



BIRMINGHAM CITY COUNCIL

**PUBLIC SAFETY COMMITTEE MEETING
TUESDAY, April 8, 2025
BIRMINGHAM CITY HALL
City Council Chambers- 1:00PM
COUNCILOR LATONYA A. TATE (CHAIRMAN)**

AGENDA

A. CALL TO ORDER

B. APPROVAL OF MINUTES- February 25, 2025 & March 25, 2025

C. LIQUOR LICENSES:

1. House Eleven, LLC (DBA - House Eleven) - New Application
2. AJs Package Store, LLC (DBA - Ajs Package Store) - New Application
3. KRINAO9, Inc (DBA - Lions Pride 021) - Transfer Application
4. Lower Lakeview, LLC (DBA - Billy's Tavern) - New Application
5. 2312 First Avenue MRG, LLC (DBA - Lapeer Steak & Seafood) - New Application
6. MD & G, Inc (DBA - Ahkis) - New Application
7. Johnina, LLC (DBA - Johnina) - New Application
8. The Shop @ 1417 Private Social & Savings, LLC (DBA - The Shop @1417)-New Application

D. SPECIAL EVENT

9. Event Concessions, Inc (DBA - Sunset Pride Parade) - New Application

E. ORDINANCE/RESOLUTION

10. Resolution - Blue Cross Blue Shield
11. Resolution - The Standard Insurance Company
12. Resolution - Ameritas Life Insurance Corp.
13. Resolution - Markstein Consulting, LLC
14. Resolution - Lexipol, LLC

NEW/OLD BUSINESS

15.

16. ADJOURNMENT

LIQUOR LICENSES

<p>1. House Eleven 5229 1st Ave N Birmingham, AL 35212</p> <p>Caleb Taylor</p>	<p>Special Retail Liquor/ More than 30 Days</p> <p>New APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>2. AJs Package Store 1116 3rd Ave N Birmingham, AL 35203</p> <p>Ahmed Bagani</p>	<p>Lounge Retail Liquor Class II (Package Store)</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>3. Lions Pride O21 3424 6th Ave S Birmingham, AL 35222</p> <p>Rohitkmar Patel</p>	<p>Beer - Off Premise Wine - Off Premise</p> <p>Transfer APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>4. Billy's Tavern 2829 6th Ave S Birmingham, AL 35233</p> <p>Jesse Thompson</p>	<p>Lounge Retail Liquor - Class I</p> <p>New Application</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>5. Lapeer Steak & Seafood 2308 1st Ave S, Ste 104 Birmingham, AL 35233</p> <p>Louis Soon</p>	<p>Restaurant Retail Liquor</p> <p>New Application</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>
<p>6. Ahkis 121 20th St N Birmingham, AL 35203</p> <p>Mollie Camara</p>	<p>Restaurant Retail Liquor</p> <p>New Application</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____</p>

<p>7.</p> <p>Johin'na 205 20th St N Birmingham, AL 35203</p> <p>Mollie Camara</p>	<p>Restaurant Retail Liquor</p> <p>New Application</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>8.</p> <p>The Shop @ 1417 1417 Pearson Ave SW Birmingham, AL 35211</p> <p>Edward Fletcher Jr</p>	<p>Lounge Retail Liquor - Class I</p> <p>New Application</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

SPECIAL EVENTS

<p>9.</p> <p>Sunset Pride Parade 3131 5th Ave S Birmingham, AL 35233</p> <p>Joe O'Brien</p>	<p>Special Retail Liquor (7 days or less) Event Date 6/14/2025</p> <p>NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
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RESOLUTION/ORDINANCE

<p>10.</p> <p>A Resolution authorizing the Mayor to enter into an agreement with Blue Cross Blue Shield of Alabama to provide Active and Retiree dental insurance for a term of one (1) year from July 1,2025, to June 30, 2026 at the following rates:</p> <p>Submitted by: Jamilah Z. Woods, Chief HR Officer Department: Human Resources Extension: 2811</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>11.</p> <p>A Resolution authorizing the Mayor to enter into an agreement with The Standard Insurance Company to provide Active and Retiree Group Life and AD&D, Voluntary Life, Voluntary Long-Term Disability, Voluntary Short-Term Disability, and FMLA Absence Management Services for a term of three (3) years (July 1, 2025, to June 30, 2028).</p> <p>Submitted by: Jamilah Z. Woods, Chief HR Officer Department: Human Resources Extension: 2811</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>
<p>12.</p> <p>A Resolution authorizing the Mayor to enter into an agreement with Ameritas Life Insurance Corp. to provide Active Employee Vision insurance for a term of three (3) years (July 1, 2025, to June 30, 2028) at the following monthly rates:</p> <p>Submitted by: Jamilah Z. Woods, Chief HR Officer Department: Human Resources Extension: 2811</p>	<p><input type="checkbox"/> Approved Consent Agenda</p> <p><input type="checkbox"/> Approved pending NA____ Zoning_____</p> <p><input type="checkbox"/> No Recommendation</p> <p><input type="checkbox"/> DO NOT RECOMMEND</p> <p><input type="checkbox"/> Date: _____</p> <p><input type="checkbox"/> Delayed: _____</p>

13.

A Resolution pursuant to §11-40-1, §11-43-55, §11-47-11 and §41-16-51(a)(3) of the Code of Alabama, 1975, authorizing the Mayor to execute and deliver a professional services agreement, for a period of not more than eighteen (18) months, with Markstein Consulting, LLC to design and implement the Birmingham Police Department & Media Marketing Campaign, a comprehensive recruitment and media marketing campaign for the Birmingham Police Department, pursuant to RFP #25-31. The total amount to be paid by the City shall not exceed Six Hundred Thousand and 00/100 Dollars (\$600,000.00). Said funds to come G/L# 103 043.503.013 (Special Payroll-Recruitment and Retention).

Submitted by: Mayor
Department: Mayor's Office
Extension: 2771

Approved Consent Agenda

Approved pending
NA____ Zoning_____

No Recommendation

DO NOT RECOMMEND

Date: _____

Delayed: _____

14.

A Resolution pursuant to §11-40-1, §11-43-55 and §41-16-51(a)(8) of the Code of Alabama, 1975, authorizing the Mayor to execute and deliver a purchase agreement, for a period of not more than twelve (12) months, with Lexipol, LLC for reference manuals and an annual subscription to Police Policy subscription services used by the Police Department, including a 12 month subscription to Annual Law Enforcement Policy Manual & Daily Training Bulletins w/Supplemental Publication Service w/Accreditation Workbench Premium, a 12 month PowerDMS Integration, and a Law Enforcement Full Implementation w/Law Enforcement Agency-Specific Content Extraction. The total amount to be paid by the City shall not exceed Two Hundred Three Thousand, Nine Hundred Fifty-nine and 20/100 Dollars (\$203,959.20).

Submitted by: Mayor
Department: Mayor's Office
Extension: 2771

Approved Consent Agenda

Approved pending
NA____ Zoning_____

No Recommendation

DO NOT RECOMMEND

Date: _____

Delayed: _____

NEW/OLD BUSINESS

15.		<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input checked="" type="checkbox"/> Delayed: _____
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ADJOURNMENT

16. ADJOURNMENT	<u>Motion By:</u> <u>Seconded By:</u>	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA____ Zoning____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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