

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

April 8, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Bishop Jonathan L. Woods, Senior Pastor, All Nations Church,
Fairfield, AL**

PLEDGE OF ALLEGIANCE: Councilor Carol E. Clarke

ROLL CALL

MINUTES NOT READY: January 7, 2025 – April 1, 2025

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 1 22-13-1-10-88.000-RR; 3352 34TH ST N, LOT 4 REZNIK & BERRY ADD TO BHAM,
- 2 22-13-1-10-89.000-RR; 3356 34TH ST N, LOT 5 REZNIK & BERRY ADD TO BHAM,
- 3 22-13-1-10-92.000-RR; 3368 34TH ST N, LOT 8 REZNIK & BERRY ADD TO BHAM,
- 4 22-13-1-10-93.000-RR; 3372 34TH ST N, LOT 9 REZNIK & BERRY ADD TO BHAM,
- 5 22-13-1-10-95.000-RR; 3380 34TH ST N, LOT 11 REZNIK & BERRY ADD TO BHAM,
- 6 22-13-4-03-11.000-RR; 3300 34TH ST N, LOT 10 BLK 1 MCCARTYS ADD TO NORTH BHAM 5/128,
- 7 22-13-4-03-11.001-RR; 3308 34TH ST N, LOT 9 BLK 1 MCCARTYS ADD TO NORTH BHAM 5/128,
- 8 22-13-4-03-15.000-RR; 3318 34TH ST N, LOT 5 BLK 1 MCCARTYS ADD TO NORTH BHAM,
- 9 22-13-4-03-16.000-RR; 3322 34TH ST N, LOT 4 BLK 1 MCCARTYS ADD TO NORTH BHAM,
- 10 22-13-4-14-17.000-RR; 3130 34TH ST N, LOT 1 BLK 4 MCCARTYS ADD TO NORTH BHAM,
- 11 22-13-4-15-04.000-RR; 3437 33RD AVE N, LOT 4 BLK 3 DOUGLASVILLE,
- 12 22-13-4-15-07.000-RR; 3423 33RD AVE N, LOT 7 BLK 3 DOUGLASVILLE,
- 13 22-13-4-15-08.000-RR; 3417 33RD AVE N, LOT 8 BLK 3 DOUGLASSVILLE,
- 14 22-14-3-13-08.000-RR; 2224 34TH AVE N, LOT 18 & SW 1/2 OF LOT 20 BLK 107 NORTH BHAM,

- 15 22-14-3-13-09.000-RR; 2230 34TH AVE N, LOT 19 & NE 1/2 LOT 20 BLK 107 NORTH BHAM,
- 16 22-14-3-19-12.000-RR; 3318 22ND ST N, LOT 1 & S 2 FT LOTS 2-3 & S 42 FT OF E 47-1/2 FT LOT 4 BLK 128 NORTH BHAM,
- 17 22-14-3-20-09.000-RR; 3315 22ND ST N, LOT 10 & THE S 5 FT OF LOTS 8 & 9 & THE S 45 FT OF LOT 7 BLK 127 NORTH BHAM,
- 18 22-14-3-20-10.000-RR; 2200 33RD AVE N, LOTS 11 THRU 13 BLK 127 NO BHAM,
- 19 22-14-3-20-10.003-RR; 2216 33RD AVE N, LOT 16 BLK 127 NORTH BHAM 1/111,
- 20 22-14-3-22-02.000-RR; 2317 33RD AVE N, LOT 5 BLK 146 NORTH BHAM,
- 21 22-14-3-22-06.000-RR; 2301 33RD AVE N, LOT 9 & SW 50 FT OF LOT 10 BLK 146 NORTH BHAM,
- 22 22-14-4-18-03.000-RR; 2701 33RD AVE N, LOTS 4 THRU 6 8 & 9 & N 100 FT OF LOT 7 BLK 142 NO BHAM,
- 23 22-14-4-31-04.000-RR; 2513 30TH AVE N, LOTS 6 & 7 AND S 1/2 LOTS 8 & 9 BLK 204 NORTH BHAM 1/111,
- 24 22-14-4-31-06.000-RR; 2501 30TH AVE N, N 1/2 LOTS 8 & 9 BLK 204 NO BHAM *,
- 25 22-14-4-46-01.000-RR; 2329 30TH AVE N, LOT 2 & E 1/2 LOT 1 BLK 206 NO BHAM,
- 26 22-14-4-46-02.000-RR; 2325 30TH AVE N, LOT 3 & W 1/2 LOT 1 BLK 206 NO BHAM,
- 27 22-14-4-46-03.000-RR; 2323 30TH AVE N, LOT 4 BLK 206 NORTH BHAM 1/111,
- 28 22-14-4-47-07.000-RR; 2304 30TH AVE N, LOT 13 & E 1/2 OF LOT 11 BLK 186 NO BHAM,
- 29 22-20-3-26-05.000-RR; 405 CHURCH AVE, LOT 3 BLK 5 MARTIN LOCKHART SURVEY,
- 30 22-20-3-26-07.000-RR; 1208 ADAMS ST, P O B 70S FT W OF NW INTER ADAMS ST & MAPLE AVE TH W 105S FT ALG ADAMS ST TH N 48S FT TH E 95S FT TH S 41S FT TO P O B BEING PART LOTS 2 & 4 BLK 5 MARTIN LOCKHART SURVEY,
- 31 22-20-3-27-14.000-RR; 1322 ADAMS ST, P O B 100S FT W OF SE COR BLK 1 MARTIN LOCKHART SURVEY SEC 20 T 17 S R 3 W TH W 30 FT ALG ADAMS ST TH N 90 FT TH E 30 FT TH S 90 FT TO P O B BEING PART BLK 1 MARTIN LOCKHART SURVEY,
- 32 22-20-3-27-15.000-RR; 1324 ADAMS ST, P O B 72S FT W OF SE COR BLK #1 MARTIN LOCKHART SURVEY SEC 20 T 17 S R 3 W TH W 28 FT ALG ADAMS ST TH N 90 FT TH E 28 FT TH S 90 FT TO P O B BEING PART BLK 1 MARTIN LOCKHART SURVEY,

- 33 22-20-3-28-01.000-RR; 1317 ADAMS ST, P O B INTER S LINE ADAMS ST & E LINE SW 1/4 SEC 20 T 17 S R 3 W TH W 200 FT ALG ADAMS ST TH S 145 FT TH E 200 FT TO E LINE SW 1/4 TH N 145 FT ALG E LINE SW 1/4 TO P O B BEING PART BLK 9 1ST & 2ND ADD MARTIN LOCKHART SURVEY,
- 34 22-20-3-28-16.000-RR; 1314 MILDRED AVE, P O B 145S FT S OF NE COR BLK 9 MARTIN LOCKHART SURVEY TH W 205 FT TH S 50 FT TH E 205 FT TH N 50 FT TO P O B BEING PART BLK 9 MARTIN LOCKHART SURVEY,
- 35 22-20-3-31-13.000-RR; 116 CROOKED ST, P O B 235S FT NE OF INTER W LINE CROOKED ST & S LINE SW 1/4 SEC 20 T17S R3W TH N 55S FT ALG CROOKED ST TH NW 100S FT TH SW 52S FT TH SE 100S FT TO P O B BEING PART LOT 4 BLK 13 MARTIN LOCKHART SURVEY,
- 36 22-20-3-31-14.000-RR; 120 CROOKED ST, E 55 FT S 50 FT OF LOT 3 BLK 13 MARTIN LOCKHART SURVEY,
- 37 22-20-3-34-03.000-RR; 118 CHURCH AVE, LOT 4 JAMES ALLEN JR,
- 38 22-20-3-34-04.000-RR; 109 CROOKED ST, P O B 65S FT NE OF INTER E LINE CROOKED ST & S LINE SW 1/4 SEC 20 T17S R3W TH NE LY 135S FT ALG CROOKED ST TH E 62S FT TH S 195S FT TO S LINE SEC 20 TH W 9S FT ALG S LINE SEC 20 TH NW 110S FT TO P O B BEING PART LOT 4 BLK 12 MARTIN LOCKHART SURVEY,
- 39 22-20-3-34-06.000-RR; 1206 MITCHELL ST, E 50 FT OF LOT 4 BLK 12 MARTIN LOCKHART SURVEY,
- 40 22-20-3-35-03.000-RR; 209 CHURCH AVE, S 1/2 OF LOT 2 BLK 11 MARTIN LOCKHART SURVEY,
- 41 22-20-3-35-07.000-RR; 185 CHURCH AVE, S 41 FT OF N 121 FT OF LOT 6 BLK 11 MARTIN LOCKHART SURVEY FOSTER,
- 42 22-20-3-35-08.000-RR; 179 CHURCH AVE, N 30 FT OF S 239 FT LOT 6 BLK 11 MARTIN LOCKHART SURVEY,
- 43 22-20-4-14-01.000-RR; 1434 TRILBY ST, P O B N E INTER OF BEECH AVE & TRILBY ST TH E 50 FT ALG ST TH N 21S FT TO FORESTDALE BLVD TH N W 68S FT ALG BLVD TO BEECH AVE TH S 68S FT ALG AVE TO P O B BEING LOT 13 BLK 7 TENN LD CO 2ND ADD TO PRATT CITY,
- 44 22-20-4-18-03.000-RR; 1509 TRILBY ST, P O B S W INTER OF TRILBY ST & FORESTDALE BLVD TH S E 45S FT ALG BLVD TH S 122S FT TO ALLEY TH W 50 FT TH N 153 FT TO TRILBY ST TH E 20S FT ALG ST TO P O B BEING LOT 7 BLK 8 TENN LD CO 2ND ADD TO PRATT CITY,
- 45 22-20-4-18-05.000-RR; 1501 TRILBY ST, LOT 9 BLK 8 TENN LAND CO'S 2ND ADD TO PRATT CITY,
- 46 22-20-4-22-03.000-RR; 1433 HIBERNIAN ST, E 53 FT OF W 103 FT OF N 100 FT LOT 1 ADAM BRADFORDS SUB W OF NE COR OF LOT 1 TH W 53FT TH S 100 FT TH E 53 FT TH N,
- 48 22-23-1-18-01.000-RR; 2527 26TH AVE N, LOT 3 & 4 BLK 284 NO BHAM,

- 49 22-23-1-18-02.000-RR; 2523 26TH AVE N, N 120.5 FT LOTS 5 & 6 BLK 284 NORTH BHAM,
- 50 22-23-1-18-04.000-RR; 2518 25TH CT N, LOTS 9 & 10 BLK 284 NORTH BHAM,
- 51 22-23-1-18-05.000-RR; 2509 26TH AVE N, THE N 128.5 FT OF LOTS 11 & 12 BLK 284 NORTH BHAM,
- 52 22-23-1-19-02.000-RR; 2522 26TH AVE N, LOTS 27 & 28 BLK 264 NORTH BHAM,
- 53 22-23-2-01-01.000-RR; 2219 30TH AVE N, E 40 FT LOT 4 BLK 207 NORTH BHAM,
- 54 22-23-2-01-06.000-RR; 2203 30TH AVE N, LOTS 8 & 9 & 10 BLK 207 NORTH BHAM,
- 55 22-23-2-01-07.000-RR; 2909 22ND ST N, LOTS 11 THRU 13 BLK 207 NORTH BHAM,
- 56 22-23-2-01-09.000-RR; 2224 29TH AVE N, LOTS 18 THRU 20 BLK 207 NORTH BHAM,
- 57 22-23-2-10-09.000-RR; 2100 29TH AVE N, LOT 12 & W 1/2 OF LOT 11 BLK 208 NORTH BHAM,
- 58 22-23-2-11-03.000-RR; 2100 30TH AVE N, W 42 FT OF LOT 12 BLK 188 NORTH BHAM,
- 59 22-23-2-11-04.000-RR; 2102 30TH AVE N, E 8 FT OF LOT 12 & W 21 FT OF LOT 13 BLK 188 NORTH BHAM,
- 60 22-23-2-11-08.000-RR; 2112 30TH AVE N, NE 10 FT LOT 15 & SW 40 FT LOT 16 BLK 188 BINGHAM LD CO & NE 10 FT LOT 15 & SW 40 FT LOT 16 BLK 188 NORTH BHAM,
- 61 22-23-2-27-11.000-RR; 1918 29TH AVE N, LOT 17 BLK 210 NORTH BHAM,
- 62 22-23-2-27-12.000-RR; 1920 29TH AVE N, LOT 17 BLK 210 NORTH BHAM,
- 63 22-23-4-34-10.000-RR; 1616 21ST PL N, P O B 150 FT S OF INTER S LINE 17TH AVE N & 21ST PL N TH S 106 S FT ALG 21ST PL N TH W 90.8 S FT TH NLY 106.1 S FT TH E 81 FT TO POB SE 1/4 SECT 23 TP 17 S R 3W,
- 64 22-25-2-28-02.000-RR; 1533 21ST PL N, P O B 285 FT N OF NE INTER 15TH AVE N & 21ST PL N TH N 50 FT ALG 21ST PL N TH E 117 FT TO 22ND ST N TH S 50 FT ALG 22ND ST N TH W 117 FT TO P O B BEING PT LOT 10 BLK 666 SUDDUTH RLTY COS RESUR & PT VACATED STREET,
- 65 22-25-2-29-17.000-RR; 1410 22ND ST N, LOT 33 SUDDUTH REALTY COS SUB OF BLK 666 BHAM LESS ROW FOR ALLEY,
- 66 22-25-2-30-05.000-RR; 1415 22ND ST N, LOT 15 BLK 1 SUDDUTH RLTY COS SUB OF BLK 667 BHAM,

- 67 22-26-1-02-18.000-RR; 1556 FRED L SHUTTLESWORTH DR, LOT 4 BLK 8 DRUID HILLS EXCEPT ST ROW,
- 68 22-26-1-08-08.000-RR; 1555 FRED L SHUTTLESWORTH DR, LOT 2 BLK 4 SUDDUTH RLTY CO 5TH ADD,
- 69 22-26-1-08-14.000-RR; 2104 15TH AVE N, LOT 11 BLK 4 SUDDUTH RLTY CO 5TH ADD,
- 70 22-26-1-10-07.000-RR; 1519 FRED L SHUTTLESWORTH DR, LOT 11 BLK 3 SUDDUTH RLTY 5TH ADD TO BHAM LESS RD ROW,
- 71 22-26-1-16-55.000-RR; 1438 FRED L SHUTTLESWORTH DR, P O B 616S FT N LY OF THE N W INTER OF 14TH AVE N & HUNTSVILLE RD TH N LY 53S FT ALG RD TO ALLEY TH W 150S FT TH S 50 FT TH E 165S FT TO P O B LYING IN S E 1/4 OF N E 1/4 S-26 T-17 R-3,
- 72 22-26-1-22-09.000-RR; 1522 17TH ST N, LOT 5 & S 1/2 LOT 4 G W WARE SUR,
- 73 22-26-1-31-12.000-RR; 1808 13TH CT N, S 80 FT LOT 1 & E 50 FT LOT 5 BLK 1 HENRY & COPELAND,
- 74 22-26-1-31-15.000-RR; 1816 13TH CT N, P O B 250 FT S W OF THE N W INTER OF 19TH ST N & 13TH CT N TH S W 50 FT ALG CT TH N W 90 FT TH N E 50 FT TH S E 90 FT TO P O B BEING PT OF BLK 1 HENRY & COPELAND,
- 75 22-26-1-31-16.000-RR; 1818 13TH CT N, P O B 200 FT S W OF THE N W INTER OF 19TH ST N & 13TH CT N TH S W 50 FT ALG CT TH N W 120 FT TH N E 50 FT TH S E 120 FT TO P O B BEING PT OF BLK 1 HENRY & COPELAND,
- 76 22-26-1-31-17.000-RR; 1820 13TH CT N, P O B 150 FT S W OF THE N W INTER OF 19TH ST N & 13TH CT N TH S W 50 FT ALG CT TH N W 120 FT TH N E 50 FT TH S W 120 FT TO P O B BEING PT OF BLK 1 HENRY & COPELAND,
- 77 22-29-2-03-10.000-RR; 143 AVENUE Y, LOTS 21 & 22 BLK B EX E 10 FT OF LOTS 22 EX S 92 FT EAST HGLDS ADD TO PRATT CITY SEC 29 TP 17 R 3,
- 78 23-12-1-14-14.000-RR; 408 LANCE LN, LOT 7 JONES ADD TO SHADYWOOD 2ND SECTOR,
- 79 29-07-2-30-02.000-RR; 1439 46TH ST, LOT 2 BLK 19 MARTINS ADD TO BHAM ENSLEY,
- 80 29-19-1-15-07.000-RR; 3324 WALNUT AVE SW, LOT 8 BLK 10 ROSEMONT,
- 81 29-19-1-16-05.000-RR; 3453 PARK AVE SW, SW 25 FT OF LOT 5 & ALL LOT 6 & NE 25 FT LOT 7 BLK 12 ROSEMONT,
- 82 29-19-1-16-06.000-RR; 3457 PARK AVE SW, SW 25 FT OF LOT 7 ALL LOT 8 BLK 12 ROSEMONT,
- 83 29-19-1-20-02.000-RR; 3313 WALNUT AVE SW, LOTS 2 & 3 BLK 11 ROSEMONT,
- 84 29-19-1-25-13.000-RR; 3224 CEDAR AVE SW, LOTS 17 & 18 BLK 6 ROSEMONT,

- 85 29-19-1-28-05.000-RR; 3148 HEMLOCK AVE SW, LOT 12 BLK 8 ROSEMONT,
- 86 29-19-1-28-06.000-RR; 3136 HEMLOCK AVE SW, LOT 13 THRU 18 BLK 8 ROSEMONT 7/46,
- 87 29-19-3-02-02.000-RR; 3617 HEMLOCK AVE SW, LOT 4 BLK 1 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY,
- 88 29-19-3-02-03.000-RR; 3621 HEMLOCK AVE SW, LOT 5 BLK 1 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY,
- 89 29-19-3-02-04.000-RR; 3625 HEMLOCK AVE SW, LOT 6 BLK 1 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY,
- 90 29-19-3-12-02.000-RR; 3705 HICKORY AVE SW, LOT 35 BLK 2 TREVELLICK PB 3 PG 45,
- 91 29-19-3-12-04.000-RR; 3713 HICKORY AVE SW, LOT 33 BLK 2 TREVELLICK,
- 93 29-19-4-02-04.000-RR; 2809 32ND PL SW, LOT 3 BLK 9-C RESUB BLK 9 ROSEMONT,
- 94 29-19-4-02-05.000-RR; 2813 32ND PL SW, LOTS 4 & 5 BLK 9-C RESUB BLK 9 ROSEMONT,
- 95 29-19-4-03-01.000-RR; 3301 HEMLOCK AVE SW, LOT 1 BLK 13 CENTRAL TRACT OF PLEASANT VALLEY LAND & MANUFACTURING CO,
- 96 29-30-1-08-04.000-RR; 3466 HOWARD AVE SW, LOTS 7 TO 12 BL 2 TARPLEY 1ST ADD,
- 97 29-30-1-08-05.000-RR; 3462 HOWARD AVE SW, LOTS 1 TO 6 BL 3 TARPLEY 1ST ADD,
- 99 30-12-1-33-12.000-RR; 938 48TH ST W, LOT C BLK 12 OAK HILLS 4TH ADD ADD 43/7,
- 100 30-25-3-08-02.000-RR; 5507 BLOSSOM AVE, LOT 3 & 4 & 5 BL 7 DOWNEYS 1ST ADD TO HILLMAN,
- 101 30-25-3-08-03.000-RR; 5519 BLOSSOM AVE, LOT 6 BL 7 DOWNEYS 1ST ADD TO HILLMAN,

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P**ITEM 2.**

An Ordinance authorizing the Mayor to execute, for and as the act of said City, an Amendment to the Agreement between the City of Birmingham and **Oak Hill Memorial Association**, dated September 12, 2024, and approved by Ordinance No. 24-65, to provide an additional amount of \$60,000.00, to assist with the Pioneer Chapel Restoration Project, which is essential to keeping this 97-year-old historic building in good condition and mitigate the potential for irreparable damage from moisture and neglect, increasing the funding under the Agreement for the FY 2024-2025 term only, for an amount not to exceed \$261,297.00. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 3.**

A Resolution amending Resolution No. 347-25, adopted by the Council on March 18, 2025, under which the Council of the City of Birmingham, Alabama authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **A.G. Gaston Boys & Girls Club**, to provide extended learning opportunities and educational enrichment for students during the school year and summer for a term of one year in an amount not to exceed \$1,500.00, adding District 6, and increasing the amount not to exceed to \$3,000.00. **[Funding Source: 001_000_04260.542-00.001]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 4.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Alabama Power Company (APC)**, in an amount not to exceed \$10,000.00 for a term of up to three (3) years, under which APC will provide power and house small cell equipment on select poles for Trainfo unique railroad crossing prediction solution sound sensors to identify when a train crossing is blocked and alert the public ahead of time through dynamic messaging boards, software, remote installation, for the Birmingham Department of Transportation, which is predicted to significantly reduce traffic congestion surrounding rail crossings, vehicle interactions with active crossings, and first responder delays at crossings. **[Funding Source: 001_052_00840_00842.528-002 – Utilities Street Lighting]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 5.

A Resolution authorizing the Mayor to execute and deliver an agreement with the City of Birmingham and **Be Kind Birmingham, Inc.** in an amount not to exceed \$4,000.00, under which Be Kind Birmingham, Inc. will provide essential services to poor and needy residents in underserved communities with the distribution of cleaning products and other necessities, at no cost to residents through its pop up mobile store. The allocation is exclusively for the purposes stated. [**Funding Source: 001_000_04290.542-001 – District 9 Discretionary Funds**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 6.

A Resolution, pursuant to §11-40-1 and §16-11-9.1, Codes of Alabama 1975, authorizing the Mayor to execute an agreement with the **Birmingham Board of Education**, in an amount not to exceed \$3,500.00, to provide services and allow the Board to coordinate with (1) West End Academy \$2,500.00 and (2) Oxmoor Valley Elementary \$1,00.00, to assist with school related expenses at the principal's discretion. The allocation is exclusively for the purposes stated. [**Funding Source: 001_000_04270.542-001**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 7.

A Resolution, pursuant to §11-40-1 and §38-2-9, Codes of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **Holy Family Catholic Academy**, in an amount not to exceed \$7,500.00, to allow Holy Family Catholic Academy to provide healthy food options, fruits and vegetables at below market rate discounts to poor, needy and elderly citizens of Birmingham, and by delivering fresh produce free of charge to citizens in two public housing facilities, said funds to come from District 8 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 8.

A Resolution, pursuant to Chapter 96A of Title 11, §38-2-9 and §11-47-130, et. seq., Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **HouseProud Atlanta, Inc.** in an amount not to exceed \$20,000.00, to allow HouseProud Atlanta, Inc. to provide exterior beautification and minor home repairs, including landscaping and painting for qualified low- and moderate-income residents in

Council District 1, said funds to come from District 1 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 9.

A Resolution approving and authorizing the Mayor to execute an agreement between the City of Birmingham and **the Offender Alumni Association (“OAA”)**, under which OAA will host the Heal the Bock Safe Summer Initiative to bring together residents, and promote healing, unity, wellness and safety within the community for an amount not to exceed \$7,000.00. Said funds shall come from District 6 and District 9 Discretionary funds. [**Funding Sources: 001-000-04260-542-001 - District 6 (\$2,000.00) and 001-000-04290-542-001 - District 9 (\$5,000.00)**] (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 10.

A Resolution, pursuant to §11-40-1, §11-47-16, and §11-47-19, Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **The Penny Foundation, Inc. (“Penny Foundation”)**, in an amount not to exceed the \$2,500.00, to allow the Penny Foundation to provide services for the City of Birmingham by facilitating the Magic City Expo, which serves to educate and empower the community with resources for financial literacy, environmental sustainability, workforce development, culture and arts, continuing education, and more, while also helping to connect the Birmingham General Public with the businesses in the Local community. [**Funding Sources: (\$2,000.00) 001-000-04250-542-001 District 5 Discretionary Funds and (\$500.00) 001-000-04260-542-001**] (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 11.

A Resolution accepting the lump sum proposal of **Splawn Construction, Inc.**, 906 Alton Parkway, Birmingham, in the amount of \$29,402.00, for the Birmingham Central Library Roof and Floor Drain Repair, located at 2100 Park Place, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Splawn Construction, Inc., in substantially the form contained within the proposal documents and in accordance with said

proposal, providing that the total compensation payable under that Contract not exceed the appropriation. [**Funding Source: LIB102CP 003986**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 12.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, for the purchase of office furniture, in the amount of \$4,242.80, at unit prices on file in the office of the Assistant Purchasing Agent, for the Capital Projects Department, in accordance with OMNIA Partners Contract #R191801 and in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_060_99999.525-005**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 13.**

A Resolution approving payment to **Amazon.Com**, Seattle, Washington, for the purchase of one (1) Canon EOS Rebel T & DSLR Camera Bundle consisting of Canon EF-S 18-55mm f/3.5-5.6 is II Lens, 2 Pc SanDisk 64GB Memory Cards, Wide Angle Lens, Telephoto Lens, 3pc Filter Kit and Accessory Kit, in the amount of \$649.00, at the unit prices on file in the office of the Assistant Purchasing Agent, for the Office of City Attorney, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY 2024-2025 Budget; G/L Account: 001_028_01600.524-040**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the City Attorney)

CONSENT**ITEM 14.**

A Resolution approving payment to **Amazon.Com**, Seattle, Washington, for the purchase of one (1) 2-pack Gigastone 128GB SD Card, one (1) 128GB Memory Accessory Kit consisting of SanDisk 128GB SD Card, Camera Case, 50' Full Size Tripod, 58mm Filters Kit, 58MM Filters Kit, 58mm Tulip Shaped Hard Lens Hood, 58mm Soft Rubber Lens Hood, 58mm Lens Cap and a Lens Cap Keeper, Compact Flash, Universal Memory Card Reader, Flexible Mini Table Tripod, Memory Case Holder, 2 Screen Protectors an Rtech Cleaning Cloth, Canon EOS Rebel T & DSLR Camera Bundle consisting of Canon EF-S 18-55mm f/3.5-5.6 is II Lens, 2 Pc SanDisk 64GB Memory Cards, Wide Angle Lens, Telephoto Lens, 3pc Filter Kit and Accessory Kit, in the amount of \$754.97, at the

unit prices on file in the office of the Assistant Purchasing Agent, for the Office of City Attorney, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 103_000.527-050**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the City Attorney)

CONSENT**ITEM 15.**

A Resolution approving payment to **Amazon.Com**, Seattle, Washington, for the purchase of two (2) Gorilla Cart Foldable Wagons, two (2) Small Black Hulken Reusable Grocery Bag on Wheels, two (2) Medium Black Hulken Reusable Grocery Bag on Wheels, two (2) Large Black Hulken Reusable Grocery Bag on Wheels, in the amount of \$914.22, at the unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_17000_17401.524-040**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 16.**

A Resolution approving payment to **Amazon.Com**, Seattle, Washington, in the amount of \$199.96, for Janitorial Supplies for sanitation purposes, for the Boutwell Auditorium, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_001_01520_01521.511-001**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Boutwell Auditorium)

CONSENT**ITEM 17.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$1,406.62, for the purchase of field supplies, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_17000_17401.524-040**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 18.**

A Resolution approving payment to **American 3B Scientific, LP (subsidiary of ISimulate, LLC)**, Tucker, Georgia, in the amount of \$17,386.00, for the purchase of REALITi Pro Software, for the Birmingham Fire & Rescue Department, in accordance with the General Services Administration (GSA) Contract #47QTCA20D005F. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_99999.600-010**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 19.**

A Resolution approving payment to **Crash Data Group, Inc.**, Temecula, California, for the purchase of one (1) Bosch CDR 900 Upgrade Kit and including all new cables for crash data retrieval, in the amount of \$12,035.00, at the unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_043_26400_26404.524-040**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief of Police)

CONSENT**ITEM 20.**

A Resolution approving payment to **Global Equipment Company**, Chicago, Illinois, in the amount of \$323.96, for the purchase of medical supplies, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_17000_17401.524-025**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 21.**

A Resolution approving payment to **Groupe Lacasse, LLC**, Chicago, Illinois, for the purchase of one (1) wardrobe in the amount of \$991.20, at unit prices on file in the office of the Assistant Purchasing Agent, for the Capital Projects Department, in accordance with awarded bid contract by the State of Alabama Master Agreement #MA220000002795 and in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_060_99999.525-005**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 22.**

A Resolution approving payment to **Interfaceservices, Inc.**, Acworth, Georgia, in the amount of \$15,639.15, for the purchase and installation of new flooring for the City Hall Land Bank, to include demolition and disposal of existing flooring, for the City of Birmingham Mayor's Office in accordance with the Sourcewell Purchasing Cooperative Contract #061323-IFA. [**G/L Account: 102_000.511-022; Project Code: PW102CP 0A3999_107**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Mayor's Office)

CONSENT**ITEM 23.**

A Resolution approving payment to **North American Fire Equipment Company, Inc. (NAFECO)**, Decatur, Alabama, in the amount of \$2,648.00, for the purchase of Fire Fighting Equipment, for the Birmingham Fire & Rescue Department, in accordance with the National Purchasing Partners (NPPGov) Contract #PS20035. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_17000_17401.518-001**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 24.**

A Resolution approving payment to **Precision Graphics, Inc.**, Birmingham, for the print and mail sort of 80,000-piece double-sided full-color mailer, in the amount of \$11,006.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham City Council, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_010_0400.52-048**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the City Council President)

CONSENT**ITEM 25.**

A Resolution approving payment to **SHI International Corporation**, Philadelphia, Pennsylvania, for the purchase of Threat Advice Software, in the amount of \$17,483.04, at unit prices on file in the office of the Assistant Purchasing Agent, for the Information Management Systems Department, in accordance with awarded bid contract by State of Alabama Master Agreement Contract #MA230000003919 and in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001_037_01910_01912.526-003**]

(Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Interim Chief Information Officer)

CONSENT**ITEM 26.**

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, for the purchase of one (1) bookcase, in the amount of \$567.92, at unit prices on file in the office of the Assistant Purchasing Agent, for the Capital Projects Department, in accordance with the National Cooperative Purchasing Alliance Contract #11-18 and in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_060_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 27.**

A Resolution approving payment to **The Hon Company, Inc.**, Muscatine, Iowa, for purchase of office furniture in the amount of \$978.69, at unit prices on file in the office of the Assistant Purchasing Agent, for the Capital Projects Department, in accordance with bid contract awarded by the State of Alabama, Master Agreement #MA220000002845 and in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_060_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 28.**

A Resolution approving payment to **United Rentals (North America) Inc.**, Birmingham, in the amount of \$8,200.00, for the purchase of two (2) storage containers, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2024-2025 Budget; G/L Account: 001_022_99999.525-010]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 29.**

A Resolution approving the itemized expense accounts of appointed officials and an elected official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 30.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 31.

A Resolution approving the advanced expense accounts of a city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 32.

A Resolution setting a public hearing **May 6, 2025**, to consider the adoption of a proposed text amendment to the City’s Zoning Ordinance, Ordinance No. 15-133, **Case No. ZAC2025-00003. [First Reading]** (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 340-25, on March 4, 2025, to be noxious and dangerous, whereon said weeds have been abated:

- 47 22-20-4-22-07.000-RR; 1417 HIBERNIAN ST, LOT 4 ADAM BRADFORD,
- 92 29-19-4-02-02.000-RR; 2801 32ND PL SW, LOT 1 BLK 9-C RESUB BLK 9 ROSEMONT,
- 98 29-30-1-08-07.000-RR; 3120 33RD ST SW, LOT 12 BL 3 TARPLEY 1ST ADD,