH AVE, N 94 FT OF LOT 4 BLK 3 JOSEPH
MARTINS SUR,
- 77 30-02-1-11-05.000-RR; 4317 6TH AVE, N 80 FT OF LOT 5 BLK 3 JOSEPH
MARTINS SUR,
- 78 30-02-1-11-06.000-RR; 4321 6TH AVE, N 80 FT OF LOT 6 BLK 3 JOSEPH
MARTIN SURVEY,
- 79 30-02-1-11-07.000-RR; 4401 6TH AVE, POB 30 FT E OF SE INTER OF INDIANA
ST AND SIXTH AVENUE TH E 37 FT TO ALLEY TH S 143 FT TH NW 39 FT TH
N 132 FT TO POB BEING PT OF BLK 3 OF JOSEPH MARTIN SUB 4/1,

- 80 30-02-1-11-08.000-RR; 4405 6TH AVE, BEG NE COR LOT 8 TH S 124 FT S TH NW 50 FT S TH N 13 FT S TH E 50 TO POB PT LOT 8 BLK 3 JOSEPH MARTIN SUR,
- 81 30-02-1-50-09.000-RR; 4518 12TH AVE, LOT 10 BLK 18 RESUR OF BLKS 13 14 17 & 18,
- 82 30-02-1-50-10.000-RR; 4514 12TH AVE, THE W 40 FT LOT 11 BLK 18 RESUR OF BLKS 13 14 17 18,
- 83 30-02-1-50-12.000-RR; 4508 12TH AVE, LOT 13 BLK 18 RESUR OF BLKS 13 14 17 18,
- 84 30-02-1-50-13.000-RR; 4506 12TH AVE, LOT 14 BLK 18 RESUR OF BLKS 13 & 14 & 17 & 18,
- 85 30-02-1-50-14.000-RR; 4504 12TH AVE, LOT 15 BLK 18 RESUR BLK 13 14 17 & 18,
- 86 30-02-4-03-26.000-RR; 1301 INDIANA ST, N 1/2 LOT 3 J A J BROWN SURVEY,
- 87 30-02-4-03-27.000-RR; 1303 INDIANA ST, S 1/2 LOT 2 J A J BROWN SURVEY,
- 88 30-02-4-03-28.000-RR; 1313 INDIANA ST, LOT 4 J A J BROWN SUR,
- 89 30-02-4-04-22.000-RR; 1228 INDIANA ST, S 1/2 OF LOT 158 COLLINS & JOHNS SURVEY,
- 90 30-02-4-07-10.000-RR; 1341 KNOXVILLE ST, N 1/2 LOT 113 COLLINS & JOHNS SURVEY,
- 91 30-02-4-13-10.000-RR; 4416 15TH AVE, LOT 13 BLK 2 TENN LD CO 5TH ADD TO WYLAM,
- 92 30-02-4-13-11.000-RR; 4412 15TH AVE, LOT 12 BLK 2 TENN LD CO 5 ADD TO WYLAM,
- 93 30-02-4-13-12.000-RR; 4408 15TH AVE, LOT 11 BLK 2 TENN LAND CO 5 ADD TO WYLAM,
- 94 30-02-4-13-13.000-RR; 4404 15TH AVE, LOT 10 BLK 2 TENN LAND CO 5TH ADD TO WYLAM,
- 95 30-02-4-13-14.000-RR; 4400 15TH AVE, LOT 9 BLK 2 TENN LD COS 5TH ADD TO WYLAM,
- 96 30-02-4-13-15.000-RR; 4308 15TH AVE, LOT C BLK 3 F & M DEVELOPERS INC RESUR OF LOTS 5 & 6 BLK 3 J H EDWARDS SUR,
- 97 30-02-4-14-01.000-RR; 4401 15TH AVE, BEG AT SW INT ERIE ST & 15TH AVE THENCE S ALONG ERIE ST 765S FT NW 1245S FT N 460S FT TO 15TH AVE E 1255S FT TO BEG LYING IN SE 1/4 OF SE 1/4,
- 98 30-16-4-20-06.000-RR; 3567 CHARLES ST, S1/2 LOT 91 DOLOMITE VILLAGE 3RD ADD,

99 30-16-4-26-15.000-RR; 3568 CHARLES ST, LOT 86 DOLOMITE VILLAGE 3RD
ADD,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT